

WEST VIRGINIA LEGISLATURE  
**SENATE JOURNAL**

EIGHTY-SECOND LEGISLATURE  
REGULAR SESSION, 2015  
FIFTY-FOURTH DAY

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Charleston, W. Va., Sunday, March 8, 2015

The Senate met at 5 p.m.

(Senator Cole, Mr. President, in the Chair.)

Prayer was offered by Honorable Mike Hall, a senator from the fourth district, and Pastor, New River Presbytery, Pliny, West Virginia.

The Senate was then led in recitation of the Pledge of Allegiance by the Honorable Tom Takubo, a senator from the seventeenth district.

Pending the reading of the Journal of Friday, March 6, 2015,

On motion of Senator Williams, the Journal was approved and the further reading thereof dispensed with.

The Senate proceeded to the second order of business and the introduction of guests.

The Senate then proceeded to the third order of business.

A message from The Clerk of the House of Delegates announced the concurrence by that body in the passage of

**Eng. Com. Sub. for Senate Bill No. 351**, Relating to charitable organization contribution levels requiring independent audit reports.

A message from The Clerk of the House of Delegates announced the concurrence by that body in the passage, to take effect from passage, of

**Eng. Com. Sub. for Senate Bill No. 374**, Permitting in absentia parole hearings in certain instances.

A message from The Clerk of the House of Delegates announced the concurrence by that body in the passage, to take effect from passage, of

**Eng. Com. Sub. for Senate Bill No. 375**, Specifying who receives parole hearing notices via regular or certified mail.

A message from The Clerk of the House of Delegates announced the concurrence by that body in the passage, to take effect from passage, of

**Eng. Senate Bill No. 472**, Making supplementary appropriation to DOT, DMV, Motor Vehicle Fees Fund.

A message from The Clerk of the House of Delegates announced the concurrence by that body in the passage, to take effect from passage, of

**Eng. Senate Bill No. 475**, Making supplementary appropriation to DMAPS, Division of Corrections, Parolee Supervision Fees, and WV State Police, Motor Vehicle Inspection Fund.

A message from The Clerk of the House of Delegates announced the concurrence by that body in the passage, to take effect from passage, of

**Eng. Senate Bill No. 507**, Relating to monitoring inmates' electronic communications.

A message from The Clerk of the House of Delegates announced the concurrence by that body in the adoption of

**Senate Concurrent Resolution No. 50**, Providing for issuance of refunding bonds pursuant to Safe Roads Amendment of 1966.

A message from The Clerk of the House of Delegates announced that that body had agreed to the appointment of a committee of conference of three from each house on the disagreeing votes of the two houses, as to

**Eng. House Bill No. 2213**, Reducing the distributions to the West Virginia Infrastructure Fund.

The message further announced the appointment of the following conferees on the part of the House of Delegates:

Delegates E. Nelson, Anderson and Boggs.

### **Executive Communications**

Senator Cole (Mr. President) laid before the Senate the following communication from His Excellency, the Governor:

STATE OF WEST VIRGINIA  
OFFICE OF THE GOVERNOR  
CHARLESTON

March 6, 2015

The Honorable William P. Cole III  
President, West Virginia Senate  
The Honorable Tim Armstead  
Speaker, West Virginia House of Delegates  
State Capitol  
Charleston, West Virginia

Dear President Cole and Speaker Armstead:

After the submission of my recommended FY 2016 Executive Budget on January 14, 2015, and my first adjustment letter on January 22, 2015, there have been a few areas that require adjustments, and therefore, pursuant to Section 51, Article VI of the Constitution of the State of West Virginia, I submit additional revisions to the FY 2016 Budget Bill for the TITLE II – APPROPRIATIONS as follows:

### **Section 1. Appropriations from general revenue.**

#### **Executive**

*Governor's Office, Fund 0101, Fiscal Year 2016, Org 0100*

(To move GO HELP funding to the Department of Health and Human Resources and to restore budget reductions.)

- Decrease “GO HELP” Appropriation 11600 by \$241,571.
- Increase “Current Expenses” Appropriation 13000 by \$599,600.

#### **Department of Administration**

*Department of Administration - Office of the Secretary, Fund 0186, Fiscal Year 2016, Org 0201*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$46,824.
- Decrease “Financial Advisor” Appropriation 30400 by \$100,000.

*Division of Finance, Fund 0203, Fiscal Year 2016, Org 0209*

(To adjust the budget reduction due to vacancies.)

- Decrease “Personal Services and Employee Benefits” Appropriation 00100 by \$7,235.
- Decrease “Current Expenses” Appropriation 13000 by \$30,000.
- Increase “GAAP Project” Appropriation 12500 by \$14,032.

*Division of General Services, Fund 0230, Fiscal Year 2016, Org 0211*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$95,349.

*Division of Purchasing, Fund 0210, Fiscal Year 2016, Org 0213*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$102,829.
- Decrease “Current Expenses” Appropriation 13000 by \$50,000.

*Travel Management, Fund 0615, Fiscal Year 2016, Org 0215*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$154,936.
- Decrease “Repairs and Alterations” Appropriation 06400 by \$200,000.

*Commission on Uniform State Laws, Fund 0214, Fiscal Year 2016, Org 0217*

(To adjust the budget reduction due to vacancies.)

- Decrease “Current Expenses” Appropriation 13000 by \$1,000.

*West Virginia Public Employees Grievance Board, Fund 0220, Fiscal Year 2016, Org 0219*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$1,823.

*Ethics Commission, Fund 0223, Fiscal Year 2016, Org 0220*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$30,651.

*Public Defender Services, Fund 0226, Fiscal Year 2016, Org 0221*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$94,785.
- Decrease “Public Defender Corporations” Appropriation 35200 by \$120,967.

*Committee for the Purchase of Commodities and Services from the Handicapped, Fund 0233, Fiscal Year 2016, Org 0224*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$1,104.
- Decrease “Current Expenses” Appropriation 13000 by \$1,000.

*West Virginia Prosecuting Attorneys Institute, Fund 0557, Fiscal Year 2016, Org 0228*

(To adjust the budget reduction due to vacancies.)

- Increase “Forensic Medical Examinations” Appropriation 68300 by \$736.
- Increase “Federal Funds/Grant Match” Appropriation 74900 by \$1,533.

*Children’s Health Insurance Agency, Fund 0588, Fiscal Year 2016, Org 0230*

(To move the Children’s Health Insurance Agency to the Department of Health and Human Resources in accordance with Senate Bill No. 262.)

- Decrease “Personal Services and Employee Benefits” Appropriation 00100 by \$110,992.
- Decrease “Current Expenses” Appropriation 13000 by \$9,379,734.
- Decrease “Autism Spectrum Disorder Coverage” Appropriation 85600 by \$497,035.

*Real Estate Division, Fund 0610, Fiscal Year 2016, Org 0233*  
(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$145.
- Decrease “Current Expenses” Appropriation 13000 by \$35,617.

## **Department of Commerce**

*West Virginia Development Office, Fund 0256, Fiscal Year 2016,*  
*Org 0307*

(To combine the National Coal Heritage Area Authority and the Coal Heritage Highway Authority in accordance with House Bill No. 2227.)

- Delete the directive language from “Highway Authorities” Appropriation 43100 “\$85,239 is for Coal Heritage Highway Authority;”.
- Increase the directive language from “Highway Authorities” Appropriation 43100 for the Coal Heritage Area Authority by \$85,239.

*Division of Natural Resources, Fund 0265, Fiscal Year 2016, Org*  
*0310*

(To provide funding for the increase in minimum wage.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 for \$500,000.

## **Department of Education**

*State Board of Education - School Lunch Program, Fund 0303,*  
*Fiscal Year 2016, Org 0402*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$24,801.
- Decrease “Unclassified” Appropriation 09900 by \$24,801.

*State Board of Education - State Department of Education, Fund 0313, Fiscal Year 2016, Org 0402*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$150,000.
- Decrease “21st Century Learners” Appropriation 88600 by \$150,000.

*State Board of Education - Aid for Exceptional Children, Fund 0314, Fiscal Year 2016, Org 0402*

(To adjust the budget reduction to maintain federal maintenance of effort.)

- Increase “Special Education - Institutions” Appropriation 16000 by \$389,443.

*State Board of Education - State Aid to Schools, Fund 0317, Fiscal Year 2016, Org 0402*

(To adjust School Aid Formula based on latest estimates.)

- Decrease “Transportation” Appropriation 15400 by \$3,789,007.
- Increase “Improved Instructional Programs” Appropriation 15600 by \$1,300,228.
- Increase “21st Century Strategic Technology Learning Growth” Appropriation 93600 by \$2,600,457.
- Increase “Less Local Share” line by \$12,486,259 from (\$443,582,379) to (\$456,068,638).

*State Board of Education - West Virginia Schools for the Deaf and the Blind, Fund 0320, Fiscal Year 2016, Org 0403*

(To adjust the budget reduction to maintain federal maintenance of effort.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$500,000.

**Department of Education and the Arts**

*Educational Broadcasting Authority, Fund 0300, Fiscal Year 2016, Org 0439*

(To adjust the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$63,825.
- Decrease “Current Expenses” Appropriation 13000 by \$63,825.

*State Board of Rehabilitation - Division of Rehabilitation Services, Fund 0310, Fiscal Year 2016, Org 0932*

(To adjust the budget reduction to maintain federal maintenance of effort.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$500,000.

**Department of Health and Human Resources**

*Department of Health and Human Resources - Office of the Secretary, Fund 0400, Fiscal Year 2016, Org 0501*

(To move funding for GO HELP from the Governor’s Office.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$212,720.
- Increase “Unclassified” Appropriation 09900 by \$2,506.
- Increase “Current Expenses” Appropriation 13000 by \$26,345.

*Division of Human Services, Fund 0403, Fiscal Year 2016, Org 0511*

(To increase the appropriation for Medical Services and to move the Children’s Health Insurance Agency to the Department of Health and Human Resources in accordance with Senate Bill No. 262.)

- Increase “Medical Services” Appropriation 18900 by \$9,145,000.

- Add “Autism Spectrum Disorder Coverage” Appropriation 85600 for \$497,035.
- Add “CHIP Administrative Costs” Appropriation 85601 for \$112,064.
- Add “CHIP Services” Appropriation 85602 for \$9,379,734.

### **Department of Military Affairs and Public Safety**

*Department of Military Affairs and Public Safety - Office of the Secretary, Fund 0430, Fiscal Year 2016, Org 0601*

(To restore the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$911.
- Increase “Fusion Center” Appropriation 46900 by \$19,128.
- Increase “Homeland State Security Administrative Agency” Appropriation 95300 by \$48,609.

*Division of Homeland Security and Emergency Management, Fund 0443, Fiscal Year 2016, Org 0606*

(To adjust the budget reduction to maintain federal maintenance of effort.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$82,634.
- Increase “Radiological Emergency Preparedness” Appropriation 55400 by \$11,652.
- Increase “Federal Funds/Grant Match” Appropriation 74900 by \$139,625.
- Increase “Mine and Industrial Accident Rapid Response Call Center” Appropriation 78100 by \$93,113.
- Increase “Early Warning Flood System” Appropriation 87700 by \$35,723.

*Division of Corrections - Correctional Units, Fund 0450, Fiscal Year 2016, Org 0608*

(To adjust reappropriation language.)

- Add following to the end of the reappropriation language “...with the exception of fund 0450, fiscal year 2015, appropriation 13000 (\$8,000,000) and fund 0450, fiscal year 2015, appropriation 53500 (\$3,000,000) which shall expire on June 30, 2015.”

*Division of Protective Services, Fund 0585, Fiscal Year 2016, Org 0622*

(To restore the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$132,533.

### **Department of Revenue**

*Tax Division Fund 0470, Fiscal Year 2016, Org 0702*

(To adjust reappropriation language.)

- Add following to the end of the reappropriation language “...with the exception of fund 0470, fiscal year 2015, appropriation 00100 (\$1,000,000) which shall expire on June 30, 2015.”

### **Department of Transportation**

*Aeronautics Commission, Fund 0582, Fiscal Year 2016, Org 0807*

(To restore the budget reduction due to vacancies.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$23,279.

### **Bureau of Senior Services**

*Bureau of Senior Services, Fund 0420, Fiscal Year 2016, Org 0508*

(To move part of the appropriation for Title XIX Waiver from the Lottery Fund.)

- Increase “Transfer to Division of Human Services for Health Care and Title XIX Waiver for Senior Citizens” Appropriation 53900 by \$150,000.

### **Section 3. Appropriations from other funds.**

#### **Executive**

*Auditor's Office - Local Government Purchasing Card Expenditure Fund, Fund 1224, Fiscal Year 2016, Org 1200*

(To add language relating to statutory revenue distributions.)

- Add the language "There is hereby appropriated from this fund, in addition to the above appropriations if needed, the amount necessary to meet the transfer and revenue distribution requirements to provide a proportionate share of rebates back to the general fund of local governments based on utilization of the program in accordance with W.Va. Code §6-9-2b."

#### **Department of Education and the Arts**

*State Board of Rehabilitation - Division of Rehabilitation Services - West Virginia Rehabilitation Center Special Account, Fund 8664, Fiscal Year 2016, Org 0932*

(To adjust the appropriations to add an appropriation for equipment.)

- Decrease "Current Expenses" Appropriation 13000 by \$220,000.
- Add "Equipment" Appropriation 00700 for \$220,000.

#### **Department of Health and Human Resources**

*Division of Human Services - Medical Services Trust Fund, Fund 5185, Fiscal Year 2016, Org 0511*

(To adjust the appropriation due to the reduced transfer from the Revenue Shortfall Reserve Fund.)

- Decrease "Medical Services" Appropriation 18900 by \$9,145,000.

#### **Department of Revenue**

*Office of the Secretary - Revenue Shortfall Reserve Fund, Fund 7005, Fiscal Year 2016, Org 0701*

(To reduce the transfer to the Medical Services Trust Fund now funded from General Revenue.)

- Decrease “Medical Services Trust Fund - Transfer” Appropriation 51200 by \$9,145,000.

## **Department of Transportation**

*Division of Motor Vehicles - Motor Vehicle Fees Fund, Fund 8223, Fiscal Year 2016, Org 0802*

(To continue an increase in special revenue spending authority from supplemental appropriation bill.)

- Increase “Personal Services and Employee Benefits” Appropriation 00100 by \$184,000.
- Increase “Current Expenses” Appropriation 13000 by \$2,000,000.
- Add “Equipment” Appropriation 00700 for \$75,000.

## **Section 4. Appropriations from lottery net profits.**

## **Department of Commerce**

*West Virginia Development Office - Division of Tourism, fund 3067, Fiscal Year 2016, Org 0304*

(To restore the budget reduction due to vacancies.)

- Increase “Tourism - Operations” Appropriation 66200 by \$150,000.

## **Bureau of Senior Services**

*Bureau of Senior Services - Lottery Senior Citizens Fund, Fund 5405, Fiscal Year 2016, Org 0508*

(To adjust the appropriation for Title XIX Waiver moved to General Revenue.)

- Decrease “Transfer to Division of Human Services for Health Care and Title XIX Waiver for Senior Citizens” Appropriation 53900 by \$150,000.

**Section 6. Appropriations of federal funds.****Executive**

*Department of Agriculture - State Conservation Committee, Fund 8783, Fiscal Year 2016, Org 1400*

(To continue an increase in federal spending authority from supplemental appropriation bill.)

- Increase “Current Expenses” Appropriation 13000 by \$12,382,910.

**Department of Administration**

*Children’s Health Insurance Agency, Fund 8838, Fiscal Year 2016, Org 0230*

(To move the Children’s Health Insurance Agency to the Department of Health and Human Resources in accordance with Senate Bill No. 262.)

- Decrease “Personal Services and Employee Benefits” Appropriation 00100 by \$533,752.
- Decrease “Current Expenses” Appropriation 13000 by \$47,422,974.

**Department of Commerce**

*Division of Natural Resources, Fund 8707, Fiscal Year 2016, Org 0310*

(To increase federal spending authority for improvements at Wildlife Management Areas.)

- Increase “Repairs and Alterations” Appropriation 06400 by \$100,000.
- Increase “Equipment” Appropriation 07000 by \$250,000.
- Increase “Other Assets” Appropriation 69000 by \$700,000.

**Department of Health and Human Resources**

*Division of Human Services, Fund 8722, Fiscal Year 2016, Org 0511*

(To move the Children's Health Insurance Agency to the Department of Health and Human Resources in accordance with Senate Bill No. 262.)

- Add "CHIP Administrative Costs" Appropriation 85601 for \$533,752.
- Add "CHIP Services" Appropriation 85602 for \$47,422,974.

**Miscellaneous Boards and Commissions**

*National Coal Heritage Area Authority, Fund 8869, Fiscal Year 2016, Org 0941*

(To combine the National Coal Heritage Area Authority and the Coal Heritage Highway Authority in accordance with House Bill No. 2227.)

- Increase "Personal Services and Employee Benefits" Appropriation 00100 by \$47,059.
- Increase "Current Expenses" Appropriation 13000 by \$152,941.

*Coal Heritage Highway Authority, Fund 8861, Fiscal Year 2016, Org 0942*

(To combine the National Coal Heritage Area Authority and the Coal Heritage Highway Authority in accordance with House Bill No. 2227.)

- Decrease "Personal Services and Employee Benefits" Appropriation 00100 by \$47,059.
- Decrease "Current Expenses" Appropriation 13000 by \$152,941.

**Section 8. Awards for claims against the state.**

Amend the language to read as follows:

*"There are hereby appropriated for fiscal year 2016, from the fund as designated, in the amounts as specified, general revenue*

*funds in the amount of \$203,331, special revenue funds in the amount of \$747,870, and state road funds in the amount of \$730,433 for payment of claims against the state.”*

**Section 9. Appropriations from lottery net profits surplus accrued.**

**Bureau of Senior Services**

*Bureau of Senior Services - Lottery Senior Citizens Fund, Fund 5405, Fiscal Year 2016, Org 0508*

(To adjust appropriation from surplus lottery revenue based on most recent estimates.)

- Decrease “Senior Services Medicaid Transfer - Lottery Surplus” Appropriation 68199 by \$10,000,000.

**Section 10. Appropriations from state excess lottery revenue surplus accrued.**

**Department of Health and Human Resources**

*Division of Human Services, Fund 5365, Fiscal Year 2016, Org 0511*

(To adjust appropriation from surplus lottery revenue based on most recent estimates.)

- Increase “Medical Services - Lottery Surplus” Appropriation 68100 by \$10,000,000.

Thank you for your prompt attention of this matter. Your cooperation is always appreciated. Should you have any questions or require additional information, please call me at any time.

Sincerely,

Earl Ray Tomblin,  
*Governor.*

Which communication was received and referred to the Committee on Finance.

The Senate proceeded to the fourth order of business.

Senator Maynard, from the Joint Committee on Enrolled Bills, submitted the following report, which was received:

Your Joint Committee on Enrolled Bills has examined, found truly enrolled, and on the 6th day of March, 2015, presented to His Excellency, the Governor, for his action, the following bills, signed by the President of the Senate and the Speaker of the House of Delegates:

**(Com. Sub. for S. B. No. 357)**, Creating Coal Jobs and Safety Act of 2015.

And,

**(Com. Sub. for S. B. No. 361)**, Eliminating prevailing hourly wage requirement for construction of public improvements.

Respectfully submitted,

Mark R. Maynard,  
*Chair, Senate Committee.*  
John B. McCuskey,  
*Chair, House Committee.*

Senator Trump, from the Committee on the Judiciary, submitted the following report, which was received:

Your Committee on the Judiciary has had under consideration

**Eng. Com. Sub. for House Bill No. 2586**, Allowing for an alternative form of service of process in actions against nonresident persons by petitioners seeking domestic violence or personal safety relief.

And has amended same.

And,

**Eng. House Bill No. 2914**, Providing for voluntary dissolution of resort area district.

And has amended same.

And reports the same back with the recommendation that they each do pass, as amended.

Respectfully submitted,

Charles S. Trump IV,  
*Chair.*

At the request of Senator Carmichael, unanimous consent being granted, the bills (Eng. Com. Sub. for H. B. No. 2586 and Eng. H. B. No. 2914) contained in the preceding report from the Committee on the Judiciary were each taken up for immediate consideration, read a first time and ordered to second reading.

The Senate proceeded to the fifth order of business.

### **Filed Conference Committee Reports**

The Clerk announced the following conference committee report had been filed at 5:15 p.m. today:

**Eng. House Bill No. 2576**, Creating new code sections which separate the executive departments.

The Senate proceeded to the sixth order of business.

Senators Plymale, Gaunch, Yost and Stollings offered the following resolution:

**Senate Concurrent Resolution No. 59**—Requesting the Joint Committee on Government and Finance study how the accomplishments of the Luke Lee Listening, Language and Learning Lab at Marshall University could be expanded throughout the state in order to provide additional programs in West Virginia that help provide listening and spoken language outcomes to children with hearing loss.

Whereas, The Luke Lee Listening, Language and Learning Lab at Marshall University was founded in 2006 as the first preschool program in West Virginia providing listening and spoken language outcomes to children with hearing loss; and

Whereas, The Luke Lee Listening, Language and Learning Lab provides services to infants, toddlers, preschoolers and school-age children with hearing loss to allow them to mainstream into their home schools with age-level listening and spoken language skills to communicate with their hearing-aged peers; and

Whereas, The Luke Lee Listening, Language and Learning Lab uses hearing technology, including hearing aids and cochlear implants, to help teach deaf children to listen and speak; and

Whereas, The Luke Lee Listening, Language and Learning Lab has had great successes in reaching their goals and has shown itself as a program that should be expanded across the state to help deaf children in other areas of West Virginia; therefore, be it

*Resolved by the Legislature of West Virginia:*

That the Legislature hereby requests the Joint Committee on Government and Finance study how the accomplishments of the Luke Lee Listening, Language and Learning Lab at Marshall University could be expanded throughout the state in order to provide additional programs in West Virginia that help provide listening and spoken language outcomes to children with hearing loss; and, be it

*Further Resolved*, That the Joint Committee on Government and Finance report to the regular session of the Legislature, 2016, on its findings, conclusions and recommendations, together with drafts of any legislation necessary to effectuate its recommendations; and, be it

*Further Resolved*, That the expenses necessary to conduct this study, to prepare a report and to draft necessary legislation be paid from legislative appropriations to the Joint Committee on Government and Finance.

Which, under the rules, lies over one day.

The Senate proceeded to the seventh order of business.

**Senate Concurrent Resolution No. 3**, Requesting DOH name portion of Rt. 25 in Kanawha County “U. S. Army Sgt. James Lawrence Taylor Memorial Road”.

On unfinished business, coming up in regular order, was reported by the Clerk.

The question being on the adoption of the resolution, the same was put and prevailed.

*Ordered*, That The Clerk communicate to the House of Delegates the action of the Senate and request concurrence therein.

**Senate Concurrent Resolution No. 23**, Requesting DOH name bridge in McDowell County “U. S. Army SFC Anthony Barton Memorial Bridge”.

On unfinished business, coming up in regular order, was reported by the Clerk.

The question being on the adoption of the resolution, the same was put and prevailed.

*Ordered*, That The Clerk communicate to the House of Delegates the action of the Senate and request concurrence therein.

**Senate Concurrent Resolution No. 42**, Requesting DOH name bridge in Fayette County “Tygrett Brothers Seven Veterans Bridge”.

On unfinished business, coming up in regular order, was reported by the Clerk.

The question being on the adoption of the resolution, the same was put and prevailed.

*Ordered*, That The Clerk communicate to the House of Delegates the action of the Senate and request concurrence therein.

**Senate Concurrent Resolution No. 43**, Requesting DOH name bridge in Nicholas County “U. S. Army SPC Richard Nesselrotte Bridge”.

On unfinished business, coming up in regular order, was reported by the Clerk.

The question being on the adoption of the resolution, the same was put and prevailed.

*Ordered*, That The Clerk communicate to the House of Delegates the action of the Senate and request concurrence therein.

**Senate Concurrent Resolution No. 44**, Requesting DOH name bridge in Randolph County “U. S. Navy PO2 Robert Paul Laderach Memorial Bridge”.

On unfinished business, coming up in regular order, was reported by the Clerk.

The question being on the adoption of the resolution, the same was put and prevailed.

*Ordered*, That The Clerk communicate to the House of Delegates the action of the Senate and request concurrence therein.

**Senate Concurrent Resolution No. 45**, Requesting DOH name bridge in Jackson County “James P. Spano, Jr., Memorial Bridge”.

On unfinished business, coming up in regular order, was reported by the Clerk.

The question being on the adoption of the resolution, the same was put and prevailed.

*Ordered*, That The Clerk communicate to the House of Delegates the action of the Senate and request concurrence therein.

**Senate Concurrent Resolution No. 54**, Requesting DOH name stretch of road in Logan County “USMC LCpl Larry G. Williamson Memorial Highway”.

On unfinished business, coming up in regular order, was reported by the Clerk and referred to the Committee on Transportation and Infrastructure.

**Senate Concurrent Resolution No. 55**, Requesting DOH name section of road in Logan County “U. S. Army SP4 Terry Robert Albright Memorial Road”.

On unfinished business, coming up in regular order, was reported by the Clerk and referred to the Committee on Transportation and Infrastructure.

**Senate Concurrent Resolution No. 56**, Requesting DOH name section of road in Logan County “U. S. Army Colonel Anna M. Butcher Road”.

On unfinished business, coming up in regular order, was reported by the Clerk and referred to the Committee on Transportation and Infrastructure.

**Senate Concurrent Resolution No. 57**, Requesting Joint Committee on Government and Finance study public utility regulation by political subdivisions.

On unfinished business, coming up in regular order, was reported by the Clerk and referred to the Committee on Rules.

The Senate proceeded to the ninth order of business.

**Eng. Com. Sub. for House Bill No. 2053**, Relating to the form of trust deeds.

On second reading, coming up in regular order, was read a second time.

The following amendment to the bill, from the Committee on the Judiciary, was reported by the Clerk and adopted:

By striking out everything after the enacting section and inserting in lieu thereof the following:

## **CHAPTER 38. LIENS.**

### **ARTICLE 1. VENDOR'S AND TRUST DEED LIENS.**

#### **§38-1-2. Form of deed of trust; memorandum of deed of trust may be recorded.**

A ~~trust deed~~ deed of trust to secure debts or indemnify sureties may be in the following form or to the same effect: "This deed made the ..... day of ....., in the year ....., between ..... (the grantor) of the one part, and ..... (the trustee) of the other part, witnesseth: That the said ..... (the grantor) doth (or do) grant unto the said ..... (the trustee) the following property (here describe it). In trust to secure (here describe the debts to be secured or the sureties to be indemnified, and insert covenants, or any other provisions the parties may agree upon). Witness the following signature."

In lieu of the recording of a deed of trust, there may be recorded with like effect a memorandum of the deed of trust, executed by all persons who are grantors under the deed of trust and acknowledged in the manner to entitle a conveyance to be recorded. A memorandum of deed of trust entitled to be recorded shall contain at least the following information with respect to the deed of trust: (1) The name and the address of each grantor, the name and the address of each trustee and the name and the address of each beneficiary as set forth in the deed of trust; (2) a reference to the indebtedness secured by the deed of trust including the amount of the indebtedness and the date the indebtedness was incurred or if the indebtedness is evidenced by a note or contract, the date the instrument was executed; (3) the date of execution of the deed of trust if different than the date the evidence of indebtedness was executed; (4) the date of maturity of the indebtedness; (5) the description of the real estate against which a lien is claimed to secure the indebtedness; (6) a title in compliance with subsection (b), section fourteen, article one, chapter thirty-eight of this code if the indebtedness is a line of credit; (7) a statement of whether advances are obligatory if the indebtedness is a line of credit; (8) provisions of the deed of trust regarding substitution of a trustee; (9) a summary of the applicable notice and publication requirements if there is a default; (10) whether the loan was originated or serviced pursuant to a program of the following agencies or organizations, and if so, any form number actually used: (a) Federal Housing Administration; (b) Veterans Administration; (c) Federal National Mortgage Association; (d) Federal Home Loan Administration; (e) United States Department of Agriculture; or (f) West Virginia Housing Development Fund; and (11) the name of the person from whom, upon written request from any interested party, the original deed of trust, or a copy thereof, may be obtained. The memorandum shall constitute notice of only the information contained therein but, as against creditors and purchasers, it is as valid as if the complete deed of trust were recorded on the date the memorandum is admitted to record. Prior to the commencement of any foreclosure or other execution of the deed of trust, the original deed of trust shall be recorded.

**CHAPTER 40. ACTS VOID AS TO CREDITORS AND  
PURCHASERS.**

**ARTICLE 1. ACTS GENERALLY VOID AS TO CREDITORS AND  
PURCHASERS.**

**§40-1-9. Contracts, deeds and mortgages invalid as to creditors and  
purchasers until recorded.**

Every such contract, every deed conveying any such estate or term, and every deed of gift, or ~~trust deed~~ deed of trust or memorandum of deed of trust pursuant to section two, article one, chapter thirty-eight of this code, or mortgage, conveying real estate shall be void, as to creditors, and subsequent purchasers for valuable consideration without notice, until and except from the time that it is duly admitted to record in the county wherein the property embraced in such contract, deed, ~~trust deed~~ deed of trust or memorandum of deed of trust or mortgage may be.

The bill (Eng. Com. Sub. for H. B. No. 2053), as amended, was then ordered to third reading.

**Eng. House Bill No. 2100**, Caregiver Advise, Record and Enable Act.

On second reading, coming up in regular order, was read a second time.

The following amendment to the bill, from the Committee on Health and Human Resources, was reported by the Clerk and adopted:

On page eight, section five, lines five through nine, by striking out all of subsection (b) and inserting in lieu thereof two new subsections, designated subsections (b) and (c), to read as follows:

(b) Nothing in this act shall be construed to create a private right of action against a hospital, hospital employee, a duly authorized

agent of the hospital or any consultants or contractors with whom the hospital has a contractual relationship.

(c) A hospital, a hospital employee or any consultants or contractors with whom a hospital has a contractual relationship shall not be held liable in any way for services rendered or not rendered by the lay caregiver.

The bill (Eng. H. B. No. 2100), as amended, was then ordered to third reading.

**Eng. House Bill No. 2272**, Relating to the authority of the Board of Pharmacy.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2368**, Relating to child welfare.

On second reading, coming up in regular order, was read a second time.

At the request of Senator Carmichael, and by unanimous consent, the bill was advanced to third reading with the unreported Health and Human Resources committee amendment pending and the right for further amendments to be considered on that reading.

**Eng. Com. Sub. for House Bill No. 2432**, Relating to the licensure requirements to practice pharmacist care.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2462**, Relating to certain deposits of tax proceeds.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2505**, Relating to retirement system participation and concurrent employment provisions.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2507**, Relating to membership provisions in the West Virginia Municipal Police and Firefighters Retirement System.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2527**, Creating a Task Force on Prevention of Sexual Abuse of Children; “Erin Merryn’s Law”.

On second reading, coming up in regular order, was read a second time.

At the request of Senator Trump, as chair of the Committee on the Judiciary, and by unanimous consent, the unreported Judiciary committee amendment to the bill was withdrawn.

On motion of Senator Trump, the following amendment to the bill was reported by the Clerk and adopted:

By striking out everything after the enacting clause and inserting in lieu thereof the following:

That the Code of West Virginia, 1931, as amended, be amended by adding thereto two new sections, designated §49-2-8 and §49-2-12a, all to read as follows:

**ARTICLE 2. STATE RESPONSIBILITIES FOR THE PROTECTION AND CARE OF CHILDREN.**

**§49-2-8. Task Force on Prevention of Sexual Abuse of Children.**

(a) This section may be referred to as “Erin Merryn’s Law”.

(b) The Task Force on Prevention of Sexual Abuse of Children is established. The task force consists of the following members:

(1) The Chair of the West Virginia Senate Committee on Health and Human Resources, or his or her designee;

(2) The Chair of the House of Delegates Committee on Health and Human Resources, or his or her designee;

(3) The Chair of the West Virginia Senate Committee on Education, or his or her designee;

(4) The Chair of the House of Delegates Committee on Education, or his or her designee;

(5) One citizen member appointed by the President of the Senate;

(6) One citizen member appointed by the Speaker of the House of Delegates;

(7) One citizen member, who is a survivor of child sexual abuse, appointed by the Governor;

(8) The President of the State Board of Education, or his or her designee;

(9) The State Superintendent of Schools, or his or her designee;

(10) The Secretary of the Department of Health and Human Resources, or his or her designee;

(11) The Director of the Prosecuting Attorney’s Institute, or his or her designee;

(12) One representative of each statewide professional teachers' organization, each selected by the leader of his or her respective organization;

(13) One representative of the statewide school service personnel organization, selected by the leader of the organization;

(14) One representative of the statewide school principals' organization, appointed by the leader of the organization;

(15) One representative of the statewide professional social workers' organization, appointed by the leader of the organization;

(16) One representative of a teacher preparation program of a regionally accredited institution of higher education in the state, appointed by the Chancellor of the Higher Education Policy Commission;

(17) The Chief Executive Officer of the Center for Professional Development, or his or her designee;

(18) The Director of Prevent Child Abuse West Virginia, or his or her designee;

(19) The Director of the West Virginia Child Advocacy Network, or his or her designee;

(20) The Director of the West Virginia Coalition Against Domestic Violence, or his or her designee;

(21) The Director of the West Virginia Foundation for Rape Information and Services, or his or her designee;

(22) The Administrative Director of the West Virginia Supreme Court of Appeals, or his or her designee;

(23) The Executive Director of the West Virginia Sheriffs' Association, or his or her designee;

(24) One representative of an organization representing law enforcement, appointed by the Superintendent of the West Virginia State Police; and

(25) One practicing school counselor appointed by the leader of the West Virginia School Counselors Association.

(c) To the extent practicable, members of the task force shall be individuals actively involved in the fields of child abuse and neglect prevention and child welfare.

(d) At the joint call of the House of Delegates and Senate Education Committee Chairs, the task force shall convene its first meeting and by majority vote of members present elect presiding officers. Subsequent meetings shall be at the call of the presiding officer.

(e) The task force shall make recommendations for decreasing incidence of sexual abuse of children in West Virginia. In making those recommendations, the task force shall:

(1) Gather information regarding sexual abuse of children throughout the state;

(2) Receive related reports and testimony from individuals, state and local agencies, community-based organizations, and other public and private organizations;

(3) Create goals for state education policy that would prevent sexual abuse of children;

(4) Create goals for other areas of state policy that would prevent sexual abuse of children; and

(5) Submit a report with its recommendations to the Governor and the Legislature.

(f) The recommendations may include proposals for specific statutory changes and methods to foster cooperation among state agencies and between the state and local governments. The task force shall consult with employees of the Bureau for Children and Family Services, the Division of Justice and Community Services, the West Virginia State Police, the State Board of Education, and any other state agency or department as necessary to accomplish its responsibilities under this section.

(g) Task force members serve without compensation and do not receive expense reimbursement.

**§49-2-12a. Legislative findings and declaration of intent for goals for foster children.**

(a) The Legislature finds and declares that the design and delivery of child welfare services should be directed by the principle that the health and safety of children should be of paramount concern and, therefore, establishes the goals for children in foster care. A child in foster care should have:

(1) Protection by a family of his or her own, and be provided readily available services and support through care of an adoptive family or by plan, a continuing foster family;

(2) Nurturing by foster parents who have been selected to meet his or her individual needs, and who are provided services and support, including specialized education, so that the child can grow to reach his or her potential;

(3) A safe foster home free of violence, abuse, neglect and danger;

(4) The ability to communicate with the assigned social worker or case worker overseeing the child's case and have calls made to

the social worker or case worker returned within a reasonable period of time;

(5) Permission to remain enrolled in the school the child attended before being placed in foster care, if at all possible;

(6) Participation in school extracurricular activities, community events, and religious practices;

(7) Communication with the biological parents. Communication is necessary if the child placed in foster care receives any immunizations and if any additional immunizations are needed, if the child will be transitioning back into a home with his or her biological parents;

(8) A bank or savings account established in accordance with state laws and federal regulations;

(9) Identification and other permanent documents, including a birth certificate, social security card and health records by the age of sixteen, to the extent allowed by federal and state law;

(10) The use of appropriate communication measures to maintain contact with siblings if the child placed in foster care is separated from his or her siblings; and

(11) Meaningful participation in a transition plan for those phasing out of foster care.

(b) A person shall not have a cause of action against the state or any of its subdivisions, agencies, contractors, subcontractors, or agents, based upon the adoption of or failure to provide adequate funding for the achievement of these goals by the Legislature. Nothing in this section requires the expenditure of funds to meet the goals established in this section, except funds specifically appropriated for that purpose.

(c) The West Virginia Department of Health and Human Resources shall propose rules for promulgation in accordance with the provisions of article three, chapter twenty-nine-a of this code to ensure that a child has an effective means of being heard if he or she believes the goals of this section are not being met.

(d) When a child who was previously placed into foster care, but left the custody or guardianship of the department, is again placed into foster care, the department shall notify the foster parents who most recently cared for the child of the child's availability for foster care placement to determine if the foster parents are desirous of seeking a foster care arrangement for the child. The arrangement may only be made if the foster parents are otherwise qualified or can become qualified to enter into the foster care arrangement with the department and if the arrangement is in the best interests of the child: *Provided*, That the department may petition the court to waive notification to the foster parents. This waiver may be granted, *ex parte*, upon a showing of compelling circumstances.

The bill (Eng. Com. Sub. for H. B. No. 2527), as amended, was then ordered to third reading.

**Eng. House Bill No. 2535**, Relating generally to suicide prevention training, "Jamie's Law".

On second reading, coming up in regular order, was read a second time.

On motion of Senator Sypolt, the following amendments to the bill were reported by the Clerk, considered simultaneously, and adopted:

On page three, section forty, after the section caption, by inserting a new subsection, designated subsection (a), to read as follows:

(a) This section, section seven, article one-b, chapter eighteen-b of this code and section one, article six, chapter twenty-seven of this code shall be known as "Jamie's Law".;

And,

On page three, section forty, line one, before the word “On” by inserting “(b)”.

The bill (Eng. H. B. No. 2535), as amended, was then ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2550**, Increasing the number of unexcused absences of a student before action may be taken against the parent.

On second reading, coming up in regular order, was read a second time.

The following amendment to the bill, from the Committee on Education, was reported by the Clerk and adopted:

By striking out everything after the enacting section and inserting in lieu thereof the following:

**ARTICLE 8. COMPULSORY SCHOOL ATTENDANCE.**

**§18-8-4. Duties of attendance director and assistant directors; complaints, warrants and hearings.**

(a) The county attendance director and the assistants shall diligently promote regular school attendance. The director and assistants shall:

(1) Ascertain reasons for ~~inexcusable~~ unexcused absences from school of students of compulsory school age and students who remain enrolled beyond the compulsory school age as defined under section one-a of this article; ~~and~~

(2) Take such steps as are, in their discretion, best calculated to encourage the attendance of students and to impart upon the parents and guardians the importance of attendance and the seriousness of failing to do so; and

(3) For the purposes of this article, the following definitions shall apply:

(A) “Excused absence” shall be defined to include:

(i) Personal illness or injury of the student or in the family;

(ii) Medical or dental appointment with written excuse from physician or dentist;

(iii) Chronic medical condition or disability that impacts attendance;

(iv) Participation in home or hospital instruction due to an illness or injury or other extraordinary circumstance that warrants home or hospital confinement;

(v) Calamity, such as a fire or flood;

(vi) Death in the family;

(vii) School-approved or county-approved curricular or extra-curricular activities;

(viii) Judicial obligation or court appearance involving the student;

(ix) Military requirement for students enlisted or enlisting in the military; and

(x) Such other situations as may be further determined by the county board: *Provided*, That absences of students with disabilities shall be in accordance with the Individuals with Disabilities Education Improvement Act of 2004 and the federal and state regulations adopted in compliance therewith.

(B) “Unexcused absence” shall be any absence not specifically included in the definition of “excused absence”.

(b) In the case of ~~five~~ three total unexcused absences of a student during a school year, the attendance director or assistant shall serve written notice to the parent, guardian or custodian of the student that the attendance of the student at school is required and that if the student has five unexcused absences, a conference with the principal or other designated representative will be required.

(c) In the case of five total unexcused absences, the attendance director or assistant shall serve written notice to the parent, guardian or custodian of the student that within ten ~~ten~~ five days of receipt of the notice the parent, guardian or custodian, accompanied by the student, shall report in person to the school the student attends for a conference with the principal or other designated representative of the school in order to discuss and correct the circumstances causing the ~~inexcusable~~ unexcused absences of the student, including the adjustment of unexcused absences based upon such meeting.

(d) In the case of ten total unexcused absences of a student during a school year, if the parent, guardian or custodian does not comply with the provisions of this article, then the attendance director or assistant shall make complaint against the parent, guardian or custodian before a magistrate of the county. If it appears from the complaint that there is probable cause to believe that an offense has been committed and that the accused has committed it, a summons or a warrant for the arrest of the accused shall issue to any officer authorized by law to serve the summons or to arrest persons charged with offenses against the state. More than one parent, guardian or custodian may be charged in a complaint. Initial service of a summons or warrant issued pursuant to the provisions of this section shall be attempted within ten calendar days of receipt of the summons or warrant and subsequent attempts at service shall continue until the summons or warrant is executed or until the end of the school term during which the complaint is made, whichever is later.

~~(c)~~ (e) The magistrate court clerk, or the clerk of the circuit court performing the duties of the magistrate court as authorized in section eight, article one, chapter fifty of this code, shall assign the case to a magistrate within ten days of execution of the summons or warrant. The hearing shall be held within twenty days of the assignment to the magistrate, subject to lawful continuance. The magistrate shall provide to the accused at least ten days' advance notice of the date, time and place of the hearing.

~~(d)~~ (f) When any doubt exists as to the age of a student absent from school, the attendance director and assistants have authority to require a properly attested birth certificate or an affidavit from the parent, guardian or custodian of the student, stating age of the student. In the performance of his or her duties, the county attendance director and assistants have authority to take without warrant any student absent from school in violation of the provisions of this article and to place the student in the school in which he or she is or should be enrolled.

~~(e)~~ (g) The county attendance director and assistants shall devote such time as is required by section three of this article to the duties of attendance director in accordance with this section during the instructional term and at such other times as the duties of an attendance director are required. All attendance directors and assistants hired for more than two hundred days may be assigned other duties determined by the superintendent during the period in excess of two hundred days. The county attendance director is responsible under direction of the county superintendent for efficiently administering school attendance in the county.

~~(f)~~ (h) In addition to those duties directly relating to the administration of attendance, the county attendance director and assistant directors also shall perform the following duties:

(1) Assist in directing the taking of the school census to see that it is taken at the time and in the manner provided by law;

(2) Confer with principals and teachers on the comparison of school census and enrollment for the detection of possible nonenrollees;

(3) Cooperate with existing state and federal agencies charged with enforcing child labor laws;

(4) Prepare a report for submission by the county superintendent to the State Superintendent of Schools on school attendance, at such times and in such detail as may be required. The state board shall promulgate a legislative rule pursuant to article three-b, chapter twenty-nine-a of this code that sets forth student absences that are excluded for accountability purposes. The absences that are excluded by the rule include, but are not ~~be~~ limited to, excused student absences, students not in attendance due to disciplinary measures and absent students for whom the attendance director has pursued judicial remedies to compel attendance to the extent of his or her authority. The attendance director shall file with the county superintendent and county board at the close of each month a report showing activities of the school attendance office and the status of attendance in the county at the time;

(5) Promote attendance in the county by compiling data for schools and by furnishing suggestions and recommendations for publication through school bulletins and the press, or in such manner as the county superintendent may direct;

(6) Participate in school teachers' conferences with parents and students;

(7) Assist in such other ways as the county superintendent may direct for improving school attendance;

(8) Make home visits of students who have excessive unexcused absences, as provided above, or if requested by the chief administrator, principal or assistant principal; and

(9) Serve as the liaison for homeless children and youth.

The bill (Eng. Com. Sub. for H. B. No. 2550), as amended, was then ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2562**, Relating to sales tax increment financing.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. House Bill No. 2626**, Relating to use of the Abandoned Land Reclamation Fund.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. House Bill No. 2632**, Exempting the procurement of certain instructional materials for use in and in support of public schools from the division of purchasing requirements.

On second reading, coming up in regular order, was read a second time.

At the request of Senator Carmichael, and by unanimous consent, the bill was advanced to third reading with the unreported Finance committee amendment pending and the right for further amendments to be considered on that reading.

**Eng. House Bill No. 2645**, Expanding the availability of the Underwood-Smith Teacher Loan Assistance Program.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2648**, Allowing authorized entities to maintain a stock of epinephrine auto-injectors to be used for emergency.

On second reading, coming up in regular order, was read a second time.

The following amendments to the bill, from the Committee on the Judiciary, were reported by the Clerk, considered simultaneously, and adopted:

On page three, section two, line five, after the word “programs” by changing the semicolon to a period;

On page four, section three, line eight, by striking out the word “an”;

On page four, section four, lines one and two, by striking out the words “An authorized health care practitioner may prescribe to an authorized entity an epinephrine injector.” and inserting in lieu thereof the following: An authorized health care practitioner may prescribe an epinephrine injector to an authorized entity.;

And,

On page six, section five, line thirteen, after the word “administers” by inserting the words “or provides”.

The bill (Eng. Com. Sub. for H. B. No. 2648), as amended, was then ordered to third reading.

**Eng. House Bill No. 2657**, Allowing members of the Livestock Care Standards Board to be reimbursed for expenses consistent with the West Virginia Department of Agriculture Travel Policy and Procedure.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2702**, Redefining service personnel class titles of early childhood classroom assistant teacher.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2755**, Relating to service and professional employee positions at jointly established schools.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. House Bill No. 2776**, Relating to prescribing hydrocodone combination drugs for a duration of no more than three days.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2778**, State Infrastructure Fund Program.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. House Bill No. 2876**, Finding and declaring certain claims against the state and its agencies to be moral obligations of the state.

On second reading, coming up in regular order, was read a second time and ordered to third reading.

**Eng. House Bill No. 2880**, Creating an addiction treatment pilot program.

On second reading, coming up in regular order, was read a second time.

The following amendment to the bill, from the Committee on Health and Human Resources, was reported by the Clerk and adopted:

On page two, by striking out all of section one and inserting in lieu thereof a new section, designated section one, to read as follows:

**§62-15A-1. Definitions.**

As used in this article:

(1) “Addiction service provider” means a person licensed by this state to provide addiction and substance abuse services to persons addicted to opioids, alcohol or both.

(2) “Adult drug court judge” means a circuit court judge operating a drug court as defined in subsection (a), section one of this article.

(3) “Adult Drug Court Program” means an adult treatment court established by the Supreme Court of Appeals of West Virginia pursuant to this article.

(4) “Circuit court” means those courts set forth in article two, chapter fifty-one of this code.

(5) “Court” means the Supreme Court of Appeals of West Virginia.

(6) “Division” means the Division of Corrections.

(7) “LS/CMI assessment criteria” means the level of service/case management inventory which is an assessment tool that measures the risk and need factors of adult offenders.

(8) “Medication-assisted treatment” means the use of medications, in combination with counseling and behavioral therapies, to provide a whole-patient approach to the treatment of substance use disorders.

(9) “Parole” means the release of a prisoner by the Division of Corrections temporarily or permanently before the completion of a sentence, on the promise of good behavior.

(10) “Prescriber” means an individual currently licensed and authorized by this state to prescribe and administer prescription drugs in the course of their professional practice.

The bill (Eng. H. B. No. 2880), as amended, was then ordered to third reading.

**Eng. Com. Sub. for House Bill No. 2999**, Relating to neonatal abstinence centers.

On second reading, coming up in regular order, was read a second time.

The following amendments to the bill, from the Committee on Health and Human Resources, were reported by the Clerk, considered simultaneously, and adopted:

On page fifteen, section one, line one, by striking out “(a)”;

On page sixteen, section one, lines fifteen and sixteen, by striking out all of subsection (c);

On pages sixteen and seventeen, section two, by striking out all of section two and inserting in lieu thereof a new section, designated section two, to read as follows:

**§16-2M-2. Rules; minimum standards for neonatal abstinence centers.**

(a) The secretary shall promulgate emergency rules pursuant to the provisions of section fifteen, article three, chapter twenty-two of this code to carry out the purpose of this article. These rules shall include at a minimum:

(1) Licensing procedures for neonatal abstinence centers. These procedures shall be in place by July 1, 2015;

(2) The minimum standards of operation for neonatal abstinence facilities including the following:

(A) Minimum numbers of administrators, medical directors, nurses, aides and other personnel according to the occupancy of the facility;

(B) Qualifications of facility's administrators, medical directors, nurses, aides and other personnel;

(C) Safety requirements;

(D) Sanitation requirements;

(E) Therapeutic services to be provided;

(F) Medical records;

(G) Pharmacy services;

(H) Nursing services;

(I) Medical services;

(J) Physical facility;

(K) Visitation privileges; and

(L) Admission, transfer and discharge policies.

(b) The provisions of the rules promulgated pursuant to this section shall apply only to those facilities regulated pursuant to section five, article two-d of this chapter and shall not apply to a hospital-based acute care unit.;

And,

On page seventeen, section three, line one, by striking out “(a)”.

The bill (Eng. Com. Sub. for H. B. No. 2999), as amended, was then ordered to third reading.

Pending announcement of meetings of standing committees of the Senate, including a majority party caucus,

On motion of Senator Carmichael, the Senate adjourned until tomorrow, Monday, March 9, 2015, at 10:30 a.m.

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**HISTORY OF BILLS AND RESOLUTIONS  
CONSIDERED BY SENATE  
Includes actions as of March 8, 2015**

**(This symbol \* indicates Committee Substitutes.)**

**(This digest embraces the complete bill list submitted.  
If passed, all effective ninety days from passage unless otherwise indicated.)**

**SENATE BILLS COMMUNICATED TO HOUSE**

- \*1. By Sen. Cole (Mr. President), Boley, Carmichael, Ferns, Gaunch, D. Hall, Karnes, Leonhardt, Maynard, Mullins, Nohe, Sypolt, Trump, Walters, Blair, Plymale, Kirkendoll, Stollings and Takubo - **Repealing Alternative and Renewable Energy Portfolio Act; creating net metering of customer-generators** (original same as H. B. No. 2001 - similar to H. B. No. 2106, H. B. No. 2201 and H. B. No. 2409) - Introduced 1/14/15 - To Energy, Industry and Mining - Com. sub. reported 1/19/15 - Amended - Passed Senate with amended title 1/21/15 - To House 1/22/15 - To Energy then Judiciary
- \*6. By Sen. Ferns, Boley, Carmichael, Gaunch, Leonhardt, Mullins, Nohe, Trump, Blair, Plymale, Stollings, Cole (Mr. President) and Takubo - **Relating to medical professional liability** (original same as H. B. No. 2006) - Introduced 1/14/15 - To Judiciary - Com. sub. reported 1/28/15 - Passed Senate 2/2/15 - Effective from passage - To House 2/3/15 - To Judiciary - Amended - Passed House 2/17/15 - Title amended - Effective from passage - Senate amended House amendment and passed 2/19/15 - Effective from passage - Senate requests return of bill from House - Senate reconsidered effective date and passage - Senate amended House amendment and passed 2/20/15 - Effective from passage - House concurred in Senate amendment and passed 2/23/15 - Effective from passage - To Governor 2/27/15 - Vetoed by Governor 3/5/15 - Senate reconsidered action - Senate amended, repassed to meet objections of Governor 3/6/15 - Effective from passage
- \*8. By Sen. Blair, Boley, Carmichael, Ferns, Gaunch, Karnes, Leonhardt, Maynard, Nohe, Sypolt, Trump, Walters and Cole (Mr. President) - **Providing for DOH performance and efficiency audit** (original same as H. B. No. 2008) - Introduced 1/14/15 - To Government Organization - Com. sub. reported 1/23/15 - Passed Senate 1/28/15 - To House

- 1/29/15 - To Finance
- \*12. By Sen. Carmichael, Boley, Ferns, Gaunch, D. Hall, M. Hall, Karnes, Mullins, Sypolt, Nohe, Trump, Blair and Cole (Mr. President) - **Relating to payment of separated employee's outstanding wages** (original same as H. B. No. 2012 - similar to S. B. No. 102) - Introduced 1/14/15 - To Judiciary - Com. sub. reported 1/20/15 - Passed Senate 1/23/15 - To House 1/26/15 - To Industry and Labor then Finance - To House Finance 2/19/15
  - \*14. By Sen. Sypolt, Walters, Blair, Cole (Mr. President) and Takubo - **Creating Public Charter Schools Act of 2015** (original same as H. B. No. 2014) - Introduced 1/14/15 - To Education - Com. sub. reported 2/18/15 - Referred to Finance 2/18/15 - Amended - Passed Senate with amended title 3/2/15 - To House 3/3/15 - To Education - To House Finance 3/6/15
  - \*17. By Sen. Stollings, Beach, Plymale, Kirkendoll, Facemire and Romano - **Permitting all-terrain vehicle operation on roadway under certain conditions; defining off-road motorcycle** - Introduced 1/14/15 - To Natural Resources then Government Organization - Com. sub. reported 2/26/15 - Committee reference dispensed - Passed Senate 3/1/15 - To House 3/2/15 - To Roads and Transportation then Judiciary
  - \*19. By Sen. Plymale - **Specifying minimum early childhood education program instruction days** - Introduced 1/14/15 - To Education then Finance - Com. sub. reported 2/6/15 - Committee reference dispensed - Amended - Passed Senate 2/12/15 - To House 2/13/15 - To Education
  - \*30. By Sen. D. Hall, Trump, Blair, Williams and Karnes - **Permitting shared animal ownership agreement to consume raw milk** (original same as H. B. No. 2448) - Introduced 1/14/15 - To Agriculture and Rural Development then Health and Human Resources - Com. sub. reported 2/10/15 - To Health and Human Resources 2/10/15 - Com. sub. for com. sub. reported 2/18/15 - Constitutional rule suspended - Passed Senate 2/20/15 - To House 2/20/15 - To Health and Human Resources - On 2nd reading, Special Calendar 3/9/15
  - \*37. By Sen. Palumbo - **Creating Revised Uniform Arbitration Act** - Introduced 1/14/15 - To Judiciary - Com. sub. reported 2/5/15 - Amended - Passed Senate 2/10/15 - Effective July 1, 2015 - To House 2/11/15 - To Judiciary - On 2nd reading, Special Calendar 3/9/15
  - \*42. By Sen. Beach and Williams - **Relating to sale of alcoholic**

- beverages on Sundays prior to 1 p.m.** (original similar to H. B. No. 2804, H. B. No. 2944 and S. B. No. 492) - Introduced 1/14/15 - To Judiciary - Com. sub. reported 2/16/15 - Passed Senate 2/19/15 - Effective from passage - To House 2/20/15 - To Judiciary then Finance
- \*43. By Sen. Palumbo - **Limiting tolling of statute of limitations for third-party complaints** - Introduced 1/14/15 - To Judiciary - Com. sub. reported 1/21/15 - Passed Senate 1/26/15 - To House 1/27/15 - To Judiciary
- \*60. By Sen. Williams and Sypolt - **Requiring food handler examinations and cards** - Introduced 1/14/15 - To Health and Human Resources then Government Organization - Com. sub. reported 1/30/15 - To Government Organization 1/30/15 - Com. sub. for com. sub. reported 2/6/15 - Passed Senate 2/11/15 - To House 2/12/15 - To Health and Human Resources then Government Organization - To House Government Organization - On 2nd reading, House Calendar 3/9/15
63. By Sen. Stollings and Kirkendoll - **Redefining facilities eligible for funding assistance from Courthouse Facilities Improvement Authority** - Introduced 1/14/15 - To Judiciary then Finance - Committee reference dispensed - Passed Senate 2/27/15 - To House 2/27/15 - To Judiciary then Finance
- \*88. By Sen. Stollings and Plymale - **Creating WV Clearance for Access: Registry and Employment Screening Act** (original similar to H. B. No. 2613) - Introduced 1/14/15 - To Health and Human Resources then Finance - Com. sub. reported 1/30/15 - To Finance 1/30/15 - Com. sub. for com. sub. reported 2/20/15 - Amended - Passed Senate 2/25/15 - To House 2/25/15 - To Judiciary
89. By Sen. Laird and Miller - **Providing Prosecuting Attorneys Institute's council establish Executive Director's salary** - Introduced 1/14/15 - To Finance - Passed Senate 2/24/15 - To House 2/24/15 - To Finance - On 2nd reading, Special Calendar 3/9/15
- \*94. By Sen. Laird, Miller, Stollings, Facemire and Romano - **Establishing driver's license restoration program** - Introduced 1/14/15 - To Judiciary then Finance - Com. sub. reported 1/30/15 - To Finance 1/30/15 - Passed Senate 2/28/15 - To House 3/2/15 - To Roads and Transportation then Judiciary
106. By Sen. Carmichael - **Excepting professional engineer member from sanitary board when project engineer is**

- under contract** - Introduced 1/14/15 - To Government Organization then Judiciary - Committee reference dispensed - Passed Senate 2/2/15 - Effective from passage - To House 2/3/15 - To Political Subdivisions then Government Organization - To House Government Organization 3/5/15
- \*109. By Sen. Blair and Leonhardt - **Relating to local indoor smoking prohibitions** - Introduced 1/14/15 - To Military then Judiciary - To Military 1/14/15 - Com. sub. reported 2/12/15 - To Judiciary 2/12/15 - Com. sub. for com. sub. reported 2/20/15 - Amended - Amended - Passed Senate 2/25/15 - To House 2/25/15 - To Health and Human Resources then Judiciary
122. By Sen. Snyder, Facemire and Romano - **Adopting federal definition for disabled veterans' preference in civil service hiring and state contract vendor bidding** - Introduced 1/14/15 - To Military then Government Organization - To Government Organization 2/12/15 - Passed Senate 2/28/15 - To House 3/2/15 - To Veterans' Affairs and Homeland Security then Government Organization
- \*140. By Sen. Snyder, Romano and Facemire - **Amending State Administrative Procedures Act** (original same as H. B. No. 2445) - Introduced 1/14/15 - To Judiciary - Com. sub. reported 2/23/15 - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Government Organization then Judiciary - To House Judiciary 2/27/15
- \*142. By Sen. Snyder - **Authorizing Department of Administration promulgate legislative rules** - Introduced 1/14/15 - To Finance then Judiciary - To Judiciary 2/6/15 - Com. sub. reported 2/11/15 - Passed Senate 2/16/15 - Effective from passage - To House 2/17/15 - To Judiciary
- \*170. By Sen. Snyder - **Authorizing Bureau of Commerce promulgate legislative rules** - Introduced 1/14/15 - To Energy, Industry and Mining then Judiciary - To Judiciary 1/30/15 - Com. sub. reported 2/18/15 - Constitutional rule suspended - Passed Senate 2/20/15 - Effective from passage - To House 2/20/15 - To Judiciary
- \*182. By Sen. Snyder - **Authorizing Department of Military Affairs and Public Safety promulgate legislative rules** - Introduced 1/14/15 - To Judiciary - Com. sub. reported 2/18/15 - Constitutional rule suspended - Passed Senate 2/20/15 - Effective from passage - To House 2/20/15 - To Judiciary
- \*192. By Sen. Snyder - **Authorizing Department of**

- Transportation promulgate legislative rules** - Introduced 1/14/15 - To Transportation and Infrastructure then Judiciary - To Judiciary 1/28/15 - Com. sub. reported 2/18/15 - Constitutional rule suspended - Passed Senate 2/20/15 - Effective from passage - To House 2/20/15 - To Judiciary
195. By Sen. Snyder - **Authorizing Conservation Committee promulgate legislative rule relating to financial assistance programs** - Introduced 1/14/15 - To Natural Resources then Judiciary - To Judiciary 1/29/15 - Passed Senate 3/2/15 - Effective from passage - To House 3/3/15 - To Judiciary
- \*199. By Sen. Snyder - **Authorizing miscellaneous agencies and boards promulgate legislative rules** - Introduced 1/14/15 - To Government Organization then Judiciary - To Judiciary 1/30/15 - Com. sub. reported 2/23/15 - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Judiciary
- \*234. By Sen. Trump, M. Hall, Blair and Plymale - **Exempting certain water and sewer utilities owned by political subdivisions from PSC jurisdiction** - Introduced 1/15/15 - To Government Organization then Finance - Com. sub. reported 2/19/15 - To Finance 2/19/15 - Passed Senate with amended title 3/4/15 - To House 3/5/15 - To Judiciary
- \*242. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Creating criminal penalties for certain automated telephone calls during state of emergency or preparedness** (original same as H. B. No. 2117) - Introduced 1/16/15 - To Judiciary - Com. sub. reported 2/6/15 - Passed Senate 2/11/15 - To House 2/12/15 - To Judiciary
- \*243. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Relating to school nutrition standards during state of emergency or preparedness** (original same as H. B. No. 2118) - Introduced 1/16/15 - To Education then Judiciary - Com. sub. reported 1/30/15 - To Judiciary 1/30/15 - Com. sub. for com. sub. reported 2/9/15 - Passed Senate 2/12/15 - Effective from passage - To House 2/13/15 - To Education
- \*248. By Sen. Williams - **Requiring certain insurance and owner information be provided following car accident** - Introduced 1/16/15 - To Banking and Insurance then Judiciary - Com. sub. reported 2/3/15 - To Judiciary 2/3/15 - Passed Senate 2/28/15 - To House 3/2/15 - To Banking and Insurance then Judiciary - To House Judiciary 3/6/15
- \*249. By Sen. Trump, Blair, Ferns, M. Hall and Walters - **Prohibiting straight party voting** - Introduced 1/16/15 - To Judiciary - Com. sub. reported 1/29/15 - Passed Senate 2/3/15

- To House 2/4/15 - To Judiciary - On 2nd reading, Special Calendar 3/9/15
250. By Sen. Trump, Blair, Carmichael, M. Hall, Leonhardt, Miller, Snyder, Unger, Williams and Plymale - **Relating to Conservation Agency financial assistance applications from district supervisors** (original same as S. B. No. 121) - Introduced 1/16/15 - To Natural Resources then Judiciary - To Judiciary 1/29/15 - Passed Senate 2/6/15 - Effective from passage - To House 2/9/15 - To Agriculture and Natural Resources then Judiciary - To House Judiciary 3/3/15
- \*254. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Relating to Fire, EMS and Law-Enforcement Officer Survivor Benefit Act** (original same as H. B. No. 2525) - Introduced 1/19/15 - To Pensions then Finance - Com. sub. reported 2/26/15 - To Finance 2/26/15 - Amended - Passed Senate 3/2/15 - To House 3/3/15 - To Finance
- \*261. By Sen. D. Hall, Miller, Snyder, Beach and Facemire - **Clarifying definition of "owner" of dam** - Introduced 1/20/15 - To Natural Resources then Judiciary - To Judiciary 1/29/15 - Com. sub. reported 2/3/15 - Passed Senate 2/6/15 - To House 2/9/15 - To Agriculture and Natural Resources then Judiciary - To House Judiciary 3/3/15
267. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Repealing code relating to Governor's Office of Health Enhancement and Lifestyle Planning** (original same as H. B. No. 2209) - Introduced 1/20/15 - To Health and Human Resources then Judiciary - To Judiciary 1/30/15 - Passed Senate 2/10/15 - To House 2/11/15 - To Health and Human Resources - To House Judiciary 2/19/15
- \*273. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Relating to brewer, resident brewer and brewpub licensing and operations** (original same as H. B. No. 2385) - Introduced 1/21/15 - To Economic Development then Judiciary - Com. sub. reported 2/12/15 - To Judiciary 2/12/15 - Com. sub. for com. sub. reported 2/23/15 - Passed Senate 2/25/15 - To House 2/25/15 - To Small Business, Entrepreneurship and Economic Development then Judiciary - To House Judiciary 3/6/15
- \*274. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Relating to TANF program sanctions** (original same as H. B. No. 2382) - Introduced 1/21/15 - To Health and Human Resources then Judiciary - To Judiciary 1/28/15 - Com. sub. reported 2/12/15 - Passed Senate 2/17/15 - To

- House 2/18/15 - To Judiciary
- \*277. By Sen. Miller, D. Hall, Laird, Williams and Kirkendoll - **Requiring issuance of certificate of birth resulting in stillbirth** - Introduced 1/21/15 - To Health and Human Resources then Judiciary - Com. sub. reported 2/4/15 - To Judiciary 2/4/15 - Com. sub. for com. sub. reported 2/13/15 - Passed Senate 2/18/15 - To House 2/18/15 - To Judiciary - On 3rd reading, Special Calendar 3/9/15
- \*278. By Sen. Karnes - **Relating to lawful and unlawful methods of hunting** (original similar to H. B. No. 2420) - Introduced 1/21/15 - To Natural Resources then Judiciary - Com. sub. reported 2/17/15 - To Judiciary 2/17/15 - Com. sub. for com. sub. reported 2/25/15 - Passed Senate 2/28/15 - To House 3/2/15 - To Agriculture and Natural Resources then Judiciary - To House Judiciary 3/3/15
283. By Sen. Nohe, Gaunch and Plymale - **Relating to branch banking** (original same as H. B. No. 2379) - Introduced 1/22/15 - To Banking and Insurance then Judiciary - To Judiciary 2/3/15 - Passed Senate 2/24/15 - To House 2/24/15 - To Banking and Insurance then Judiciary - 2nd reference dispensed - On 2nd reading, Special Calendar 3/9/15
- \*284. By Sen. Nohe, Plymale, Sypolt, Walters, Blair, Williams, Prezioso and D. Hall - **Relating to chief law-enforcement officer's requirement to certify transfer or making of certain firearms** - Introduced 1/22/15 - To Judiciary - Com. sub. reported 1/30/15 - Amended - Passed Senate 2/4/15 - To House 2/5/15 - To Judiciary
285. By Sen. Nohe, Gaunch and Plymale - **Relating to primary and subordinate mortgage loans** (original same as H. B. No. 2223) - Introduced 1/22/15 - To Banking and Insurance then Judiciary - To Judiciary 2/3/15 - Amended - Passed Senate 2/24/15 - Title amended - To House 2/24/15 - To Banking and Insurance then Judiciary
- \*286. By Sen. Ferns, Trump, D. Hall, Blair, Boley, Gaunch, Leonhardt, Mullins and Karnes - **Relating to compulsory immunizations of students; exemptions** (original same as H. B. No. 2556) - Introduced 1/23/15 - To Health and Human Resources then Judiciary - Com. sub. reported 2/13/15 - Committee reference dispensed - Passed Senate 2/18/15 - To House 2/18/15 - To Health and Human Resources then Judiciary - To House Judiciary 2/27/15
- \*287. By Sen. Takubo, Boley, Carmichael, Gaunch, Stollings, Walters, Williams, Trump and Blair - **Providing posthumous**

- high school diplomas** (original same as H. B. No. 2156 - similar to H. B. No. 2516) - Introduced 1/23/15 - To Education - Com. sub. reported 2/4/15 - Passed Senate 2/9/15 - To House 2/10/15 - To Education then Finance
- \*291. By Sen. Ferns, D. Hall, Karnes and Leonhardt - **Clarifying power of Attorney General to contract for outside legal services** - Introduced 1/23/15 - To Judiciary - Com. sub. reported 2/24/15 - Passed Senate 2/27/15 - To House 2/27/15 - To Judiciary
292. By Sen. Nohe and Gaunch - **Relating to licenses for business of currency exchange, transportation or transmission** (original same as H. B. No. 2241) - Introduced 1/23/15 - To Banking and Insurance then Judiciary - To Judiciary 2/3/15 - Passed Senate 2/24/15 - To House 2/24/15 - To Banking and Insurance then Finance - 2nd reference dispensed - On 2nd reading, Special Calendar 3/9/15
294. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Eliminating certain unnecessary, inactive or redundant councils, committees and boards** (original same as H. B. No. 2469) - Introduced 1/23/15 - To Government Organization then Judiciary - To Judiciary 2/6/15 - Passed Senate 2/19/15 - To House 2/19/15 - To Government Organization - Passed House 3/3/15
295. By Sen. Ferns and Trump - **Establishing appeal process for DHHR Board of Review and Bureau for Medical Services decisions** (original same as H. B. No. 2589) - Introduced 1/23/15 - To Health and Human Resources then Judiciary - To Judiciary 1/28/15 - Passed Senate 2/10/15 - To House 2/11/15 - To Judiciary
304. By Sen. Miller, Williams, Beach, D. Hall, Nohe, Sypolt, Snyder and Stollings - **Relating to farmers markets** (original same as H. B. No. 2467) - Introduced 1/26/15 - To Agriculture and Rural Development then Judiciary - To Judiciary 2/3/15 - Amended - Passed Senate 2/25/15 - To House 2/25/15 - To Agriculture and Natural Resources then Finance - To House Finance 3/3/15
310. By Sen. Sypolt, Williams and Nohe - **Exempting nonprofit public utility companies from B&O tax** - Introduced 1/26/15 - To Finance - Amended - Passed Senate 3/3/15 - To House 3/4/15 - To Finance
312. By Sen. Nohe, Boley, Leonhardt, Palumbo and D. Hall - **Relating to disqualification of general election nominees for failure to file campaign finance statements** - Introduced

- 1/26/15 - To Judiciary - Passed Senate 2/4/15 - To House 2/5/15 - To Judiciary
- \*315. By Sen. Mullins - **Relating to civil actions filed under Consumer Protection Act** - Introduced 1/27/15 - To Judiciary - Com. sub. reported 2/10/15 - Passed Senate 2/13/15 - To House 2/16/15 - To Judiciary
- \*316. By Sen. D. Hall, Leonhardt, Trump, Stollings, Plymale, Kirkendoll and Nohe - **Exempting new veteran-owned business from certain fees paid to Secretary of State** (original similar to H. B. No. 2676) - Introduced 1/27/15 - To Military then Finance - Com. sub. reported 2/5/15 - To Finance 2/5/15 - Passed Senate 2/20/15 - To House 2/20/15 - To Finance
318. By Sen. Trump, Karnes, Carmichael and Blair - **Relating to payment of wages by employers** - Introduced 1/27/15 - To Judiciary - Amended on 3rd reading - Passed Senate 2/5/15 - To House 2/6/15 - To Judiciary
- \*320. By Sen. D. Hall and Trump - **Standardizing notification process for revocation of certificates of authority** (original same as H. B. No. 2680) - Introduced 1/27/15 - To Judiciary - Com. sub. reported 3/2/15 - Passed Senate 3/4/15 - To House 3/5/15 - To Judiciary
322. By Sen. Nohe, Boley, Palumbo, Leonhardt and Trump - **Eliminating mandatory electronic recount of ballots in recounts** - Introduced 1/27/15 - To Judiciary - Passed Senate 2/4/15 - To House 2/5/15 - To Judiciary - On 2nd reading, Special Calendar 3/9/15
- \*323. By Sen. Blair - **Relating to municipal home rule** - Introduced 1/27/15 - To Government Organization then Finance - Com. sub. reported 1/30/15 - Committee reference dispensed - Passed Senate 2/4/15 - To House 2/5/15 - To Government Organization then Finance - To House Finance 3/3/15
- \*325. By Sen. Nohe, Boley, Leonhardt, Sypolt, Palumbo, Trump and Blair - **Relating to filing of candidates' financial disclosure statements** - Introduced 1/27/15 - To Judiciary - Com. sub. reported 3/2/15 - Passed Senate 3/4/15 - To House 3/5/15 - To Judiciary
326. By Sen. Nohe, Boley, Leonhardt, Sypolt, Palumbo, Trump and Blair - **Eliminating campaign finance reporting by candidates for delegate to national convention** - Introduced 1/27/15 - To Judiciary - Passed Senate 2/4/15 - To House 2/5/15 - To Judiciary

332. By Sen. M. Hall - **Relating to administrative fees for Tax Division, Department of Revenue** (original same as H. B. No. 2538) - Introduced 1/27/15 - To Finance - Passed Senate 3/1/15 - To House 3/2/15 - To Finance - On 2nd reading, Special Calendar 3/9/15
- \*334. By Sen. Ferns - **Relating to practice of medicine and surgery or podiatry** (original same as H. B. No. 2497) - Introduced 1/27/15 - To Government Organization then Health and Human Resources - To Health and Human Resources 1/30/15 - Com. sub. reported 2/18/15 - Constitutional rule suspended - Passed Senate 2/20/15 - To House 2/20/15 - To Judiciary
- \*336. By Sen. Ferns and Takubo - **Eliminating Health Care Authority's power to apply certain penalties to future rate applications** - Introduced 1/27/15 - To Government Organization then Judiciary - Com. sub. reported 2/25/15 - To Judiciary 2/25/15 - Com. sub. for com. sub. reported 2/27/15 - Passed Senate 3/2/15 - Effective from passage - To House 3/3/15 - To Government Organization - On 1st reading, Special Calendar 3/9/15
341. By Sen. D. Hall, Trump, Blair, Beach, Karnes, Sypolt, Williams and Woelfel (Originating in Senate Agriculture and Rural Development) - **Permitting Agriculture Commissioner approve and submit Livestock Care Standards Board rules** - Introduced 1/27/15 - Passed Senate 1/30/15 - Effective from passage - To House 2/2/15 - To Agriculture and Natural Resources then Judiciary
- \*342. By Sen. Gaunch, Trump and Plymale - **Clarifying scope, application and requirements for error corrections by CPRB** (original same as H. B. No. 2521) - Introduced 1/28/15 - To Pensions then Finance - Com. sub. reported 2/19/15 - To Finance 2/19/15 - Passed Senate 3/1/15 - To House 3/2/15 - To Finance
- \*343. By Sen. Blair, Snyder and Nohe - **Exempting chiropractors from continuing education requirement on mental health conditions common to veterans** - Introduced 1/28/15 - To Government Organization then Judiciary - Com. sub. reported 2/6/15 - To Judiciary 2/6/15 - Constitutional rule suspended - Passed Senate 2/20/15 - Effective from passage - To House 2/20/15 - To Government Organization - Amended - Laid over until 3/4/15 - On 3rd reading, House Calendar 3/9/15
- \*344. By Sen. Trump, Carmichael and Blair - **Relating to limitations on back and front pay and punitive damages** -

- Introduced 1/28/15 - To Judiciary - Com. sub. reported 2/17/15 - Passed Senate 2/20/15 - To House 2/20/15 - To Judiciary - On 2nd reading, Special Calendar 3/9/15
- \*347. By Sen. Sypolt, Beach, Blair, Gaunch, D. Hall, Karnes, Leonhardt, Maynard, Williams and Ferns - **Creating Firearms Act of 2015** - Introduced 1/28/15 - To Judiciary - Com. sub. reported 2/24/15 - Passed Senate 2/27/15 - To House 2/27/15 - To Judiciary
350. By Sen. D. Hall, Beach, Blair, Facemire, Ferns, Gaunch, M. Hall, Kessler, Kirkendoll, Laird, Mullins, Plymale, Prezioso, Snyder, Stollings, Trump, Walters, Romano, Nohe, Williams and Leonhardt - **Establishing criminal penalties for assault or battery on utility workers** (original same as H. B. No. 2554) - Introduced 1/28/15 - To Judiciary - Constitutional rule suspended - Passed Senate 2/20/15 - To House 2/20/15 - To Judiciary
- \*351. By Sen. Ferns - **Relating to charitable organization contribution levels requiring independent audit reports** (original same as H. B. No. 2716) - Introduced 1/28/15 - To Judiciary - Com. sub. reported 2/23/15 - Passed Senate 2/25/15 - To House 2/25/15 - To Finance - Passed House 3/6/15
- \*352. By Sen. Walters - **Expanding scope of cooperative associations to goods and services including recycling** (original similar to H. B. No. 2603) - Introduced 1/28/15 - To Natural Resources then Judiciary - Com. sub. reported 2/19/15 - To Judiciary 2/19/15 - Com. sub. for com. sub. reported 3/1/15 - Passed Senate 3/4/15 - To House 3/5/15 - To Government Organization
- \*353. By Sen. Walters and Nohe - **Designating State Police Superintendent administrator and enforcer of motor vehicle inspection program** - Introduced 1/28/15 - To Transportation and Infrastructure then Judiciary - To Judiciary 2/4/15 - Com. sub. reported 2/23/15 - Passed Senate 2/25/15 - To House 2/25/15 - To Roads and Transportation then Judiciary
360. By Sen. Miller, Beach, Carmichael, D. Hall, Mullins, Nohe, Sypolt, Williams, Woelfel, Laird, Plymale and Facemire - **Repealing code sections relating to book indexes and claims reports required by court clerks** - Introduced 1/29/15 - To Judiciary - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Judiciary
363. By Sen. Cole (Mr. President) - **Establishing maximum rates**

- and service limitations for reimbursement of health care services by Court of Claims** - Introduced 1/29/15 - To Health and Human Resources then Judiciary - To Judiciary 2/18/15 - Passed Senate with amended title 3/4/15 - To House 3/5/15 - To Health and Human Resources then Judiciary - To House Judiciary 3/6/15
364. By Sen. M. Hall, Snyder, D. Hall, Plymale and Facemire - **Exempting State Police Forensic Laboratory from state purchasing guidelines** - Introduced 1/29/15 - To Finance - Constitutional rule suspended - Passed Senate 2/20/15 - To House 2/20/15 - To Judiciary
- \*366. By Sen. Ferns, Stollings, Walters and D. Hall - **Creating Patient Protection and Transparency Act** - Introduced 1/29/15 - To Banking and Insurance then Finance - Com. sub. reported 2/24/15 - To Finance 2/24/15 - Passed Senate 3/4/15 - To House 3/5/15 - To Health and Human Resources - On 2nd reading, Special Calendar 3/9/15
370. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Reorganizing Governor's Committee on Crime, Delinquency and Correction and its subcommittees** (original same as H. B. No. 2565) - Introduced 1/30/15 - To Judiciary then Finance - To Finance 2/9/15 - Passed Senate with amended title 2/24/15 - To House 2/24/15 - To Judiciary then Finance
- \*373. By Sen. Nohe, Gaunch, D. Hall, Karnes and Blair - **Allowing wireless communication image serve as proof of motor vehicle insurance** - Introduced 1/30/15 - To Banking and Insurance then Judiciary - To Judiciary 2/10/15 - Com. sub. reported 2/23/15 - Passed Senate 2/25/15 - Senate reconsidered passage of bill - Passed Senate 2/25/15 - To House 2/25/15 - To Banking and Insurance then Judiciary - To House Judiciary 3/6/15
- \*374. By Sen. Trump and D. Hall - **Permitting in absentia parole hearings in certain instances** (original same as H. B. No. 2703) - Introduced 1/30/15 - To Judiciary - Com. sub. reported 2/3/15 - Passed Senate 2/6/15 - Effective from passage - To House 2/9/15 - To Judiciary - Passed House 3/6/15 - Effective from passage
- \*375. By Sen. Trump - **Specifying who receives parole hearing notices via regular or certified mail** (original same as H. B. No. 2721) - Introduced 1/30/15 - To Judiciary - Com. sub. reported 2/3/15 - Passed Senate 2/6/15 - Effective from passage - To House 2/9/15 - To Judiciary - Passed House

- 3/6/15 - Effective from passage
- \*377. By Sen. Boso and Gaunch - **Limiting civil liability of pharmaceutical manufacturers or sellers providing warning to learned intermediary** - Introduced 1/30/15 - To Judiciary - Com. sub. reported 2/24/15 - Passed Senate 2/27/15 - To House 2/27/15 - To Judiciary
- \*384. By Sen. D. Hall, Prezioso, Takubo, Stollings and Beach - **Permitting wine sales by specialty shop located in dry county, magisterial district or municipality** - Introduced 2/2/15 - To Government Organization - Com. sub. reported 2/17/15 - Amended - Passed Senate with amended title 2/20/15 - Effective from passage - To House 2/20/15 - To Small Business, Entrepreneurship and Economic Development then Government Organization
386. By Sen. Ferns, Stollings and D. Hall - **Excluding mobile x-ray services from health care provider tax** - Introduced 2/2/15 - To Health and Human Resources then Finance - To Finance 2/11/15 - Passed Senate 3/2/15 - To House 3/3/15 - To Health and Human Resources then Finance
389. By Sen. Blair, Yost, Maynard, Facemire, Leonhardt, Williams, Walters, Boso, Palumbo, Mullins, Gaunch, Miller, Ferns and Snyder (Originating in Senate Government Organization) - **Relating to Board of Registration for Professional Engineers license renewals and reinstatements** - Introduced 2/2/15 - Passed Senate 2/5/15 - Effective from passage - To House 2/6/15 - To Government Organization - Amended - Passed House 2/17/15 - Title amended - Effective from passage - Senate concurred in House amendments and passed bill 2/19/15 - Effective from passage - To Governor 2/25/15 - Vetoed by Governor 2/27/15 - Senate reconsidered action - Senate amended and repassed 1 2/28/15 - Effective from passage - House concurred in Senate amendment 3/2/15 - Repassed House to meet the objections of the Governor 3/2/15 - Effective from passage
- \*390. By Sen. Trump - **Authorizing PSC approve expedited cost recovery of natural gas utility infrastructure projects** (original same as H. B. No. 2743) - Introduced 2/3/15 - To Judiciary - Com. sub. reported 2/18/15 - Constitutional rule suspended - Passed Senate 2/20/15 - To House 2/20/15 - To Judiciary
- \*393. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Reforming juvenile justice system** (original same as H. B. No. 2641) - Introduced 2/3/15 - To Judiciary -

- Com. sub. reported 2/24/15 - Passed Senate 2/27/15 - Effective May 17, 2015 - To House 2/27/15 - To Judiciary then Finance
- \*395. By Sen. Sypolt, Facemire, Gaunch, Prezioso, Stollings, Plymale, Palumbo and Williams - **Modifying definitions of "battery" and "domestic battery"** - Introduced 2/3/15 - To Judiciary - Com. sub. reported 2/27/15 - Passed Senate 3/2/15 - To House 3/3/15 - To Judiciary
399. By Sen. Ferns - **Relating to hospitals owned or operated by nonprofit corporations or associations or local governmental units** - Introduced 2/3/15 - To Health and Human Resources then Judiciary - To Judiciary 2/6/15 - Passed Senate 2/25/15 - To House 2/25/15 - To Health and Human Resources then Judiciary - To House Judiciary 3/3/15
403. By Sen. Walters and Nohe - **Increasing period during which motor vehicle lien is valid** (original same as H. B. No. 2621 and H. B. No. 2673) - Introduced 2/3/15 - To Transportation and Infrastructure then Judiciary - To Judiciary 2/18/15 - Passed Senate 2/25/15 - To House 2/25/15 - To Roads and Transportation then Judiciary - To House Judiciary 3/3/15
- \*407. By Sen. Plymale - **Implementing state safety oversight program** - Introduced 2/4/15 - To Transportation and Infrastructure then Finance - Com. sub. reported 2/18/15 - To Finance 2/18/15 - Amended - Passed Senate 3/2/15 - To House 3/3/15 - To Roads and Transportation then Finance
- \*409. By Sen. Carmichael, Blair, Boso, Gaunch, M. Hall, Walters and Williams - **Establishing Fair and Open Competition in Governmental Construction Act** - Introduced 2/4/15 - To Labor then Judiciary - Com. sub. reported 2/24/15 - Committee reference dispensed - Passed Senate 2/27/15 - To House 2/27/15 - To Judiciary
- \*411. By Sen. Takubo, Carmichael, Ferns, Gaunch and Mullins - **Creating Asbestos Bankruptcy Trust Claims Transparency Act and Asbestos and Silica Claims Priorities Act** - Introduced 2/4/15 - To Judiciary - Com. sub. reported 2/24/15 - Amended - Passed Senate 2/27/15 - To House 2/27/15 - To Judiciary - On 2nd reading, Special Calendar 3/9/15
412. By Sen. Blair - **Relating to Real Estate Commission complaint filings** (original same as H. B. No. 2732) - Introduced 2/4/15 - To Government Organization then Judiciary - To Judiciary 2/12/15 - Passed Senate 2/19/15 - To House 2/19/15 - To Government Organization then Judiciary

- To House Judiciary 2/23/15
- \*413. By Sen. D. Hall - **Relating to commercial pesticide control licensing requirements** - Introduced 2/4/15 - To Agriculture and Rural Development then Government Organization - Com. sub. reported 2/24/15 - Committee reference dispensed - Passed Senate 2/27/15 - To House 2/27/15 - To Agriculture and Natural Resources then Government Organization - To House Government Organization 3/3/15
- 415. By Sen. Trump (Originating in Senate Judiciary) - **Relating to circuit judges** - Introduced 2/4/15 - Referred to Finance 2/4/15 - Passed Senate 2/23/15 - To House 2/23/15 - To Judiciary then Finance
- \*416. By Sen. D. Hall, M. Hall, Prezioso, Boley, Woelfel, Plymale and Beach - **Relating to hotel occupancy tax** (original similar to H. B. No. 2851, H. B. No. 2893 and S. B. No. 512) - Introduced 2/5/15 - To Finance - Com. sub. reported 2/24/15 - Passed Senate 2/27/15 - To House 2/27/15 - To Political Subdivisions then Finance - To House Finance 3/6/15
- 418. By Sen. Nohe and Gaunch - **Relating to trustee real estate sale under deed of trust** (original same as H. B. No. 2655) - Introduced 2/5/15 - To Judiciary - Passed Senate 2/25/15 - To House 2/25/15 - To Judiciary
- 420. By Sen. Boley, Carmichael, Karnes, Kessler, Mullins, Plymale, Sypolt, Unger and Kirkendoll - **Relating to retirement benefits for certain employees in kindergarten programs** - Introduced 2/5/15 - To Pensions then Finance - To Finance 2/19/15 - Passed Senate 3/2/15 - To House 3/3/15 - To Finance
- \*421. By Sen. Trump, Carmichael, Blair and Gaunch - **Relating to punitive damages in civil actions** - Introduced 2/5/15 - To Judiciary - Com. sub. reported 2/13/15 - Rejected by Senate 2/18/15 - Motion to reconsider rejection adopted - Amended on 3rd reading - Passed Senate with amended title 2/19/15 - To House 2/19/15 - To Judiciary - On 3rd reading, Special Calendar 3/9/15
- \*423. By Sen. M. Hall, Blair, Carmichael, Facemire, D. Hall, Kirkendoll, Mullins, Plymale, Romano, Trump, Woelfel, Williams and Stollings - **Amending Aboveground Storage Tank Act** (original same as H. B. No. 2574) - Introduced 2/5/15 - To Judiciary - Com. sub. reported 2/25/15 - Amended - Passed Senate 2/28/15 - To House 3/2/15 - To Judiciary
- 425. By Sen. Plymale, Laird, Kessler, Stollings, Miller, D. Hall, M. Hall, Prezioso, Leonhardt, Walters, Williams and Carmichael

- **Providing WVU, MU and WVSOM more authority to invest assets** (original same as H. B. No. 2815) - Introduced 2/6/15 - To Education - Passed Senate 2/20/15 - To House 2/20/15 - To Education then Finance - To House Finance 3/6/15
429. By Sen. Trump, Williams, D. Hall, Stollings, Miller, Palumbo and Kessler - **Relating to one-day special charitable event license to sell nonintoxicating beer** (original same as H. B. No. 2684) - Introduced 2/6/15 - To Government Organization then Finance - Committee reference dispensed - Passed Senate 2/17/15 - Effective from passage - To House 2/18/15 - To Judiciary then Finance
- \*430. By Sen. Trump - **Permitting mutual orders enjoining certain contact between parties to domestic relations actions** - Introduced 2/6/15 - To Judiciary - Com. sub. reported 2/9/15 - Amended - Passed Senate 2/12/15 - Effective from passage - To House 2/13/15 - To Judiciary
434. By Sen. Carmichael, D. Hall, Kirkendoll and Stollings - **Relating to horse racing** (original similar to H. B. No. 2575) - Introduced 2/6/15 - To Finance - Amended - Passed Senate 2/27/15 - To House 2/27/15 - To Judiciary then Finance - To House Finance 3/6/15
- \*435. By Sen. Blair, D. Hall, Boso, Carmichael, Kirkendoll, Laird, Stollings, Trump, Williams, Prezioso, Plymale, Gaunch and Walters - **Creating WV Sheriffs' Bureau of Professional Standards** - Introduced 2/9/15 - To Government Organization then Judiciary - Com. sub. reported 2/18/15 - Committee reference dispensed - Constitutional rule suspended - Passed Senate 2/20/15 - To House 2/20/15 - To Government Organization - Amended - Passed House 3/3/15 - Senate concurred in House amendments and passed bill 3/4/15
- \*436. By Sen. Nohe - **Relating to State Athletic Commission** - Introduced 2/9/15 - To Government Organization then Finance - Com. sub. reported 2/27/15 - Committee reference dispensed - Passed Senate 3/2/15 - To House 3/3/15 - To Government Organization - On 2nd reading, Special Calendar 3/9/15
- \*439. By Sen. Prezioso, Carmichael, Gaunch, D. Hall, Kessler, Leonhardt, Walters, Williams and Plymale - **Relating to higher education personnel** (original same as H. B. No. 2935) - Introduced 2/9/15 - To Education then Finance - Com. sub. reported 2/27/15 - Committee reference dispensed - Passed Senate 3/2/15 - To House 3/3/15 - To Education then

## Finance

445. By Sen. M. Hall, Stollings, Boley, Boso, Snyder, Facemire and Plymale - **Relating to investment of RJCFA excess funds** - Introduced 2/10/15 - To Finance - Passed Senate 2/24/15 - To House 2/24/15 - To Finance - On 2nd reading, Special Calendar 3/9/15
- \*446. By Sen. Kessler, Beach and Stollings - **Increasing number of terminals authorized by limited video lottery retailer license** - Introduced 2/10/15 - To Judiciary - Com. sub. reported 3/2/15 - Passed Senate 3/4/15 - To House 3/5/15 - To Judiciary then Finance
447. By Sen. Karnes, Boley, Gaunch and Leonhardt - **Allowing issuance of diploma by public, private or home school administrator** - Introduced 2/10/15 - To Education then Judiciary - Committee reference dispensed - Passed Senate 3/2/15 - To House 3/3/15 - To Education
- \*453. By Sen. Woelfel, Blair, Ferns, Gaunch, M. Hall, Leonhardt, Mullins, Nohe, Plymale, Prezioso, Snyder, Takubo, Trump, Walters, Williams and Karnes - **Relating to motor vehicle dealers, distributors, wholesalers and manufacturers** - Introduced 2/10/15 - To Judiciary - Com. sub. reported 3/2/15 - Amended - Passed Senate 3/4/15 - To House 3/5/15 - To Judiciary
454. By Sen. Prezioso, Beach, D. Hall, Kessler, Leonhardt, Plymale, Walters, Woelfel, Facemire and Stollings - **Criminalizing trademark counterfeiting** (original same as H. B. No. 2779 and S. B. No. 406) - Introduced 2/11/15 - To Judiciary - Passed Senate with amended title 2/28/15 - To House 3/2/15 - To Judiciary - On 2nd reading, Special Calendar 3/9/15
- \*455. By Sen. Prezioso, Carmichael, D. Hall, Kessler, Leonhardt, Plymale, Walters, Williams, Palumbo and Stollings - **Relating to public higher education procurement and payment of expenses** (original same as S. B. No. 392 - similar to H. B. No. 2973) - Introduced 2/11/15 - To Education then Finance - Com. sub. reported 2/17/15 - To Finance 2/17/15 - Com. sub. for com. sub. reported 2/26/15 - Passed Senate 3/1/15 - To House 3/2/15 - To Education then Finance - To House Finance 3/6/15
457. By Sen. Plymale, Walters and Nohe - **Relating to selection of school athletic coaches or other extracurricular activities coaches** - Introduced 2/11/15 - To Education - Passed Senate 3/2/15 - To House 3/3/15 - To Education

463. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation to DHHR, DHS, Health Care Provider Tax, Medicaid State Share Fund** (original same as H. B. No. 2771) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Passed House 3/3/15 - Effective from passage
466. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of federal funds to Department of Commerce** (original same as H. B. No. 2691, H. B. No. 2768 and S. B. No. 440) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Passed House 3/3/15 - Effective from passage
467. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of federal funds to Department of Agriculture, State Conservation Committee** (original same as H. B. No. 2767) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Passed House 3/3/15 - Effective from passage
469. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of federal funds to DEP, Division of Environmental Protection** (original same as H. B. No. 2765) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Passed House 3/3/15 - Effective from passage
471. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of federal funds to DHHR, Human Rights Commission, and DHHR, DHS** (original same as H. B. No. 2763) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Passed House 3/3/15 - Effective from passage
472. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation to DOT, DMV, Motor Vehicle Fees Fund** (original same as H. B. No. 2762) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/26/15 - To Finance - Passed House 3/6/15 - Effective from passage
473. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of**

- federal funds to DMAPS, WV State Police** (original same as H. B. No. 2761) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Passed House 3/2/15 - Effective from passage
475. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation to DMAPS, Division of Corrections, Parolee Supervision Fees, and WV State Police, Motor Vehicle Inspection Fund** (original same as H. B. No. 2759) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Passed House 3/6/15 - Effective from passage
476. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation to Department of Administration, Division of Purchasing, Purchasing Improvement Fund** (original same as H. B. No. 2758) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Passed House 3/2/15 - Effective from passage
477. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Supplementing, amending, decreasing and increasing appropriation from State Road Fund to DOH** (original same as H. B. No. 2757 and S. B. No. 441) - Introduced 2/12/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Finance - Amended - Passed House 3/3/15 - Effective from passage - Senate concurred in House amendments and passed bill 3/4/15 - Effective from passage
479. By Sen. Trump, Carmichael, Maynard, Miller, Woelfel, Snyder, Ferns, Palumbo, Nohe, Beach, Gaunch, Karnes, D. Hall, Kirkendoll, Romano, Williams and Leonhardt (Originating in Senate Judiciary) - **Adding additional family court judges** (original similar to H. B. No. 2108 and S. B. No. 70) - Introduced 2/12/15 - Referred to Finance 2/12/15 - Passed Senate 3/2/15 - To House 3/3/15 - To Judiciary then Finance
481. By Sen. Gaunch, D. Hall, Karnes, Maynard, Plymale, Sybolt and Woelfel - **Relating to municipal policemen's and firemen's pension and relief funds' investment** - Introduced 2/13/15 - To Pensions then Finance - To Finance 2/19/15 - Passed Senate 3/1/15 - To House 3/2/15 - To Pensions and Retirement then Finance - To House Finance 3/6/15
483. By Sen. Gaunch, D. Hall, Karnes, Maynard, Plymale, Sybolt

- and Woelfel - **Clarifying continuing election of municipal policemen's and firemen's pension and relief funds' trustees** - Introduced 2/13/15 - To Pensions - Constitutional rule suspended - Passed Senate 2/20/15 - To House 2/20/15 - To Finance
484. By Sen. Carmichael - **Relating to procedure for removal of certain county, school district and municipal officers** (original similar to H. B. No. 2818) - Introduced 2/13/15 - To Government Organization then Judiciary - To Judiciary 2/20/15 - Passed Senate with amended title 2/25/15 - To House 2/25/15 - To Political Subdivisions then Judiciary
- \*486. By Sen. Leonhardt, Boso, D. Hall, Karnes, Maynard, Mullins, Nohe, Romano and Walters - **Authorizing special license plates for Civil Air Patrol vehicles** (original same as H. B. No. 2753) - Introduced 2/13/15 - To Transportation and Infrastructure - Com. sub. reported 2/24/15 - Passed Senate 2/27/15 - To House 2/27/15 - To Roads and Transportation then Judiciary
- \*488. By Sen. Williams, Prezioso and Stollings - **Reestablishing and modifying Broadband Deployment Council** - Introduced 2/13/15 - To Government Organization - Com. sub. reported 2/26/15 - Passed Senate 2/28/15 - To House 3/2/15 - To Government Organization
489. By Sen. Carmichael - **Imposing statute of limitations on civil actions derived from surveying of real property** - Introduced 2/13/15 - To Judiciary - Passed Senate with amended title 2/25/15 - To House 2/25/15 - To Judiciary - On 2nd reading, Special Calendar 3/9/15
498. By Sen. Sypolt, Boso, Carmichael, Kessler, Snyder, Prezioso and Facemire - **Clarifying tax map rules apply to paper and electronic documents** (original same as H. B. No. 2838) - Introduced 2/16/15 - To Government Organization - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Judiciary
499. By Sen. Williams, Beach, Facemire, Kessler, Kirkendoll, Laird, Miller, Palumbo, Plymale, Prezioso, Romano, Snyder, Stollings and D. Hall - **Creating Tourist-Oriented Directional Signs Program** (original same as H. B. No. 2940) - Introduced 2/16/15 - To Transportation and Infrastructure then Government Organization - On 2nd reading to Government Organization 2/26/15 - Passed Senate 3/2/15 - To House 3/3/15 - To Roads and Transportation then Finance

502. By Sen. Sypolt, Ferns, Gaunch, Kirkendoll, Leonhardt, Plymale, Prezioso and Stollings - **Relating to eligibility for certain reclamation or remediation tax credit** (original same as H. B. No. 2816) - Introduced 2/17/15 - To Finance - Amended - Passed Senate with amended title 2/28/15 - To House 3/2/15 - Reference dispensed - Amended - On 3rd reading, House Calendar 3/9/15
503. By Sen. Kirkendoll, Beach, Facemire, D. Hall, Kessler, Laird, Stollings, Yost, Romano and Palumbo - **Permitting sheriff hire outside attorneys for tax collection assistance** (original similar to H. B. No. 2847) - Introduced 2/17/15 - To Government Organization then Judiciary - To Judiciary 2/24/15 - Amended - Passed Senate with amended title 2/28/15 - To House 3/2/15 - To Judiciary then Finance
507. By Sen. Trump and Plymale - **Relating to monitoring inmates' electronic communications** (original same as H. B. No. 2964) - Introduced 2/17/15 - To Judiciary - Passed Senate 2/25/15 - Effective from passage - To House 2/25/15 - To Judiciary - Passed House 3/6/15 - Effective from passage
508. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Reorganizing Hatfield-McCoy Regional Recreation Authority** (original same as H. B. No. 2835) - Introduced 2/17/15 - To Natural Resources then Judiciary - To Judiciary 2/19/15 - Amended - Passed Senate 2/25/15 - To House 2/25/15 - Reference dispensed - Laid over until 2/27/15 - Amended - Passed House 2/28/15 - Senate concurred in House amendments and passed bill 3/2/15
510. By Sen. Ferns - **Amending Uniform Interstate Family Support Act** (original same as H. B. No. 2834) - Introduced 2/18/15 - To Interstate Cooperation then Judiciary - To Judiciary 2/23/15 - Passed Senate 3/1/15 - To House 3/2/15 - To Judiciary
514. By Sen. Gaunch and Plymale - **Relating to investments of local policemen's and firemen's pension and relief funds** - Introduced 2/18/15 - To Pensions then Finance - To Finance 2/19/15 - Passed Senate 3/1/15 - To House 3/2/15 - To Pensions and Retirement then Finance - To House Finance 3/6/15
515. By Sen. Gaunch and Plymale - **Allowing Municipal Pensions Oversight Board invest funds with Investment Management Board or Board of Treasury Investments** - Introduced 2/19/15 - To Finance - Passed Senate 3/1/15 - To House 3/2/15 - To Political Subdivisions then Finance - To

- House Finance 3/6/15
518. By Sen. Blair, Carmichael, Snyder, Trump and Unger - **Permitting county and municipal economic development authorities invest certain funds** - Introduced 2/19/15 - To Government Organization then Finance - Committee reference dispensed - Passed Senate 2/27/15 - To House 2/27/15 - To Government Organization then Finance - To House Finance 3/3/15
- \*523. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Creating Alcohol and Drug Overdose Prevention and Clemency Act** (original same as H. B. No. 2631) - Introduced 2/19/15 - To Judiciary - Com. sub. reported 2/23/15 - Passed Senate 2/25/15 - To House 2/25/15 - To Health and Human Resources then Judiciary - To House Judiciary 3/6/15
- \*529. By Sen. Gaunch and Carmichael - **Relating to PERS, SPRS and TRS benefits and costs** - Introduced 2/20/15 - To Finance - Com. sub. reported 2/27/15 - Passed Senate 3/2/15 - To House 3/3/15 - To Finance
530. By Sen. Yost, Ferns, Kessler, Snyder and Romano - **Extending income tax exemption for retirees receiving pensions from certain defined pension plans** (original same as H. B. No. 3003) - Introduced 2/20/15 - To Finance - Passed Senate 3/1/15 - To House 3/2/15 - To Pensions and Retirement then Finance - To House Finance 3/6/15
532. By Sen. Trump, Woelfel, Plymale, Stollings, Takubo, Prezioso, Carmichael, Ferns and Beach - **Relating to civil liability immunity for clinical practice plans and medical and dental school personnel** - Introduced 2/20/15 - To Judiciary then Finance - To Finance 2/23/15 - Passed Senate 2/27/15 - To House 2/27/15 - To Judiciary then Finance - 2nd reference dispensed - Amended - On 3rd reading, Special Calendar 3/9/15
- \*537. By Sen. D. Hall and Boso - **Changing mandatory school instructional time from days to minutes** - Introduced 2/20/15 - To Education - Com. sub. reported 2/24/15 - Passed Senate 2/27/15 - To House 2/27/15 - To Education
- \*541. By Sen. Carmichael, Blair and D. Hall - **Relating to regulation and control of elections** - Introduced 2/23/15 - To Judiciary - Com. sub. reported 3/2/15 - Rereferred to Judiciary on 2nd reading 3/2/15 - Amended - Passed Senate with amended title 3/4/15 - To House 3/5/15 - To Judiciary
- \*542. By Sen. D. Hall, Carmichael, M. Hall, Gaunch, Trump, Blair

- and Nohe - **Clarifying provisions of Consumer Credit and Protection Act relating to debt collection** (original same as H. B. No. 2891) - Introduced 2/23/15 - To Judiciary - Com. sub. reported 3/2/15 - Passed Senate 3/4/15 - To House 3/5/15 - To Judiciary
545. By Sen. Nohe, Walters, Palumbo and Gaunch - **Removing certain prior bank overdraft approval by director or executive officer** - Introduced 2/23/15 - To Finance - Passed Senate 3/1/15 - To House 3/2/15 - To Banking and Insurance then Finance - 2nd reference dispensed - On 2nd reading, Special Calendar 3/9/15
- \*548. By Sen. Blair, Karnes and Leonhardt - **Changing procedure for filling U. S. Senator vacancies** - Introduced 2/23/15 - To Judiciary - Com. sub. reported 2/26/15 - Passed Senate 3/1/15 - To House 3/2/15 - To Judiciary
549. By Sen. M. Hall, Blair, Kessler, Unger and D. Hall - **Establishing classifications and salary schedules for State Police forensic lab civilian employees** - Introduced 2/23/15 - To Finance - Passed Senate 3/2/15 - To House 3/3/15 - To Finance
550. By Sen. Kirkendoll, Kessler, Stollings and Unger - **Authorizing agreements between county commissions and municipalities regarding structures unfit for human habitation** (original same as H. B. No. 2970) - Introduced 2/23/15 - To Government Organization - Passed Senate 3/3/15 - To House 3/4/15 - To Political Subdivisions then Judiciary
559. By Sen. M. Hall and Ferns - **Relating to social work licensing exemptions** (original same as H. B. No. 2948) - Introduced 2/23/15 - To Government Organization - Amended - Passed Senate 2/27/15 - To House 2/27/15 - To Government Organization - Amended - Passed House 3/6/15 - Title amended
560. By Sen. Trump and D. Hall - **Establishing special revenue fund for use of certain Supreme Court advanced technology** (original same as hb 2833) - Introduced 2/23/15 - To Finance - Amended - Passed Senate 3/2/15 - To House 3/3/15 - To Finance
574. By Sen. Trump, Miller, Woelfel, Snyder, Beach, Gaunch, Karnes, D. Hall, Kirkendoll and Williams (Originating in Senate Judiciary) - **Relating to liquor sales by distilleries and mini-distilleries** - Introduced 2/26/15 - Passed Senate 3/1/15 - To House 3/2/15 - To Small Business, Entrepreneurship and Economic Development then Judiciary

- To House Judiciary - On 2nd reading, Special Calendar 3/9/15
576. By Sen. Blair, Walters, Williams, Leonhardt, Facemire, Maynard, Yost, Snyder, Ferns, Miller, Gaunch, Mullins, Palumbo and Boso (Originating in Senate Government Organization) - **Prohibiting PSC jurisdiction of internet protocol-enabled service or voice over internet protocol-enabled service and certain telephone company transactions** - Introduced 2/26/15 - Passed Senate 2/28/15 - To House 3/2/15 - To Government Organization - On 2nd reading, Special Calendar 3/9/15
577. By Sen. D. Hall, Boley, Karnes, Laird, Plymale, Romano, Stollings, Takubo and Sypolt (Originating in Senate Education) - **Allowing higher education governing boards invest certain funds with nonprofit foundations** - Introduced 2/27/15 - Passed Senate 3/2/15 - To House 3/3/15 - To Finance
578. By Sen. Trump, Carmichael, Ferns, Gaunch, D. Hall, Karnes, Leonhardt, Maynard, Nohe and Williams - **Relating to occupational disease claims** - Introduced 2/27/15 - Amended - Passed Senate 3/2/15 - To House 3/3/15 - To Judiciary - On 2nd reading, Special Calendar 3/9/15
579. By Sen. Trump, Carmichael, Ferns, D. Hall, Karnes, Kirkendoll, Leonhardt, Maynard, Miller, Nohe, Palumbo, Snyder, Williams and Woelfel (Originating in Senate Judiciary) - **Clarifying restriction on limited video lottery location near business selling petroleum products** - Introduced 2/27/15 - Passed Senate 3/2/15 - Effective from passage - To House 3/3/15 - To Judiciary
580. By Sen. Trump, Carmichael, Gaunch, D. Hall, Karnes, Kirkendoll, Leonhardt, Maynard, Miller, Nohe, Palumbo, Romano, Snyder, Williams and Woelfel (Originating in Senate Judiciary) - **Relating to statute of limitations on health care injury claims for minors** - Introduced 2/28/15 - Passed Senate 3/3/15 - Effective from passage - To House 3/4/15 - To Judiciary
581. By Sen. M. Hall, Walters, Blair, Boley, Boso, Facemire, Kessler, Laird, Mullins, Plymale, Stollings, Sypolt, Takubo, Unger and Yost (Originating in Senate Finance) - **Relating to Tourism Promotion Fund and Courtesy Patrol Fund** - Introduced 2/28/15 - Passed Senate 3/3/15 - Effective July 1, 2015 - To House 3/4/15 - To Finance
582. By Sen. Trump, Beach, Carmichael, Ferns, Gaunch, D. Hall,

- Karnes, Kirkendoll, Leonhardt, Maynard, Miller, Nohe, Palumbo, Romano, Snyder, Williams and Woelfel (Originating in Senate Judiciary) - **Relating to Herbert Henderson Office of Minority Affairs** - Introduced 3/2/15 - Passed Senate 3/4/15 - Effective from passage - To House 3/5/15 - To Judiciary
583. By Sen. M. Hall, Walters, Blair, Boso, Facemire, Laird, Mullins, Plymale, Prezioso, Stollings, Sypolt and Takubo (Originating in Senate Finance) - **Increasing tax rate on providers of certain nursing facility services** - Introduced 3/2/15 - Passed Senate 3/4/15 - Effective July 1, 2015 - To House 3/5/15 - To Finance
584. By Sen. M. Hall, Walters, Blair, Boso, Carmichael, Facemire, Laird, Mullins, Plymale, Prezioso, Stollings, Sypolt and Takubo (Originating in Senate Finance) - **Transferring Cedar Lakes Camp and Conference Center to private, nonstock, not-for-profit corporation** - Introduced 3/2/15 - Passed Senate 3/4/15 - To House 3/5/15 - To Finance
585. By Sen. Trump, Beach, Carmichael, Ferns, Gaunch, Karnes, Kirkendoll, Leonhardt, Maynard, Miller, Nohe, Palumbo, Romano, Snyder, Williams and Woelfel (Originating in Senate Judiciary) - **Relating to regulation of transportation network and taxicab companies** - Introduced 3/2/15 - Amended - Passed Senate with amended title 3/4/15 - To House 3/5/15 - To Judiciary

#### SENATE CONCURRENT RESOLUTIONS OFFERED

1. By Sen. Cole, M. Hall and Kessler - **Authorizing payment of supplies, services, printing and other expenses** - Introduced 1/14/15 - Committee reference dispensed - Adopted by Senate 1/14/15 - To House 1/15/15 - Reference dispensed - Adopted by House 1/15/15
2. By Sen. D. Hall and Stollings - **Requesting DOH name US Rt. 54/6 in Wyoming County "Virginia & U. S. Army Major Woodrow Cook Memorial Road"** - Introduced 1/14/15 - To Transportation and Infrastructure
3. By Sen. Palumbo, Blair and Stollings - **Requesting DOH name portion of Rt. 25 in Kanawha County "U. S. Army Sgt. James Lawrence Taylor Memorial Road"** - Introduced 1/14/15 - To Transportation and Infrastructure - Adopted by Senate 3/8/15
4. By Sen. Yost, Snyder, Romano and Gaunch - **Requesting**

- Joint Committee on Government and Finance study issues facing military veterans and active duty service personnel** - Introduced 1/15/15 - To Military then Rules - To Rules 1/22/15
5. By Sen. Sypolt and Blair - **Urging Governor fill Board of Education vacancies** - Introduced 1/15/15 - To Education
  6. By Sen. D. Hall and Stollings - **Requesting DOH name bridge in Raleigh County "John Thomas Scott II Memorial Bridge"** - Introduced 1/16/15 - To Transportation and Infrastructure - Adopted by Senate 2/25/15 - To House 2/25/15 - To Roads and Transportation then Rules - To House Roads and Transportation 2/25/15
  7. By Sen. Sypolt, Williams and Beach - **Requesting DOH name bridge in Preston County "Army Air Force SGT Everett Wayne 'Bud' Sell Memorial Bridge"** - Introduced 1/16/15 - To Transportation and Infrastructure
  8. By Sen. Trump, Blair, M. Hall, Leonhardt, Mullins, Unger, Williams, Kirkendoll, Romano, Snyder, Facemire, Stollings and D. Hall - **Urging US EPA withdraw and/or rescind proposed definition of "waters of the United States"** - Introduced 1/16/15 - To Agriculture and Rural Development - Adopted by Senate 1/28/15 - To House 1/29/15 - To Rules - To House Rules 1/29/15
  9. By Sen. Beach - **Petitioning Congress call convention for proposal of constitutional amendments** - Introduced 1/19/15 - To Judiciary
  10. By Sen. Trump, Kessler, Unger, Nohe, D. Hall and Prezioso - **Designating September each year as US Constitution Month** - Introduced 1/21/15 - To Judiciary - Adopted by Senate 2/13/15 - To House 2/16/15 - To Rules - To House Rules 2/16/15
  11. By Sen. Yost, Facemire, Kessler, Romano, D. Hall, Snyder, Unger, Plymale, Sypolt and Williams - **Requesting Joint Committee on Government and Finance study workplace safety at state-operated behavioral health facilities** - Introduced 1/23/15 - To Health and Human Resources then Rules - To Health and Human Resources 1/26/15
  12. By Sen. Cole (Mr. President), Carmichael and Kessler - **Adopting Joint Rules of Senate and House of Delegates** - Introduced 1/26/15 - Committee reference dispensed - Adopted by Senate 1/26/15 - To House 1/27/15 - Reference dispensed - Adopted by House 1/27/15
  13. By Sen. Ferns, D. Hall and Sypolt - **Urging Congress**

- propose balanced budget amendment** - Introduced 1/27/15  
- To Finance
- \*14. By Sen. Beach, Kessler, Leonhardt, Prezioso, Unger, Stollings, Miller and Yost - **Requesting DOH erect signs in Marion County designated "Home of Francis H. Pierpont, Father of West Virginia and Governor of Restored Virginia"** - Introduced 1/30/15 - To Transportation and Infrastructure - Com. sub. reported 2/24/15 - Adopted by Senate 2/25/15 - To House 2/25/15 - To Rules - To House Rules 2/25/15 - Adopted by House 3/4/15
15. By Sen. Palumbo, Williams, Stollings, Beach and Plymale - **Requesting DOH name bridge in Kanawha County "Tom Williams Family Bridge"** - Introduced 2/4/15 - To Transportation and Infrastructure
16. By Sen. D. Hall, Miller and Plymale - **Urging Congress recognize May 4 as National FPIES Awareness Day** - Introduced 2/4/15 - To Health and Human Resources
17. By Sen. Trump, Plymale and Romano - **Requesting Joint Committee on Government and Finance study probate process** - Introduced 2/4/15 - To Rules
- \*18. By Sen. Kessler, Leonhardt, Yost, Plymale and Beach - **Requesting DOH name bridge in Wetzel County "U. S. Army COL William L. Glover Memorial Bridge"** - Introduced 2/5/15 - To Transportation and Infrastructure - Com. sub. reported 2/24/15 - Adopted by Senate 2/25/15 - To House 2/25/15 - To Roads and Transportation then Rules - To House Rules 3/3/15
- \*19. By Sen. Maynard, Plymale, Kirkendoll and Stollings - **Requesting DOH name stretch of road in Wayne County "Darrell W. Sanders Memorial Highway"** - Introduced 2/5/15 - To Transportation and Infrastructure - Com. sub. reported 2/24/15 - Adopted by Senate 2/25/15 - To House 2/25/15 - To Roads and Transportation then Rules - To House Rules 3/3/15
- \*20. By Sen. Maynard, Plymale, D. Hall and Stollings - **Requesting DOH name stretch of road in McDowell County "U. S. Army 1SG Joe C. Alderman Memorial Road"** - Introduced 2/5/15 - To Transportation and Infrastructure - Com. sub. reported 3/3/15 - Adopted by Senate 3/4/15 - To House 3/5/15 - To Roads and Transportation then Rules - To House Roads and Transportation 3/5/15
21. By Sen. Karnes, Blair, Boley, Ferns, Gaunch, D. Hall, Boso,

- Leonhardt, Maynard, Mullins, Nohe, Sypolt, Takubo, Trump and Walters - **Urging Congress call convention for proposal of constitutional amendments imposing fiscal restraints, limiting jurisdiction and setting term limits** - Introduced 2/5/15 - To Interstate Cooperation then Judiciary
22. By Sen. Stollings and Plymale - **Requesting DOH name portion of U. S. Rt. 119 in Boone County "U. S. Army SGT Mark Andrew Messer Memorial Road"** - Introduced 2/6/15 - To Transportation and Infrastructure - Adopted by Senate 3/4/15 - To House 3/5/15 - To Roads and Transportation then Rules - To House Roads and Transportation 3/5/15
23. By Sen. Maynard, Plymale and Stollings - **Requesting DOH name bridge in McDowell County "U. S. Army SFC Anthony Barton Memorial Bridge"** - Introduced 2/10/15 - To Transportation and Infrastructure - Adopted by Senate 3/8/15
24. By Sen. Maynard, Plymale, Stollings and Leonhardt - **Requesting DOH name portion of Rt. 16 in McDowell County "U. S. Marine Corps LtCol Dennis Ray Blankenship Memorial Road"** - Introduced 2/10/15 - To Transportation and Infrastructure
25. By Sen. Prezioso, D. Hall, Plymale, Williams and Stollings - **Requesting DOH name bridge in Harrison County "U. S. Army PFC Nick A. Cavallaro Memorial Bridge" and "U. S. Army SSG Benjamin T. Portaro Memorial Bridge"** - Introduced 2/11/15 - To Transportation and Infrastructure - Adopted by Senate 3/4/15 - To House 3/5/15 - To Roads and Transportation then Rules - To House Roads and Transportation 3/5/15
26. By Sen. Stollings - **Requesting DOH name bridge in Boone County "USMC PFC Marshall Lee King Memorial Bridge"** - Introduced 2/11/15 - To Transportation and Infrastructure
27. By Sen. Maynard, Kirkendoll and Stollings - **Requesting DOH name portion of WV Rt. 152 in Wayne County "Wayne County Veterans Memorial Highway"** - Introduced 2/12/15 - To Transportation and Infrastructure
28. By Sen. Carmichael - **Requesting Joint Committee on Government and Finance study magistrate court cost collection process** - Introduced 2/13/15 - To Rules
29. By Sen. Palumbo, Boley, Gaunch, Takubo, Walters, Stollings, Prezioso and D. Hall - **Requesting DOH name bridge in Kanawha County "Rosie the Riveter Memorial Bridge"** -

- Introduced 2/16/15 - To Transportation and Infrastructure - Adopted by Senate 3/4/15 - To House 3/5/15 - To Roads and Transportation then Rules - To House Roads and Transportation 3/5/15
30. By Sen. Prezioso, Beach, D. Hall, Stollings, Williams, Romano and Plymale - **Requesting DOH name portion of Rt. 19 in Marion County "Nicholas Lou 'Nick' Saban, Jr., Expressway"** - Introduced 2/17/15 - To Transportation and Infrastructure
31. By Sen. Cole (Mr. President) - **Authorizing meeting of Joint Select Committee on Tax Reform** - Introduced 2/19/15 - To Rules - Adopted by Senate 3/3/15 - To House 3/4/15 - To Rules - To House Rules 3/4/15
32. By Sen. Blair - **Amending Joint Rules of Senate and House of Delegates by adding Joint Rule 31, Unfinished Business** - Introduced 2/20/15 - To Rules
33. By Sen. Carmichael, M. Hall, Trump, Walters, Blair, Kessler, Laird, Miller, Unger, Facemire and Yost - **Requesting Joint Committee on Government and Finance study undeveloped land preservation and conservation tax credit program** - Introduced 2/20/15 - To Finance then Rules - To Rules 2/27/15
- \*34. By Sen. Woelfel, Miller, Laird, Unger and Stollings - **Requesting DOH name bridge in Greenbrier County "U. S. Army Air Corps LT William H. Corkrean, Jr., Memorial Bridge"** - Introduced 2/23/15 - To Transportation and Infrastructure - Com. sub. reported 3/3/15 - Adopted by Senate 3/4/15 - To House 3/5/15 - To Roads and Transportation then Rules - To House Roads and Transportation 3/5/15
- \*35. By Sen. Stollings and Unger - **Requesting DOH name bridge in McDowell County "U. S. Army CPL Zane Joseph Gero and U. S. Marine Corps CPL John Anthony 'Tony' Gero Memorial Bridge"** - Introduced 2/23/15 - To Transportation and Infrastructure - Com. sub. reported 3/3/15 - Adopted by Senate 3/4/15 - To House 3/5/15 - To Roads and Transportation then Rules - To House Roads and Transportation 3/5/15
36. By Sen. Maynard - **Requesting DOH name bridge in McDowell County "Homer Hopkins Bridge"** - Introduced 2/23/15 - To Transportation and Infrastructure
37. By Sen. Nohe, Gaunch, Prezioso and Ferns (Originating in Senate Banking and Insurance) - **Requesting Joint**

- Committee on Government and Finance study pharmaceutical benefits management industry** - Introduced 2/24/15 - Referred to Rules 2/24/15 - Adopted by Senate 3/3/15 - To House 3/4/15 - To Rules - To House Rules 3/4/15
38. By Sen. Snyder, Trump, Beach, Carmichael, Ferns, Gaunch, D. Hall, Karnes, Kirkendoll, Leonhardt, Maynard, Miller, Nohe, Palumbo, Romano, Williams and Woelfel (Originating in Senate Judiciary) - **Requesting transfer of WV from EPA Region III to EPA Region IV** - Introduced 2/24/15 - Adopted by Senate 2/26/15 - To House 2/26/15 - To Judiciary then Rules - To House Judiciary 2/26/15
39. By Sen. Carmichael, M. Hall, Nohe, Plymale and Stollings - **Requesting Joint Committee on Government and Finance study Cedar Lakes Camp and Conference Center** - Introduced 2/25/15 - To Rules - Adopted by Senate 3/3/15 - To House 3/4/15 - To Rules - To House Rules 3/4/15
40. By Sen. M. Hall and Stollings - **Requesting DOH name bridge in Putnam County "U. S. Army Sgt. Deforest Lee Talbert Memorial Bridge"** - Introduced 2/25/15 - To Transportation and Infrastructure - Adopted by Senate 3/4/15 - To House 3/5/15 - To Roads and Transportation then Rules - To House Roads and Transportation 3/5/15
41. By Sen. Blair, Trump and Stollings - **Requesting DOH name bridge in Berkeley County "W. C. Honaker and Clyde Spies Memorial Bridge"** - Introduced 2/25/15 - To Transportation and Infrastructure - Adopted by Senate 3/4/15 - To House 3/5/15 - To Roads and Transportation then Rules - To House Roads and Transportation 3/5/15
42. By Sen. Laird, Miller, Carmichael and Stollings - **Requesting DOH name bridge in Fayette County "Tygrett Brothers Seven Veterans Bridge"** - Introduced 2/26/15 - To Transportation and Infrastructure - Adopted by Senate 3/8/15
43. By Sen. Boso and Stollings - **Requesting DOH name bridge in Nicholas County "U. S. Army SPC Richard Nesselrotte Bridge"** - Introduced 2/26/15 - To Transportation and Infrastructure - Adopted by Senate 3/8/15
44. By Sen. Boso and Stollings - **Requesting DOH name bridge in Randolph County "U. S. Navy PO2 Robert Paul Laderach Memorial Bridge"** - Introduced 2/26/15 - To Transportation and Infrastructure - Adopted by Senate 3/8/15
45. By Sen. Carmichael and Stollings - **Requesting DOH name bridge in Jackson County "James P. Spano, Jr., Memorial Bridge"** - Introduced 2/26/15 - To Transportation and

- Infrastructure - Adopted by Senate 3/8/15
46. By Sen. D. Hall and Stollings - **Requesting DOH name bridge in Raleigh County "U. S. Army PFC Shelby Dean Stover Memorial Bridge"** - Introduced 2/26/15 - To Transportation and Infrastructure
  47. By Sen. Cole (Mr. President) and Kessler - **Amending Joint Rules of Senate and House relating to printing enrolled bills** - Introduced 2/27/15 - To Rules - Adopted by Senate 3/3/15 - To House 3/4/15 - To Rules - To House Rules 3/4/15
  48. By Sen. Stollings - **Requesting Joint Committee on Government and Finance study agreements between county commissions and municipalities regarding demolition of buildings unfit for human habitation** - Introduced 2/28/15 - To Rules
  49. By Sen. Trump and Snyder (Originating in Senate Judiciary) - **Requesting Joint Committee on Government and Finance study placement of magistrates within regional jails** - Introduced 2/28/15 - Referred to Rules 2/28/15
  50. By Sen. M. Hall, Walters, Blair, Boley, Boso, Facemire, Kessler, Laird, Mullins, Plymale, Stollings, Sypolt, Takubo, Unger and Yost (Originating in Senate Finance) - **Providing for issuance of refunding bonds pursuant to Safe Roads Amendment of 1966** - Introduced 2/28/15 - Adopted by Senate 3/1/15 - To House 3/3/15 - To Finance - Adopted by House 3/7/15
  51. By Sen. Stollings and Kirkendoll - **Requesting DOH name bridge in Boone County "U. S. Army PFC Samuel C. Ball Memorial Bridge"** - Introduced 3/4/15 - To Transportation and Infrastructure
  52. By Sen. Sypolt, Beach, Boley, Boso, Ferns, Gaunch, Karnes, Plymale and Stollings - **Requesting Board of Education study teacher preparation programs** - Introduced 3/5/15 - To Education
  53. By Sen. Boso and Stollings - **Requesting DOH name bridge in Randolph County "U. S. Army PFC Samuel Reed Summerfield Memorial Bridge"** - Introduced 3/5/15 - To Transportation and Infrastructure
  54. By Sen. Kirkendoll and Stollings - **Requesting DOH name stretch of road in Logan County "USMC LCpl Larry G. Williamson Memorial Highway"** - Introduced 3/6/15 - To Transportation and Infrastructure
  55. By Sen. Kirkendoll and Stollings - **Requesting DOH name section of road in Logan County "U. S. Army SP4 Terry**

- Robert Albright Memorial Road"** - Introduced 3/6/15 - To Transportation and Infrastructure
56. By Sen. Kirkendoll and Stollings - **Requesting DOH name section of road in Logan County "U. S. Army Colonel Anna M. Butcher Road"** - Introduced 3/6/15 - To Transportation and Infrastructure
57. By Sen. D. Hall, M. Hall, Kirkendoll, Snyder and Stollings - **Requesting Joint Committee on Government and Finance study public utility regulation by political subdivisions** - Introduced 3/6/15 - To Rules
58. By Sen. Takubo, Ferns, Blair, Leonhardt, Maynard, Mullins, Kessler, Stollings and Yost (Originating in Senate Economic Development) - **Requesting Joint Committee on Government and Finance study small business group retirement savings program** - Introduced 3/7/15 - Referred to Rules 3/6/15
59. By Sen. Plymale, Gaunch, Yost and Stollings - **Requesting Joint Committee on Government and Finance study expansion of outcomes of MU Luke Lee Listening, Language and Learning Lab** - Introduced 3/8/15 - On Unfinished Business 3/9/15

#### SENATE RESOLUTIONS OFFERED

1. By Sen. Carmichael - **Adopting Rules of Senate** - Introduced 1/14/15 - Committee reference dispensed - Amended - Adopted 1/14/15
2. By Sen. Carmichael - **Raising committee to notify House Senate has assembled and organized** - Introduced 1/14/15 - Committee reference dispensed - Adopted 1/14/15
3. By Sen. Carmichael - **Raising committee to notify Governor Legislature has organized** - Introduced 1/14/15 - Committee reference dispensed - Adopted 1/14/15
4. By Sen. M. Hall - **Relating to mailing of bills and journals** - Introduced 1/14/15 - Committee reference dispensed - Adopted 1/14/15
5. By Sen. Beach, Plymale, Williams, Stollings, Prezioso and D. Hall - **Celebrating Monongalia County** - Introduced 1/15/15 - Committee reference dispensed - Adopted 1/15/15
6. By Sen. Williams, Sypolt, Blair, Trump, Plymale, D. Hall and Beach - **Honoring Doris Marks on Mineral County Day** - Introduced 1/15/15 - Committee reference dispensed - Adopted 1/15/15

7. **Authorizing appointment of employees** - Introduced 1/15/15  
- Committee reference dispensed - Adopted 1/16/15
8. By Sen. Palumbo, Beach, Stollings and Williams -  
**Recognizing jazz drummer Butch Miles** - Introduced  
1/16/15 - Committee reference dispensed - Adopted 1/16/15
9. By Sen. Ferns, Stollings, Palumbo, Kessler, Unger, Beach,  
Plymale, D. Hall, Trump and Prezioso - **Designating January  
21, 2015, Disability Advocacy Day** - Introduced 1/21/15 -  
Committee reference dispensed - Adopted 1/21/15
10. By Sen. Palumbo, Plymale and Beach - **Recognizing Nuru  
International** - Introduced 1/21/15 - Committee reference  
dispensed - Adopted 1/21/15
11. By Sen. Leonhardt, Facemire, Kessler, D. Hall and Plymale -  
**Recognizing Calhoun and Gilmer counties** - Introduced  
1/23/15 - Committee reference dispensed - Adopted 1/23/15
12. By Sen. Unger, Snyder, Blair, Trump, Kessler, Beach,  
Prezioso and Stollings - **Recognizing Leadership Berkeley**  
- Introduced 1/26/15 - Committee reference dispensed -  
Adopted 1/26/15
13. By Sen. Sypolt, Boley, Stollings, Plymale, Unger, Williams,  
D. Hall, Beach, Kessler, Nohe and Leonhardt - **Designating  
January 27, 2015, Higher Education Day at Legislature** -  
Introduced 1/27/15 - Committee reference dispensed -  
Adopted 1/27/15
14. By Sen. Karnes, Boso, Stollings, Unger, D. Hall, Williams,  
Beach and Kessler - **Designating January 27, 2015,  
Randolph County Day at Legislature** - Introduced 1/27/15  
- Committee reference dispensed - Adopted 1/27/15
15. By Sen. Romano, Beach and Williams - **Recognizing  
independent insurance agent Timothy W. Dyer** -  
Introduced 1/27/15 - Committee reference dispensed -  
Adopted 1/27/15
16. By Sen. D. Hall, Kessler, Stollings, Plymale, Palumbo, Laird  
and Williams - **Designating January 28, 2015, Generation  
West Virginia Day** - Introduced 1/28/15 - Committee  
reference dispensed - Adopted 1/28/15
17. By Sen. Ferns, Kessler, Stollings, Plymale, Palumbo, Laird  
and Williams - **Designating January 28, 2015, Kids at Risk  
Day at Legislature** - Introduced 1/28/15 - Committee  
reference dispensed - Adopted 1/28/15
18. By Sen. Walters, Stollings, Plymale, Palumbo and Williams  
- **Recognizing value and importance of state's innovation  
industry** - Introduced 1/28/15 - Committee reference

- dispensed - Adopted 1/28/15
19. By Sen. D. Hall, Ferns, Takubo, Stollings, Nohe, Unger, Williams and Beach - **Recognizing February 6, 2015, National Wear Red Day** - Introduced 2/2/15 - Committee reference dispensed - Adopted 2/2/15
  20. By Sen. Blair, Trump, Unger, Plymale and Williams - **Congratulating Dr. Allen Glasgow, 2015 Outstanding Tree Farmer** - Introduced 2/3/15 - Committee reference dispensed - Adopted 2/3/15
  21. By Sen. Stollings, Prezioso, Palumbo, Laird, M. Hall, Romano, Williams, Kirkendoll, Kessler, Beach, Plymale, D. Hall and Nohe - **Recognizing February 4, 2015, Social Work Day** - Introduced 2/4/15 - Committee reference dispensed - Adopted 2/4/15
  22. By Sen. Takubo, Miller, Laird, D. Hall, Romano, Kessler, Stollings, Beach, Plymale, Boso and Williams - **Recognizing WV School of Osteopathic Medicine** - Introduced 2/4/15 - Committee reference dispensed - Adopted 2/4/15
  23. By Sen. Leonhardt, Beach, D. Hall, Miller and Plymale - **Recognizing WV Wing of Civil Air Patrol** - Introduced 2/6/15 - Committee reference dispensed - Adopted 2/6/15
  24. By Sen. Unger, Snyder, Plymale, Beach, Kessler, Stollings and Prezioso - **Recognizing Leadership Jefferson** - Introduced 2/9/15 - Committee reference dispensed - Adopted 2/9/15
  25. By Sen. Trump, Laird, Plymale, Blair, Yost, Williams, Miller, Beach, Prezioso, Stollings, Kessler and Unger - **Designating February 10, 2015, Corrections Day** - Introduced 2/10/15 - Committee reference dispensed - Adopted 2/10/15
  26. By Sen. Trump, Carmichael, Laird, Kessler, Palumbo, Plymale, Stollings, Walters, Yost, Prezioso, Williams, Miller and Unger - **Designating February 10, 2015, Drug Court Day** - Introduced 2/10/15 - Committee reference dispensed - Adopted 2/10/15
  27. By Sen. Sypolt, Stollings, D. Hall, Prezioso and Williams - **Recognizing Youth Leadership Association** - Introduced 2/12/15 - Committee reference dispensed - Adopted 2/12/15
  28. By Sen. Sypolt, Beach, Blair, Boley, Boso, Carmichael, Facemire, Ferns, Gaunch, D. Hall, M. Hall, Karnes, Kessler, Kirkendoll, Laird, Leonhardt, Maynard, Miller, Mullins, Nohe, Palumbo, Plymale, Prezioso, Romano, Takubo, Williams, Stollings, Unger, Walters, Woelfel and Yost - **Designating February 12, 2015, WV Home School Day** -

- Introduced 2/12/15 - Committee reference dispensed - Adopted 2/12/15
29. By Sen. Williams, Prezioso, Beach, Sypolt, Kessler, Leonhardt, Plymale, D. Hall, Unger, Nohe, Stollings, Snyder, Yost and Laird - **Designating February 13, 2015, WVU and WVU Extension Service Day** - Introduced 2/13/15 - Committee reference dispensed - Adopted 2/13/15
  30. By Sen. Walters, Unger, Stollings, Gaunch, D. Hall, Boley, M. Hall, Leonhardt, Maynard, Nohe, Palumbo and Takubo - **Designating February 16, 2015, WVSU Day** - Introduced 2/16/15 - Committee reference dispensed - Adopted 2/16/15
  31. By Sen. Leonhardt, D. Hall, Snyder, Unger, Laird, Prezioso, Stollings and Williams - **Designating February 16, 2015, Veterans Visibility Day** - Introduced 2/16/15 - Committee reference dispensed - Adopted 2/16/15
  32. By Sen. Nohe, Stollings, Unger and D. Hall - **Recognizing Wood County Detachment 1087 of Marine Corps League** - Introduced 2/16/15 - Committee reference dispensed - Adopted 2/16/15
  33. By Sen. Miller, Stollings, Snyder, Unger, Williams, Prezioso and Plymale - **Designating February 17, 2015, Local Food Systems Day at Legislature** - Introduced 2/17/15 - Committee reference dispensed - Adopted 2/17/15
  34. By Sen. Unger, Prezioso, Plymale, Snyder and Stollings - **Recognizing Delta Sigma Theta Sorority, Inc.** - Introduced 2/17/15 - Committee reference dispensed - Adopted 2/18/15
  35. By Sen. Ferns, Plymale, Kessler and D. Hall - **Recognizing Robert Sincavich, Chairman of American Wholesale Marketers Association** - Introduced 2/18/15 - Committee reference dispensed - Adopted 2/18/15
  36. By Sen. Plymale, Woelfel, Yost, Unger, Kessler, Laird, Stollings, Nohe, Prezioso and D. Hall - **Memorializing life of Marshall University President Stephen J. Kopp** - Introduced 2/18/15 - Committee reference dispensed - Adopted 2/18/15
  37. By Sen. Plymale, Woelfel, Kessler, Laird, Stollings, D. Hall, Unger, Yost, Nohe and Prezioso - **Recognizing Marshall University football team and designating February 18, 2015, Marshall University Day** - Introduced 2/18/15 - Committee reference dispensed - Adopted 2/18/15
  38. By Sen. Kirkendoll, Stollings, Williams, Unger, Kessler and Yost - **Recognizing WV Auxiliary of Wives Behind the Badge** - Introduced 2/19/15 - Committee reference dispensed

- Adopted 2/19/15
- 39. By Sen. Stollings, Unger, Kessler and D. Hall - **Recognizing Whitesville, a Turn This Town Around community** - Introduced 2/23/15 - Committee reference dispensed - Adopted 2/23/15
- 40. By Sen. Woelfel, Plymale, Unger and Stollings - **Celebrating 2014 Barboursville Intermediate Little League All-Stars** - Introduced 2/23/15 - Committee reference dispensed - Adopted 2/23/15
- 41. By Sen. Carmichael, Unger, Stollings and D. Hall - **Recognizing Ripley, a Turn This Town Around community** - Introduced 2/23/15 - Committee reference dispensed - Adopted 2/23/15
- 42. By Sen. Walters and Stollings - **Congratulating Famous Superstars Cheerleading Team** - Introduced 2/24/15 - Committee reference dispensed - Adopted 2/24/15
- 43. By Sen. Walters, Yost, Stollings and Plymale - **Congratulating Linsly School hockey team** - Introduced 2/24/15 - Committee reference dispensed - Adopted 2/24/15
- 44. By Sen. Walters, Beach, Stollings, Prezioso, Williams and Plymale - **Recognizing WV "Rosie the Riveters"** - Introduced 2/25/15 - Committee reference dispensed - Adopted 2/25/15
- 45. By Sen. Ferns, Boley, Carmichael, Snyder, Unger, D. Hall, Yost, Leonhardt, Stollings, Beach and Williams - **Designating February 25, 2015, WV Nurses Unity Days** - Introduced 2/25/15 - Committee reference dispensed - Adopted 2/25/15
- 46. By Sen. Kessler, Prezioso, Williams, Yost, Stollings and Plymale - **Reaffirming commitment between Taiwan and West Virginia** - Introduced 2/26/15 - Committee reference dispensed - Adopted 2/26/15
- 47. By Sen. Stollings, D. Hall, Plymale, Prezioso and Williams - **Designating week of March 2, 2015, Multiple Sclerosis Awareness Week** - Introduced 2/27/15 - Committee reference dispensed - Adopted 2/27/15
- 48. By Sen. Cole (Mr. President) and Kessler - **Amending Senate Rule No. 49 relating to Journal** - Introduced 2/27/15 - To Rules - Adopted 3/3/15
- 49. By Sen. Ferns, Yost, Kessler, Leonhardt and Stollings - **Recognizing 175th anniversary of Bethany College** - Introduced 3/2/15 - Committee reference dispensed - Adopted 3/2/15
- 50. By Sen. D. Hall, Stollings and Yost - **Designating March 10,**

**2015, American Red Cross Day** - Introduced 3/5/15 - To Health and Human Resources

### HOUSE BILLS COMMUNICATED TO SENATE

- \*2001. By Del. Gearheart, Nelson, J., Arvon, Ellington, Folk, White, B., Frich, Hill, Householder, Moffatt and Shott - **Repealing portions of the Alternative and Renewable Energy Portfolio Act** (original same as S. B. No. 1) - Introduced 1/14/15 - To Energy then Judiciary - To House Judiciary 1/16/15 - Passed House 1/22/15 - Title amended - To Senate 1/23/15 - Committee reference dispensed - Passed Senate 1/27/15 - Effective from passage - Senate requests House to concur in changed effective date 1/27/15 - House concurred in Senate effective date 1/28/15 - Effective from passage - To Governor 1/29/15 - Approved by Governor 2/3/15
- \*2002. By Del. Wagner, Overington, Evans, A., Anderson, Waxman, Shott, Kelly, Nelson, E., Folk, Espinosa and Mr. Speaker (Mr. Armstead) - **Predicating actions for damages upon principles of comparative fault** (original same as S. B. No. 2 - similar to S. B. No. 103) - Introduced 1/14/15 - To Judiciary - Amendments pending - Amended - Passed House 1/27/15 - Title amended - To Senate 1/28/15 - To Judiciary - Amended - Passed Senate with amended title 2/9/15 - House refused to concur and requested Senate to recede 2/10/15 - Senate refused to recede and requested conference 2/11/15 - To conference 2/12/15 - Conference committee extended-Joint Rules 2/19/15 - House adopted conference report and passed bill 2/23/15 - Senate adopted conference report and passed bill 2/24/15 - To Governor 3/2/15 - Approved by Governor 3/5/15
- \*2004. By Del. Nelson, J., Howell, Statler, Walters, Foster, Zatezalo, White, B., Moffatt, Stansbury, Gearheart and Butler - **Providing a procedure for the development of a state plan under section 111(d) of the Clean Air Act** (original same as S. B. No. 4) - Introduced 1/14/15 - To Energy then Judiciary - To House Judiciary 1/23/15 - Passed House 2/6/15 - Effective from passage - To Senate 2/9/15 - To Judiciary - Amended - Passed Senate with amended title 2/18/15 - Effective from passage - House concurred in Senate amendment and passed 2/19/15 - Effective from passage - To Governor 2/25/15 - Approved by Governor 3/3/15
- \*2005. By Del. Pasdon, Hamrick, Zatezalo, Romine, McCuskey,

- Walters, Westfall, Arvon, Overington, Espinosa and Moffatt - **Relating to alternative programs for the education of teachers** (original same as S. B. No. 5) - Introduced 1/14/15 - To Education then Finance - To House Finance 1/27/15 - Motion to advance bill with amendments pending and restricted right to amend by Del. Pasdon rejected - Amendments pending - Amended - Passed House 2/10/15 - Title amended - Effective July 1, 2015 - To Senate 2/11/15 - To Education then Finance - To Education 2/11/15
- \*2008. By Del. Summers, Evans, D., Hamrick, Ashley, Ireland, Stansbury, Gearheart, Nelson, E., Howell, Blair and Kurcaba - **Auditing the Division of Highways** (original same as S. B. No. 8) - Introduced 1/14/15 - To Government Organization then Finance - To House Finance 1/19/15 - Amended - Passed House 2/6/15 - Effective from passage - To Senate 2/9/15 - To Finance - Constitutional rule suspended - Passed Senate 2/20/15 - Effective from passage - To Governor 2/25/15 - Approved by Governor 2/25/15
- \*2010. By Del. Kessinger, McCuskey, Border, Shott, Rowan, Frich, Westfall, Lane, Anderson, Sobonya and Faircloth - **Requiring the elections of justices of the West Virginia Supreme Court of Appeals, circuit court judges, family court judges and magistrates be nonpartisan and by division** (original same as S. B. No. 10) - Introduced 1/14/15 - To Judiciary - Passed House 2/4/15 - To Senate 2/5/15 - To Judiciary - Amended - Passed Senate with amended title 2/20/15 - House concurred in Senate amendment and passed 2/23/15 - To Governor 3/2/15
- \*2011. By Del. Hanshaw, Shott, Nelson, E., Rohrbach, Sobonya, Weld, Espinosa, Statler and Miller - **Relating to disbursements from the Workers' Compensation Fund where an injury is self inflicted or intentionally caused by the employer** (original same as S. B. No. 11) - Introduced 1/14/15 - To Judiciary - Amended - Amended on 3rd reading - Passed House 2/10/15 - To Senate 2/11/15 - To Judiciary
- \*2015. By Del. Foster, Espinosa, Summers, Miller, Lane, Duke, Ellington, McGeehan, Storch, Howell and Ihle - **Requiring the Legislative Auditor to conduct performance reviews and audits for every government spending unit, including all members of the Board of Public Works and the Legislature** (original same as S. B. No. 15) - Introduced 1/14/15 - To Government Organization then Finance - To House Finance 1/22/15 - Passed House 3/3/15 - To Senate

- 3/4/15 - To Government Organization then Finance - To Government Organization 3/4/15
- \*2025. By Del. Howell, Shott, Hamrick, Romine, Sobonya, Espinosa, Miller, Weld, Statler, Kurcaba and Canterbury - **Prohibiting certain sex offenders from loitering within one thousand feet of a school or child care facility** - Introduced 1/14/15 - To Judiciary - Amended - Passed House 1/23/15 - To Senate 1/26/15 - To Judiciary - Amended - Passed Senate with amended title 2/10/15 - House refused to concur and requested Senate to recede 2/11/15 - Senate refused to recede and requested conference 2/12/15 - To conference 2/13/15 - Conference committee extended- Joint Rules 2/20/15 - House adopted conference report and passed bill 2/23/15 - Senate adopted conference report and passed bill 2/25/15 - To Governor 3/2/15 - Approved by Governor 3/3/15
- \*2048. By Del. Shott - **Relating to juvenile proceedings** - Introduced 1/14/15 - To Judiciary then Finance - To House Finance 2/16/15 - Passed House 3/2/15 - To Senate 3/3/15 - To Finance
- \*2053. By Del. Shott - **Relating to the form of trust deeds** - Introduced 1/14/15 - To Judiciary - Amended - Passed House 1/30/15 - To Senate 2/2/15 - To Judiciary - Amended - On 3rd reading 3/9/15
2054. By Del. Shott - **Relating to the right of the landlord of commercial premises to terminate the lease under certain circumstances** - Introduced 1/14/15 - To Judiciary - Amended - Passed House 2/20/15 - To Senate 2/23/15 - To Judiciary
- \*2098. By Del. Hamrick, Householder, Cooper, Arvon, Nelson, J., Howell, Waxman, Ellington, Trecost, Blair and Kessinger - **Authorizing those health care professionals to provide services to patients or residents of state-run veterans' facilities without obtaining an authorization to practice** - Introduced 1/20/15 - To Veterans' Affairs and Homeland Security then Health and Human Resources - To House Health and Human Resources 2/5/15 - Passed House 2/19/15 - To Senate 2/20/15 - To Health and Human Resources
- \*2099. By Del. Howell, Householder, Nelson, J., Statler, Walters, Arvon, Border, Folk, Hamilton, Evans, A. and McGeehan - **Extending the time of meetings of local levying bodies when meetings are delayed** - Introduced 1/20/15 - To Political Subdivisions then Judiciary - To House Judiciary 2/4/15 - Amended - Passed House 2/19/15 - To Senate 2/20/15 - To Government Organization - Passed Senate

- 2/28/15
2100. By Del. Williams, Campbell, Ellington, Hamilton, Rowan and Fleischauer - **Caregiver Advise, Record and Enable Act** (original same as S. B. No. 244) - Introduced 1/20/15 - To Health and Human Resources then Judiciary - 2nd reference dispensed - Amended - Passed House 2/19/15 - Title amended - To Senate 2/20/15 - To Health and Human Resources - Amended - On 3rd reading 3/9/15
- \*2103. By Del. Howell, Hamrick, Householder, Statler, Walters, Arvon, Blair, Kessinger, Border, Zatezalo and Weld - **Relating generally to boards of examination and registration** - Introduced 1/20/15 - To Government Organization then Finance - To House Finance 1/22/15 - Passed House 2/26/15 - To Senate 2/27/15 - To Government Organization then Finance - To Government Organization 2/27/15
2114. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Updating the meaning of federal adjusted gross income and certain other terms used in the West Virginia Personal Income Tax Act** (original same as S. B. No. 240) - Introduced 1/20/15 - To Finance - Passed House 2/4/15 - Effective from passage - To Senate 2/5/15 - To Finance - Passed Senate 2/17/15 - Effective from passage - To Governor 2/25/15 - Approved by Governor 2/25/15
2115. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Updating the meaning of the term "federal taxable income" and certain other terms used in the West Virginia Corporation Net Income Tax Act** (original same as S. B. No. 241) - Introduced 1/20/15 - To Finance - Passed House 2/4/15 - Effective from passage - To Senate 2/5/15 - To Finance - Passed Senate 2/17/15 - Effective from passage - To Governor 2/25/15 - Approved by Governor 2/25/15
- \*2128. By Del. Howell, Hamrick, Householder, Statler, Moffatt, Walters, Arvon, Blair, Kessinger, Border and Frich - **Permitting those individuals who have been issued concealed weapons permits to keep loaded firearms in their motor vehicles on the State Capitol Complex grounds** (original similar to S. B. No. 118) - Introduced 1/20/15 - To Judiciary - Passed House 2/5/15 - To Senate 2/6/15 - To Judiciary
2138. By Del. Folk, Gearheart, Householder, Howell, Nelson, J., Ireland, Faircloth, Williams, Lynch, Shott and McGeehan -

- Adding aircraft operations on private airstrips and farms to the definition of recreational purpose** - Introduced 1/20/15 - To Judiciary - Passed House 1/29/15 - To Senate 1/30/15 - To Judiciary - Passed Senate 2/11/15 - To Governor 2/17/15 - Approved by Governor 2/18/15
- \*2139. By Del. Perry, Pasdon, Phillips, L., Hamrick, Rowan, Ambler, Cooper, Espinosa, Pethtel, Romine and Longstreth - **Relating to employment of retired teachers as substitutes in areas of critical need and shortage for substitutes** - Introduced 1/20/15 - To Education then Finance - To House Finance 2/11/15 - Passed House 2/20/15 - Effective from passage - To Senate 2/23/15 - To Pensions then Education - To Pensions 2/23/15 - To Education 3/5/15
2140. By Del. Perry, Pasdon, Hamrick, Rowan, Ambler, Cooper, Romine, Moye, Hartman and Williams - **Building governance and leadership capacity of county board during period of state intervention** - Introduced 1/20/15 - To Education then Finance - 2nd reference dispensed - Passed House 2/20/15 - To Senate 2/23/15 - To Education
- \*2148. By Del. Gearheart, Hamrick, Smith, R., Nelson, E., Howell, Arvon, Butler, Azinger, Espinosa, Frich and Kessinger - **Conforming the motor vehicle law of this state to the requirements of section 1405(a) of the federal Transportation Equity Act for the Twenty-first Century** - Introduced 1/20/15 - To Roads and Transportation then Judiciary - To House Judiciary 2/3/15 - Passed House 3/4/15 - To Senate 3/5/15 - To Transportation and Infrastructure
- \*2151. By Del. Perry, Pasdon, Phillips, L., Rowan, Ambler, Cooper, Espinosa, Pethtel, Romine, Longstreth and Moye - **Making the West Virginia state teacher of the year an ex officio, nonvoting member of the West Virginia Board of Education** - Introduced 1/20/15 - To Education - Amended - Passed House 2/6/15 - Effective from passage - To Senate 2/9/15 - To Education
- \*2157. By Del. Lane - **Relating to absentee ballot fraud** - Introduced 1/20/15 - To Judiciary - Passed House 2/17/15 - To Senate 2/18/15 - To Judiciary - Passed Senate 3/3/15
- \*2160. By Del. Rowan, Cowles, Perry, Williams, Hamilton, Anderson, Pasdon, Duke, Espinosa, Miley and Nelson, E. - **WV Schools for the Deaf and Blind eligible for School Building Authority funding** (original same as S. B. No. 252) - Introduced 1/20/15 - To Education then Finance - To House Finance 1/27/15 - Passed House 2/17/15 - Effective from

- passage - To Senate 2/18/15 - To Education then Finance - To Education 2/18/15
2161. By Del. Fleischauer, Pasdon, Storch, Guthrie, Border, Phillips, L., Moore, Hamilton, Sobonya, Miller and Manchin - **Adopting the Uniform Act on Prevention of and Remedies for Human Trafficking** - Introduced 1/20/15 - To Judiciary then Finance - 2nd reference dispensed - Amended - Amended on 3rd reading - Passed House 2/27/15 - Title amended - To Senate 2/28/15 - To Judiciary then Finance - To Judiciary 2/28/15
- \*2187. By Del. Overington, Hanshaw, Gearheart, Frich, Sobonya, Householder, Moffatt, Kelly, Rowan, Butler and Cadle - **Encouraging public officials to display the national motto on all public property and public buildings** - Introduced 1/21/15 - To Government Organization then Finance - To House Finance 1/26/15 - Passed House 2/20/15 - To Senate 2/23/15 - To Government Organization
2200. By Del. Shott, Lane, McCuskey, Manchin and Fleischauer - **Revising, rearranging, consolidating and recodifying the laws of the State of West Virginia relating to child welfare** (original same as S. B. No. 253) - Introduced 1/21/15 - To Judiciary then Finance - 2nd reference dispensed - Amended - Passed House 2/3/15 - To Senate 2/4/15 - To Judiciary - Amended - Passed Senate with amended title 2/13/15 - Effective from passage - House concurred in Senate amendment and passed 2/16/15 - Effective from passage - To Governor 2/19/15 - Approved by Governor 2/19/15
2201. By Del. Ireland, Folk, Manchin, Lynch, Rowe, Fleischauer, Skinner, Fast, Fluharty, Byrd and Summers (Originating in House Judiciary) - **Requiring the Public Service Commission to adopt certain net metering and interconnection rules and standards** (original similar to S. B. No. 1) - Introduced 1/20/15 - Amendments pending - Reformed Amendment reported - Amended - Passed House 1/23/15 - To Senate 1/26/15 - To Energy, Industry and Mining then Judiciary - To Energy, Industry and Mining 1/26/15 - To Judiciary 1/28/15 - Amended - Passed Senate with amended title 2/13/15 - Effective from passage - House concurred in Senate amendment and passed 2/16/15 - Effective from passage - To Governor 2/18/15 - Vetoed by Governor 2/24/15 - House amd. & repassed to meet the obj. of the Governor 2/26/15 - Effective from passage - Senate concurred in House amendment and repassed bill 2/28/15 - Effective from passage

- \*2202. By Del. Rowan, Romine, Pasdon, Duke, Perry, Moye, Ambler, Butler, Pethtel, Cooper and Evans, D. - **Relating to more equitable disbursement of funds to county boards** - Introduced 1/22/15 - To Education then Finance - To House Finance 2/10/15 - Passed House 2/26/15 - Title amended - To Senate 2/27/15 - To Education
2212. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Changing the amount of severance tax revenue annually dedicated to the West Virginia Infrastructure General Obligation Debt Service Fund** (original same as S. B. No. 264) - Introduced 1/22/15 - To Finance - Passed House 2/17/15 - Effective from passage - To Senate 2/18/15 - To Finance - Passed Senate 2/25/15 - Effective from passage - To Governor 3/2/15 - Approved by Governor 3/3/15
2213. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Reducing the distributions to the West Virginia Infrastructure Fund** (original same as S. B. No. 265) - Introduced 1/22/15 - To Finance - Advance bill with amendment pending rejected - Amended - Passed House 2/17/15 - Title amended - Effective from passage - To Senate 2/18/15 - To Finance - Removed from calendar by action of Committee on Rules on 2nd reading - Amended - Passed Senate 3/3/15 - Effective from passage - House refused to concur and requested Senate to recede 3/4/15 - Senate refused to recede and requested conference 3/5/15 - To conference 3/6/15
- \*2217. By Del. Overington, Walters, Cowles, Upson, Blair, Espinosa, Deem, Phillips, R., Shott, Smith, R. and Sobonya - **Relating to qualifications of the Commissioner of Labor** (original similar to S. B. No. 279) - Introduced 1/22/15 - To Industry and Labor then Government Organization - To House Government Organization 1/28/15 - Passed House 2/4/15 - To Senate 2/5/15 - Committee reference dispensed - Amended - Passed Senate with amended title 2/9/15 - House concurred in Senate amendment and passed 2/10/15 - To Governor 2/13/15 - Approved by Governor 2/18/15
- \*2223. By Del. Walters and Frich - **Including consumer credit sales that are secured by a mortgage, deed of trust or other equivalent consensual security interest on a dwelling or residential real estate in the definitions of "primary mortgage loan" and "subordinate mortgage loan"** (original same as S. B. No. 285) - Introduced 1/22/15 - To

- Banking and Insurance then Finance - To House Finance 1/30/15 - Passed House 2/10/15 - To Senate 2/11/15 - To Banking and Insurance then Finance - To Banking and Insurance 2/11/15 - To Finance 3/2/15
2224. By Del. Howell, Manchin, Rowan, Storch, Canterbury, Stansbury, Zatezalo, Butler, Evans, D., Ambler and Cooper - **Providing that historical reenactors are not violating the provision prohibiting unlawful military organizations** - Introduced 1/22/15 - To Veterans' Affairs and Homeland Security then Judiciary - To House Judiciary 1/29/15 - Amended - Passed House 2/10/15 - To Senate 2/11/15 - To Military then Judiciary - To Military 2/11/15 - To Judiciary 2/25/15
2226. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Eliminating dedication of corporation net income tax revenues to and deposits of such revenues into the Special Railroad Intermodal Enhancement Fund** (original same as S. B. No. 268) - Introduced 1/22/15 - To Finance - Amended - Amended on 3rd reading - Passed House 3/4/15 - Title amended - To Senate 3/5/15 - To Finance
- \*2227. By Del. Phillips, L., Eldridge, Gearheart, Moffatt, Nelson, J., White, H., Guthrie, Rowe, Marcum, Perdue and Hornbuckle - **Relating to the National Coal Heritage Area Authority** (original same as S. B. No. 282) - Introduced 1/22/15 - To Government Organization - Passed House 1/30/15 - To Senate 2/2/15 - To Government Organization - Passed Senate 2/11/15 - To Governor 2/17/15 - Approved by Governor 2/18/15
- \*2233. By Del. Walters, Sobonya, Rohrbach, Ambler, Mr. Speaker (Mr. Armstead), Storch, White, H., Phillips, R., Ireland, Hanshaw and Nelson, E. - **Requiring that legislative rules be reviewed five years after initial approval by the Legislative Rule-Making Review Committee and the Legislative Auditor's Office** - Introduced 1/22/15 - To Judiciary then Finance - To House Finance 2/26/15 - Amended - Passed House 3/4/15 - Title amended - To Senate 3/5/15 - To Judiciary
- \*2234. By Del. Ashley, Shott, Lane, Nelson, E., Upson, Hanshaw, Mr. Speaker (Mr. Armstead), McCuskey, Manchin, Campbell and Rowe - **Requiring a court to permit a party in a divorce proceeding to resume using the name he or she used prior to the marriage** - Introduced 1/22/15 - To Judiciary - Passed House 2/5/15 - To Senate 2/6/15 - To Judiciary - Amended - Passed Senate with amended title

- 2/20/15 - House refused to concur and requested Senate to recede 2/24/15 - Senate receded and passed 2/25/15 - To Governor 3/2/15 - Approved by Governor 3/3/15
- \*2239. By Del. Howell, Ellington, Arvon, Householder, Phillips, R., Miller, Storch, Waxman, Summers and Rohrbach - **Creating a logistical advisory committee** - Introduced 1/22/15 - To Health and Human Resources then Government Organization - To House Government Organization 2/26/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Government Organization
- \*2240. By Del. Kurcaba, Fleischauer, Statler, Householder, Espinosa, Moffatt, Summers, Blair, Hicks, Byrd and Upson - **Providing that an act of domestic violence or sexual offense by strangling is an aggravated felony offense** (original similar to S. B. No. 396) - Introduced 1/23/15 - To Judiciary then Finance - To House Finance 2/19/15 - Passed House 2/25/15 - To Senate 2/26/15 - To Judiciary
- \*2263. By Del. Cowles - **Providing guidance for prosecuting attorneys in cases involving abused and neglected children** - Introduced 1/23/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/5/15 - To Judiciary
- \*2266. By Del. Shott, Ellington and Gearheart - **Relating to the publication requirements of the administration of estates** - Introduced 1/23/15 - To Judiciary then Finance - 2nd reference dispensed - Passed House 2/11/15 - To Senate 2/12/15 - To Judiciary then Finance - To Judiciary 2/12/15 - To Finance 3/5/15
- \*2268. By Del. Hamilton, Evans, A., Lynch, Wagner, Nelson, J., Campbell, Hartman, Sponaule, Canterbury, Williams and Ashley - **Removing the severance tax on timber** (original similar to S. B. No. 276) - Introduced 1/23/15 - To Finance - Passed House 2/26/15 - To Senate 2/27/15 - To Finance
2272. By Del. Ellington, Householder, Arvon, Howell, Kurcaba, Stansbury, Sobonya and Summers - **Relating to the authority of the Board of Pharmacy** - Introduced 1/23/15 - To Health and Human Resources then Government Organization - To House Government Organization 2/12/15 - Passed House 2/20/15 - To Senate 2/23/15 - To Health and Human Resources - On 3rd reading 3/9/15
2274. By Del. Hanshaw, Hamilton, Evans, A. and Azinger - **Authorizing the Commissioner of Corrections to enter into mutual aid agreements** (original same as S. B. No. 309) - Introduced 1/23/15 - To Judiciary then Finance - 2nd reference dispensed - Amended - Passed House 2/12/15 - To

- Senate 2/13/15 - To Judiciary then Finance - To Judiciary 2/13/15 - Committee reference dispensed - Constitutional rule suspended - Passed Senate with amended title 2/20/15 - House concurred in Senate title amendment 2/20/15 - Passed House 2/20/15 - To Governor 2/25/15 - Approved by Governor 2/25/15
- \*2283. By Del. Sobonya - **Authorizing the Department of Environmental Protection to promulgate legislative rules** - Introduced 1/26/15 - To Industry and Labor then Judiciary - To House Judiciary 2/4/15 - Passed House 2/25/15 - Effective from passage - To Senate 2/26/15 - To Judiciary
- \*2366. By Del. Rowan, Phillips, L., Miller, Sobonya, Smith, P., Border, Arvon and Storch - **Relating generally to the solicitation of minors** - Introduced 1/26/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/5/15 - To Judiciary
- \*2368. By Del. Faircloth, Evans, D., Kessinger, Border, Ellington, Sobonya, Kurcaba, Waxman, Rohrbach and Summers - **Relating to child welfare** - Introduced 1/26/15 - To Health and Human Resources - Passed House 3/2/15 - To Senate 3/3/15 - To Health and Human Resources - On 3rd reading with right to amend 3/9/15
2370. By Del. Pasdon, Duke, Rowan, Wagner, Upson, Ambler and Espinosa - **Increasing the powers of regional councils for governance of regional education service agencies** - Introduced 1/26/15 - To Education - Amended - Passed House 2/11/15 - To Senate 2/12/15 - To Education
- \*2377. By Del. Pasdon, Statler, Duke, Wagner, Romine, Ambler, Espinosa and Campbell - **Authorizing State Board of Education to approve certain alternatives with respect to instructional time** - Introduced 1/26/15 - To Education then Judiciary - To House Judiciary 2/6/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Education
- \*2381. By Del. Ambler, Cooper, Evans, D., Perry, Duke, Rohrbach, Espinosa, Upson, Rowan and Romine - **Providing a teacher mentoring increment for classroom teachers with national board certification who teach and mentor at certain schools** - Introduced 1/26/15 - To Education then Finance - To House Finance 2/20/15 - Amended - Passed House 2/28/15 - Effective July 1, 2015 - To Senate 3/1/15 - To Education then Finance - To Education 3/1/15 - To Finance 3/4/15
2387. By Del. Pasdon, Statler, Rowan, Romine, Ambler and Espinosa - **Relating to a framework for initiating comprehensive transformation of school leadership** -

- Introduced 1/27/15 - To Education - Passed House 2/17/15 - To Senate 2/18/15 - To Education
- \*2391. By Del. Pasdon, Duke, Statler, Kurcaba, Upson, Rohrbach, Evans, D., Cooper, Romine, Wagner and Rowan - **Reducing early childhood education program requirements from five days per week to four days per week and imposing minimum instructional hours per week and minimum instructional days per year** - Introduced 1/27/15 - To Education - Passed House 2/18/15 - To Senate 2/19/15 - To Education
- \*2395. By Del. Westfall, Pasdon, White, B., Frich, O'Neal and Ashley - **Storm Scammer Consumer Protection Act** - Introduced 1/27/15 - To Banking and Insurance then Judiciary - To House Judiciary 2/13/15 - Passed House 3/2/15 - To Senate 3/3/15 - To Judiciary
- \*2429. By Del. Smith, P., Perry, Hamrick, Moye, Eldridge, Lynch, Williams, Ferro, Reynolds, Faircloth and Sobonya - **Requiring a convicted sex offender who volunteers for an organization whose volunteers have contact with minors to inform that organization of his or her conviction** - Introduced 1/27/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/5/15 - To Judiciary
- \*2432. By Del. Ellington, Householder, Arvon, Howell and Stansbury - **Relating to the licensure requirements to practice pharmacist care** - Introduced 1/27/15 - To Health and Human Resources then Government Organization - To House Government Organization 2/12/15 - Passed House 2/20/15 - To Senate 2/23/15 - To Government Organization - On 3rd reading 3/9/15
2444. By Mr. Speaker (Mr. Armstead), Del. Miller, Waxman, Azinger, Upson, Kessinger, Summers, Hanshaw, Kurcaba, Hill and Nelson, E. - **Providing for the assignment of economic development office representatives to serve as Small Business Allies as facilitators to assist small business entities and individuals** - Introduced 1/28/15 - To Small Business, Entrepreneurship and Economic Development - Amended - Passed House 2/11/15 - Title amended - To Senate 2/12/15 - To Economic Development
- \*2457. By Del. Sobonya, Miller, Frich, Foster, Overington, Nelson, J., Ellington, Rohrbach and Walters - **Prohibiting the use of the name or likeness of elected or appointed officials on publicly-owned vehicles** - Introduced 1/28/15 - To Judiciary - Passed House 2/24/15 - To Senate 2/25/15 - Committee

- reference dispensed - Passed Senate 2/27/15
2461. By Del. Walters, McCuskey, Frich, Azinger, Westfall, Moore, Skinner, Perry, Perdue, Bates and Nelson, E. - **Relating to delinquency proceedings of insurers** (original same as S. B. No. 313) - Introduced 1/28/15 - To Banking and Insurance then Judiciary - To House Judiciary 2/6/15 - Passed House 2/20/15 - To Senate 2/23/15 - To Judiciary
- \*2462. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Relating to certain deposits of tax proceeds** (original same as S. B. No. 303) - Introduced 1/28/15 - To Finance - Passed House 2/26/15 - To Senate 2/27/15 - To Finance - On 3rd reading 3/9/15
- \*2466. By Del. Storch, Zatezalo, McGeehan, Weld, Fluharty, Trecoast, Ferro, Howell, Pasdon, Evans, D. and Summers - **Exempting valid nonprofit organizations from licensing requirements of the West Virginia Alcoholic Beverage Control Authority during certain events** - Introduced 1/28/15 - To Judiciary then Finance - To House Finance 2/18/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Judiciary
- \*2474. By Del. Cowles, Rowan and Duke - **Relating to the compensation of personnel employed at the West Virginia Schools for the Deaf and the Blind** - Introduced 1/28/15 - To Education then Finance - To House Finance 2/24/15 - Passed House 3/2/15 - To Senate 3/3/15 - To Finance
- \*2478. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Relating to public school finance** (original same as S. B. No. 288) - Introduced 1/28/15 - To Education then Finance - To House Finance 2/17/15 - Amended - Passed House 2/28/15 - Title amended - Effective July 1, 2015 - To Senate 3/1/15 - To Education then Finance - To Education 3/1/15 - To Finance 3/5/15
2479. By Del. Fleischauer, Sobonya, Statler, Kurcaba, Morgan, Hartman, Pasdon, Perdue, Manchin, Pethel and Overington - **Relating to the powers and authority of state and local law enforcement to enforce underage drinking laws at private clubs** - Introduced 1/28/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/5/15 - To Judiciary
- \*2485. By Del. Folk, Canterbury, Reynolds, Hamilton, Kurcaba, McGeehan, Storch, O'Neal, Pasdon, Faircloth and Householder - **Relating to the West Virginia Future Fund** - Introduced 1/28/15 - To Finance - Passed House 3/2/15 - To Senate 3/3/15 - To Finance
2492. By Del. Householder, Azinger, Espinosa, Upson, Ellington,

- Gearheart, Campbell, Ihle, Blair, Hamrick and Waxman - **Repealing the requirement that an entity charging admission to view certain closed circuit telecast or subscription television events needs to obtain a permit from the State Athletic Commission** - Introduced 1/28/15 - To Government Organization - Passed House 2/20/15 - To Senate 2/23/15 - To Government Organization
- \*2493. By Del. McCuskey, Westfall, Ashley, Bates, Ellington, Frich, Householder, Perdue, Sobonya, Walters and Rohrbach - **Relating to requirements for insurance policies and contracts providing accident and sickness insurance or direct health care services that cover anti-cancer medications** - Introduced 1/28/15 - To Banking and Insurance then Health and Human Resources - To House Health and Human Resources 1/30/15 - Passed House 2/24/15 - To Senate 2/25/15 - To Health and Human Resources
- \*2496. By Del. Ellington, Howell, Householder, Sobonya, Fleischauer and Frich - **Adopting the Interstate Medical Licensure Compact** (original same as S. B. No. 330) - Introduced 1/29/15 - To Health and Human Resources then Judiciary - To House Judiciary 2/6/15 - Passed House 3/2/15 - To Senate 3/3/15 - To Health and Human Resources
- \*2502. By Del. Espinosa, Upson, Gearheart, Cooper, Ambler, O'Neal, Miller, Sobonya, Shott, Arvon and Blair - **Possessing deadly weapons on school buses or on the premises of educational facilities** - Introduced 1/29/15 - To Education then Judiciary - To House Judiciary 2/20/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Judiciary
- \*2505. By Del. Canterbury, Pethtel, Folk, Walters, Hamilton, Marcum, Kurcaba and Hicks - **Relating to retirement system participation and concurrent employment provisions** (original similar to S. B. No. 305) - Introduced 1/29/15 - To Pensions and Retirement then Finance - To House Finance 2/6/15 - Passed House 2/20/15 - To Senate 2/23/15 - To Pensions - On 3rd reading 3/9/15
- \*2507. By Del. Canterbury, Pethtel, Folk, Kurcaba, Walters, Hamilton, Marcum and Hicks - **Relating to membership provisions in the West Virginia Municipal Police and Firefighters Retirement System** (original same as S. B. No. 301) - Introduced 1/29/15 - To Pensions and Retirement then Finance - To House Finance 2/6/15 - Passed House 2/20/15 - To Senate 2/23/15 - To Pensions - On 3rd reading 3/9/15
- \*2515. By Del. Phillips, R., Nelson, J., Eldridge, White, H., Marcum,

- Reynolds, Phillips, L., Smith, R., Sobonya, Hill and Arvon - **Relating to elk restoration** - Introduced 1/29/15 - To Agriculture and Natural Resources then Finance - To House Finance 2/18/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Natural Resources then Finance - To Natural Resources 3/4/15
- \*2518. By Del. Walters, Pasdon, Householder, Ellington, Folk, Kurcaba, Fleischauer, Sponaugle, Reynolds, Perdue and Blair - **Requiring insurers issuing group accident and sickness insurance policies to certain employers to furnish claims loss experience to policyholders** - Introduced 1/30/15 - To Banking and Insurance then Judiciary - To House Judiciary 2/13/15 - Passed House 3/4/15 - To Senate 3/5/15 - To Banking and Insurance
2521. By Del. Canterbury, Pethtel, Folk, Walters, Hamilton, Marcum and Hicks - **Clarifying the scope, application and methods for error correction required by the CPRB** - Introduced 1/30/15 - To Pensions and Retirement then Judiciary - To House Judiciary 2/13/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Pensions then Finance - To Pensions 3/4/15
2523. By Del. Ashley, Westfall, Phillips, R., McCuskey and Nelson, E. - **Creating a special revenue account to offset costs for the West Virginia State Police 100th Anniversary in 2019** (original similar to S. B. No. 381 ) - Introduced 1/30/15 - To Finance - Passed House 2/18/15 - To Senate 2/19/15 - To Finance - Passed Senate 2/27/15
- \*2527. By Del. Pasdon, Marcum, Kessinger, Phillips, R., Upson and Phillips, L. - **Creating a Task Force on Prevention of Sexual Abuse of Children; "Erin Merryn's Law"** (original similar to S. B. No. 387) - Introduced 2/2/15 - To Education then Finance - 2nd reference dispensed - Passed House 2/18/15 - To Senate 2/19/15 - To Judiciary - Amended - On 3rd reading 3/9/15
2535. By Del. Longstreth, Ferro, Caputo, Rowan, O'Neal, Ashley, Hamrick, Phillips, L., Fleischauer, Skinner and Smith, P. - **Relating generally to suicide prevention training, "Jamie's Law"** (original similar to S. B. No. 359) - Introduced 2/2/15 - To Health and Human Resources then Education - 2nd reference dispensed - Amended - Passed House 2/19/15 - To Senate 2/20/15 - To Education - Amended - On 3rd reading 3/9/15
- \*2536. By Del. Westfall, Walters, White, B., Ashley, Frich and

- Kurcaba - **Relating to travel insurance limited lines producers** (original similar to S. B. No. 365) - Introduced 2/2/15 - To Banking and Insurance then Judiciary - To House Judiciary 2/6/15 - Passed House 3/2/15 - To Senate 3/3/15 - To Judiciary
2545. By Del. Pasdon, Duke, Perry and Moye - **Relating to reimbursement of certification fee for National Board for Professional Teaching Standards certification** - Introduced 2/2/15 - To Education then Finance - To House Finance 2/12/15 - Passed House 2/20/15 - To Senate 2/23/15 - To Education
- \*2549. By Del. Lane, Nelson, E., Walters, Stansbury, White, B., Rowe, McCuskey, Guthrie, Byrd and Pushkin - **Relating to the preparation and publication of county financial statements** - Introduced 2/2/15 - To Political Subdivisions then Judiciary - To House Judiciary 2/12/15 - Passed House 3/4/15 - To Senate 3/5/15 - To Government Organization
- \*2550. By Del. Cowles, Miller, Householder, Moffatt, McGeehan, Sponaugle, White, H., Campbell, Skinner, Rowe and Perry - **Increasing the number of unexcused absences of a student before action may be taken against the parent** (original similar to S. B. No. 256) - Introduced 2/2/15 - To Education then Judiciary - To House Judiciary 2/24/15 - Passed House 3/2/15 - To Senate 3/3/15 - To Education - Amended - On 3rd reading 3/9/15
- \*2557. By Del. Walters, Westfall, Pasdon, Moffatt, Morgan, Perry, Hartman, McCuskey, Frich, Storch and White, H. - **Clarifying that an insured driver of a motor vehicle is covered by the driver's auto insurance policy when renting or leasing a vehicle** (original similar to S. B. No. 394) - Introduced 2/2/15 - To Banking and Insurance then Judiciary - To House Judiciary 2/20/15 - Passed House 3/4/15 - To Senate 3/5/15 - To Banking and Insurance
- \*2562. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Relating to sales tax increment financing** - Introduced 2/2/15 - To Finance - Amendments pending - Passed House 2/23/15 - Effective from passage - To Senate 2/24/15 - To Finance - On 3rd reading 3/9/15
- \*2568. By Del. Sobonya, Arvon, Kessinger, Rowan, Summers, Border, Blair, Espinosa, Waxman, Moye and Eldridge - **The Pain-Capable Unborn Child Protection Act** - Introduced 2/3/15 - To Health and Human Resources then Judiciary - To House Judiciary 2/6/15 - Motion for previous question

- rejected - Passed House 2/11/15 - To Senate 2/12/15 - To Judiciary - Passed Senate with amended title 2/25/15 - House concurred in Senate title amendment 2/25/15 - Passed House 2/25/15 - Effective from passage - Effective ninety days from passage - To Governor 3/2/15 - Vetoed by Governor 3/2/15 - House passed over veto 3/4/15 - Passed Senate notwithstanding objections of the Governor 3/6/15
2569. By Del. Gearheart and Hamrick - **Relating to the Dealer Recovery Program** - Introduced 2/3/15 - To Roads and Transportation then Finance - To House Finance 2/10/15 - Passed House 2/26/15 - Title amended - To Senate 2/27/15 - To Finance
- \*2571. By Del. Walters and Foster - **Creating a fund for pothole repair contributed to by private businesses or entities** - Introduced 2/3/15 - To Roads and Transportation then Finance - To House Finance 2/17/15 - Passed House 2/26/15 - Title amended - To Senate 2/27/15 - To Finance
2576. By Del. Howell, Hartman, Kessinger, Cadle, Arvon, Moffatt, McGeehan, Zatezalo, Faircloth, Smith, R. and Ferro - **Creating new code sections which separate the executive departments** - Introduced 2/3/15 - To Government Organization - Amended - Passed House 2/10/15 - To Senate 2/11/15 - To Government Organization - Amended - Passed Senate 2/28/15 - House refused to concur and requested Senate to recede 3/2/15 - Senate refused to recede and requested conference 3/3/15 - To conference 3/4/15
- \*2585. By Del. Border, Anderson, Ireland, Miller, Kessinger, Zatezalo, Kelly, Cadle, Smith, R., Phillips, L. and Caputo - **Requiring leaseholders of mineral interests to notify the owners of the minerals when there is an assignment of the lease to another party** - Introduced 2/4/15 - To Judiciary - Passed House 3/3/15 - To Senate 3/4/15 - To Judiciary
- \*2586. By Del. Shott, Lane, Miller, Frich, Rowan, Fleischauer, Border, Pasdon and Waxman - **Allowing for an alternative form of service of process in actions against nonresident persons by petitioners seeking domestic violence or personal safety relief** - Introduced 2/4/15 - To Judiciary - Passed House 2/19/15 - To Senate 2/20/15 - To Judiciary - On 2nd reading 3/9/15
2595. By Del. McGeehan and Canterbury - **Relating to certificates of need for the development of health facilities in this state** - Introduced 2/4/15 - To Health and Human Resources then Judiciary - To House Judiciary 2/26/15 - Passed House 3/4/15

- To Senate 3/6/15 - To Health and Human Resources - On 2nd reading to Health and Human Resources 3/6/15
2598. By Del. Campbell, Perry, Cowles, Ambler, Cooper, Reynolds, Rowan, Moye, Pasdon and Marcum - **Ensuring that teachers of students with disabilities receive complete information about the school's plan for accommodating the child's disabilities** - Introduced 2/4/15 - To Education - Passed House 2/20/15 - To Senate 2/23/15 - To Education
2606. By Del. Sponaugle and Shott - **Clarifying the potential sentence for disorderly conduct** - Introduced 2/4/15 - To Judiciary - Passed House 2/17/15 - To Senate 2/18/15 - To Judiciary
2607. By Del. Sponaugle and Shott - **Relating to the violation of interfering with emergency services communications and clarifying penalties** - Introduced 2/4/15 - To Judiciary - Passed House 2/19/15 - To Senate 2/20/15 - To Judiciary
2608. By Del. Sponaugle and Shott - **Cleaning up redundant language in the statute relating to misdemeanor offenses for violation of protective orders** - Introduced 2/4/15 - To Judiciary - Passed House 2/17/15 - To Senate 2/18/15 - To Judiciary
2615. By Del. Lane and Faircloth - **West Virginia Small Business Capital Act** - Introduced 2/5/15 - To Small Business, Entrepreneurship and Economic Development then Finance - 2nd reference dispensed - Amended - Passed House 2/24/15 - Title amended - To Senate 2/25/15 - To Finance
2625. By Del. Ashley and Ireland - **Continuing the current hazardous waste management fee** - Introduced 2/5/15 - To Government Organization then Judiciary - To House Judiciary 2/12/15 - Passed House 2/20/15 - To Senate 2/23/15 - To Government Organization
2626. By Del. Ashley, Ireland and Frich - **Relating to use of the Abandoned Land Reclamation Fund** - Introduced 2/5/15 - To Finance - Passed House 2/20/15 - To Senate 2/23/15 - To Finance - On 3rd reading 3/9/15
2627. By Del. McCuskey, Phillips, R., Smith, R., Nelson, J., Stansbury, McGeehan, Eldridge, Arvon, White, H., Marcum and Butler - **Providing protection against property crimes committed against coal mines, utilities and other industrial facilities** - Introduced 2/5/15 - To Energy then Judiciary - To House Judiciary 2/18/15 - Amended - Passed House 2/25/15 - To Senate 2/26/15 - To Judiciary
2628. By Del. Rowe, Shott, Lane, Guthrie, Pushkin, Byrd, Manchin,

- Skinner, Deem, Lynch and White, B. - **Changing the date of filing announcements of candidacies** - Introduced 2/5/15 - To Judiciary - Passed House 2/25/15 - To Senate 2/26/15 - To Judiciary
2632. By Del. Westfall, Pasdon, Hamrick, Ambler, Cooper, Upson, Statler, Kurcaba, Duke, Rohrbach and Espinosa - **Exempting the procurement of certain instructional materials for use in and in support of public schools from the division of purchasing requirements** - Introduced 2/6/15 - To Education then Finance - 2nd reference dispensed - Passed House 2/20/15 - Effective July 1, 2015 - To Senate 2/23/15 - To Finance - On 3rd reading with right to amend 3/9/15
- \*2636. By Del. Folk, Phillips, R., Faircloth, McGeehan, Nelson, J., Householder, Butler, Marcum, Frich, White, H. and Shott - **Exempting information contained in a concealed weapon permit application from the Freedom of Information Act** (original same as S. B. No. 275) - Introduced 2/6/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/5/15 - To Judiciary
2645. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Expanding the availability of the Underwood-Smith Teacher Loan Assistance Program** (original same as S. B. No. 408) - Introduced 2/6/15 - To Education then Finance - 2nd reference dispensed - Amended - Passed House 3/4/15 - Title amended - To Senate 3/5/15 - To Education - On 3rd reading 3/9/15
2646. By Del. Phillips, R., Nelson, J., Butler, Marcum, Eldridge, Ashley, Walters, Hanshaw, Hartman, McCuskey and White, H. - **Legalizing and regulating the sale and use of fireworks** (original similar to S. B. No. 75) - Introduced 2/6/15 - To Veterans' Affairs and Homeland Security then Finance - 2nd reference dispensed - Passed House 2/20/15 - To Senate 2/23/15 - To Judiciary
- \*2648. By Del. Pasdon, Stansbury, Ellington, Statler, Kurcaba, Householder, Fleischauer and Rohrbach - **Allowing authorized entities to maintain a stock of epinephrine auto-injectors to be used for emergency** - Introduced 2/6/15 - To Health and Human Resources then Judiciary - To House Judiciary 2/12/15 - Passed House 2/24/15 - To Senate 2/25/15 - To Judiciary - Amended - On 3rd reading 3/9/15
- \*2652. By Del. Ellington, Householder, Ashley, Boggs, Folk, Hamilton, Howell, McGeehan, Storch, Weld and Zatezalo - **Reducing the assessment paid by hospitals to the Health**

- Care Authority** - Introduced 2/6/15 - To Health and Human Resources then Finance - To House Finance 2/13/15 - Passed House 2/26/15 - Effective from passage - To Senate 2/27/15 - To Finance
2657. By Del. Evans, A., Eldridge, Hamilton, Phillips, L., Guthrie, Romine, Rowan, Canterbury, Lynch and Sponaugle - **Allowing members of the Livestock Care Standards Board to be reimbursed for expenses consistent with the West Virginia Department of Agriculture Travel Policy and Procedure** - Introduced 2/6/15 - To Agriculture and Natural Resources then Finance - To House Finance 2/18/15 - Passed House 2/26/15 - To Senate 2/27/15 - To Finance - On 3rd reading 3/9/15
2658. By Del. Evans, A., Hamilton, Romine, Phillips, L., Ambler, Eldridge, Guthrie, Rowan, Canterbury and Lynch - **Relating to the inspection and slaughter of nontraditional agriculture** - Introduced 2/6/15 - To Agriculture and Natural Resources then Health and Human Resources - To House Health and Human Resources 2/18/15 - Passed House 2/28/15 - To Senate 3/1/15 - To Agriculture and Rural Development
- \*2662. By Del. Stansbury, Ellington, Householder, Phillips, R., Byrd, Faircloth, Sponaugle, Weld, Moore, White, B. and Pushkin - **Eye Care Consumer Protection Law** - Introduced 2/9/15 - To Health and Human Resources - Passed House 2/24/15 - To Senate 2/25/15 - To Health and Human Resources
2663. By Del. Ashley and Frich - **Creating the Rehabilitation Services Vending Program Fund** - Introduced 2/9/15 - To Finance - Passed House 2/20/15 - To Senate 2/23/15 - To Finance
2664. By Del. Sobonya, Butler, McCuskey, Stansbury, Nelson, E., Ihle, Householder, Ellington, Westfall, Marcum and Byrd - **Creating "Andrea and Willy's Law"; increasing certain penalties for driving under the influence of alcohol, controlled substances or drugs** - Introduced 2/9/15 - To Judiciary then Finance - To House Judiciary 2/9/15 - 2nd reference dispensed - Amended - Passed House 3/4/15 - To Senate 3/5/15 - To Judiciary
2669. By Del. Ellington, Householder, Pasdon and Campbell - **Relating to compulsory tuberculosis testing** (original same as S. B. No. 424) - Introduced 2/9/15 - To Education then Health and Human Resources - 2nd reference dispensed - Passed House 2/20/15 - To Senate 2/23/15 - Committee reference dispensed - Passed Senate 2/25/15 - To Governor

- 3/2/15 - Approved by Governor 3/3/15
- \*2674. By Del. Kurcaba, Householder, Pasdon, Statler, Ellington, Cooper, Ambler and Moffatt - **Making home schooled students eligible for a PROMISE scholarship without taking the GED test** (original same as S. B. No. 448) - Introduced 2/10/15 - To Education then Finance - 2nd reference dispensed - Passed House 2/25/15 - Effective from passage - To Senate 2/26/15 - To Finance
2675. By Del. Nelson, E., Ashley, Hanshaw, Ireland, Smith, R., Storch, Phillips, R., White, B., McCuskey, Waxman and Summers - **Reducing certain severance taxes that are dedicated to the Workers' Compensation Debt Reduction Fund** - Introduced 2/10/15 - To Finance - Amendments pending - Motion for previous question on motion to return bill to Special Calendar rejected - Motion to return bill to Special Calendar rejected - Passed House 3/3/15 - To Senate 3/4/15 - To Finance
- \*2688. By Del. Ireland, Anderson, Ambler and Evans, D. - **Providing for the unitization of interests in drilling units in connection with all horizontal oil or gas wells** - Introduced 2/11/15 - To Energy then Judiciary - To House Judiciary 2/13/15 - Motion to reject bill not adopted - Shall bill be advanced to 3rd Reading with the amendments pending? Rejected - Motion for previous question rejected - Motion for previous question on the motion to limit debate per House Rule 38 adopted - Passed House 3/4/15 - To Senate 3/5/15 - To Judiciary
- \*2702. By Del. Pasdon, Perry, Moye, Hamrick, Campbell, Statler, Rowan and Espinosa - **Redefining service personnel class titles of early childhood classroom assistant teacher** - Introduced 2/12/15 - To Education - Amended - Passed House 2/20/15 - Effective from passage - To Senate 2/23/15 - To Education - On 3rd reading 3/9/15
2712. By Del. Skinner, Reynolds, Pushkin, Sponaugle, Guthrie and Householder - **Relating to employment and privacy protection** - Introduced 2/12/15 - To Judiciary - Amended - Passed House 3/4/15 - To Senate 3/6/15 - To Judiciary - On 2nd reading to Judiciary 3/6/15
- \*2717. By Del. Marcum, Pasdon, Perry, White, H., Phillips, R., Williams, Eldridge, Rodighiero, Reynolds and Campbell - **Relating to hiring of public school employees** - Introduced 2/12/15 - To Education - Amended - Passed House 3/4/15 - To Senate 3/6/15 - To Education - On 2nd reading to

- Education 3/6/15
- \*2718. By Del. Gearheart, Butler, Hamrick, Ihle, Householder, Westfall, Miller, Border, Cooper, Hanshaw and Ellington - **Transferring funds remaining in the Racetrack Modernization Fund to the State Road Fund and closing the Racetrack Modernization Fund** - Introduced 2/12/15 - To Finance - Amendments pending - Amended on 3rd reading - Passed House 3/3/15 - Title amended - To Senate 3/4/15 - To Finance
2726. By Del. Shott, Folk, Overington, Sobonya, Azinger, Deem and Waxman - **Clarifying choice of laws issues in product's liability actions** - Introduced 2/13/15 - To Judiciary - Passed House 2/20/15 - To Senate 2/23/15 - To Judiciary - Amended - Passed Senate with amended title 3/1/15 - House concurred in Senate amendment and passed 3/3/15 - Effective July 1, 2015 - Senate concurred in House effective date - Effective July 1, 2015
- \*2728. By Del. McCuskey, Westfall and Frich - **Relating to risk-based capital reporting for health organizations** (original same as S. B. No. 368) - Introduced 2/13/15 - To Banking and Insurance then Finance - To House Finance 2/20/15 - Passed House 3/2/15 - To Senate 3/3/15 - To Finance
2733. By Del. Ellington and Householder - **Removing certain combinations of drugs containing hydrocodone from Schedule III of the controlled substances law** - Introduced 2/13/15 - To Health and Human Resources then Judiciary - 2nd reference dispensed - Amended - Passed House 2/24/15 - To Senate 2/25/15 - To Health and Human Resources
- \*2755. By Del. Boggs, Hartman, Evans, D., Perry, Ashley, Pasdon, Pethel, Duke and Williams - **Relating to service and professional employee positions at jointly established schools** - Introduced 2/16/15 - To Education - Constitutional Rule rejected - House further considered bill - Passed House 2/23/15 - Effective from passage - To Senate 2/24/15 - To Education - On 3rd reading 3/9/15
- \*2756. By Del. Trecost, Lynch, Marcum, Phillips, R., Sponaugle, Statler and Kelly - **Authorizing appointees or employees of the Alcohol Beverage Control Commissioner to carry concealed handguns** - Introduced 2/16/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/6/15 - To Judiciary - On 2nd reading to Judiciary 3/6/15
2760. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request

- of the Executive] - **Making a supplementary appropriation to the Bureau of Senior Services - Lottery Senior Citizens Fund** (original same as S. B. No. 474) - Introduced 2/16/15 - To Finance - Passed House 2/28/15 - Effective from passage - To Senate 3/1/15 - To Finance - Passed Senate 3/6/15 - Effective from passage
2764. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Making a supplementary appropriation to the State Department of Education - School Building Authority** (original same as S. B. No. 470) - Introduced 2/16/15 - To Finance - Passed House 2/28/15 - Effective from passage - To Senate 3/1/15 - To Finance - Passed Senate 3/6/15 - Effective from passage
2770. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Making a supplementary appropriation from the State Fund, State Excess Lottery Revenue Fund, to the Division of Human Services** (original same as S. B. No. 464) - Introduced 2/16/15 - To Finance - Passed House 2/23/15 - Effective from passage - To Senate 2/24/15 - To Finance - Passed Senate 3/6/15 - Effective from passage
2776. By Del. Stansbury, Campbell, Rodighiero, Householder, Ashley, Fleischauer, Summers, Longstreth, Kurcaba, Ellington and Eldridge (Originating in House Health and Human Resources) - **Relating to prescribing hydrocodone combination drugs for a duration of no more than three days** - Introduced 2/13/15 - Passed House 2/18/15 - To Senate 2/19/15 - To Health and Human Resources - On 3rd reading 3/9/15
2777. By Del. Faircloth, Ihle, Hill, Kessinger, Stansbury, Hamrick, Hartman, Ferro, McGeehan, Zatezalo and Blair (Originating in House Government Organization) - **Relating to licensing of barbers, cosmetologists, and hairstylists, and revising the membership requirements of the Board of Barbers and Cosmetologists** - Introduced 2/13/15 - Amended - Passed House 2/18/15 - Title amended - To Senate 2/19/15 - To Government Organization
- \*2778. By Del. Gearheart, McCuskey, Storch, Hamrick, Espinosa, Nelson, E., Westfall, Mr. Speaker (Mr. Armstead), O'Neal, Pethtel and Ferro - **State Infrastructure Fund Program** (original similar to S. B. No. 379) - Introduced 2/16/15 - To Roads and Transportation then Finance - To House Finance 2/17/15 - Passed House 2/25/15 - To Senate 2/26/15 - To Finance - On 3rd reading 3/9/15

2780. By Del. Pasdon, Statler, Kurcaba, Duke, Sobonya, Espinosa, Rohrbach, Fleischauer, Miller, Morgan and Frich - **Enhancing the ability of campus police officers at public colleges to perform their duties** (original similar to S. B. No. 426) - Introduced 2/17/15 - To Education then Finance - 2nd reference dispensed - Passed House 2/27/15 - To Senate 2/28/15 - To Education
- \*2790. By Del. Westfall, Waxman, Shott and Frich - **Relating to minimum responsibility limits of car insurance** - Introduced 2/17/15 - To Banking and Insurance then Judiciary - To House Judiciary 2/20/15 - Passed House 3/2/15 - To Senate 3/3/15 - To Judiciary
- \*2793. By Del. Kurcaba, Statler, Ellington, Pasdon, Cooper, Ambler and Kelly - **Relating to exemptions from mandatory school attendance** (original similar to S. B. No. 444) - Introduced 2/17/15 - To Education - Passed House 2/28/15 - Effective from passage - To Senate 3/1/15 - To Education
- \*2795. By Del. Westfall, White, B. and McCuskey - **Providing that when a party's health condition is at issue in a civil action, medical records and releases for medical information may be requested and required without court order** (original same as S. B. No. 539) - Introduced 2/17/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/6/15 - To Judiciary - On 2nd reading to Judiciary 3/6/15
- \*2796. By Mr. Speaker (Mr. Armstead) - **Providing paid leave for certain state officers and employees during a declared state of emergency** - Introduced 2/18/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/5/15 - To Finance
2797. By Del. Campbell, Perry, Moye, Fleischauer, Bates, Guthrie, Ellington, Householder, Ashley, Smith, P. and McCuskey - **Changing the term "mentally retarded" to "intellectually disabled;" and changing the term "handicapped" to "disabled"** - Introduced 2/18/15 - To Health and Human Resources - To House Judiciary 2/26/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Health and Human Resources
- \*2805. By Del. Eldridge, Hamilton, Rodighiero, Canterbury, White, H., Williams, Trecost, Perry, Moye and Campbell - **Transferring to an adult correctional facility any juvenile whose sentence runs beyond his or her eighteenth birthday** - Introduced 2/18/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/6/15 - To Judiciary - On 2nd reading to Judiciary 3/6/15
- \*2810. By Del. Guthrie, Pushkin, Byrd, Rowe, McCuskey, White, B.,

- Stansbury and Walters - **Implementing the West Virginia Property Rescue Initiative to reduce the number of properties posing a threat to public health and safety** - Introduced 2/18/15 - To Judiciary then Finance - 2nd reference dispensed - Passed House 3/4/15 - To Senate 3/6/15 - To Finance - On 2nd reading to Finance 3/6/15
- \*2811. By Del. Westfall, McCuskey and Frich - **Deleting obsolete provisions regarding the Physicians' Mutual Insurance Company** - Introduced 2/18/15 - To Banking and Insurance then Finance - To House Finance 2/20/15 - Passed House 2/28/15 - To Senate 3/1/15 - To Banking and Insurance
- \*2812. By Del. Canterbury and O'Neal - **Clarifying use of subsistence allowance in determining compensation for purposes of calculating pension benefits for natural resources police officers** - Introduced 2/18/15 - To Pensions and Retirement then Finance - To House Finance 2/19/15 - Passed House 2/28/15 - Effective from passage - To Senate 3/1/15 - To Pensions
2820. By Del. Shott, Manchin and Foster - **Relating to affirmative defenses against mechanics' liens** - Introduced 2/19/15 - To Judiciary - To House Judiciary 2/19/15 - Amended - Amended on 3rd reading - Passed House 2/25/15 - To Senate 2/26/15 - To Judiciary
- \*2823. By Del. Walters, Blair, Upson, Ireland, Phillips, R., White, H., Nelson, J., Hanshaw, Nelson, E., Boggs and Caputo - **Eliminating the street and interurban and electric railways tax** - Introduced 2/19/15 - To Finance - Passed House 2/28/15 - To Senate 3/1/15 - To Finance
- \*2828. By Del. Cowles, Storch, Miller, Border, Shott and Upson - **Modifying the requirements that allow a child witness to testify by closed circuit television** (original similar to S. B. No. 460) - Introduced 2/19/15 - To Judiciary - Passed House 3/4/15 - To Senate 3/6/15 - To Judiciary - On 2nd reading to Judiciary 3/6/15
- \*2829. By Del. Householder, Summers, Sobonya, Campbell, Fleischauer and Rodighiero - **Defining "midwife", "certified midwife" and "midwifery"** (original same as S. B. No. 501) - Introduced 2/19/15 - To Health and Human Resources - Amended - Passed House 3/2/15 - To Senate 3/3/15 - To Health and Human Resources
- \*2840. By Del. Campbell, Rowan, Pasdon, Cooper, Perry and Eldridge - **Providing an alternative plan to make up lost days of instruction** - Introduced 2/20/15 - To Education then

- Finance - To House Finance 2/24/15 - Passed House 3/3/15 - Effective July 1, 2015 - To Senate 3/4/15 - To Education
- \*2867. By Del. Perry and Williams - **Requiring recommendations for higher education course credit transfer** - Introduced 2/20/15 - To Education - Passed House 3/4/15 - To Senate 3/6/15 - To Education - On 2nd reading to Education 3/6/15
2876. By Del. Nelson, E., Ashley, Boggs, Williams, Anderson, Evans, A., Walters, Canterbury, Hamilton, Phillips, L. and Pethel - **Finding and declaring certain claims against the state and its agencies to be moral obligations of the state** - Introduced 2/20/15 - To Finance - Passed House 2/28/15 - Effective from passage - To Senate 3/1/15 - To Finance - On 3rd reading 3/9/15
2877. By Del. Miller, Williams, Faircloth, Rowe, Hill, Stansbury, Espinosa and Westfall (Originating in House Small Business, Entrepreneurship and Economic Development) - **Relating to electronic filing of tax returns and electronic funds transfers in payment of taxes** - Introduced 2/19/15 - To House Finance 2/19/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Finance
- \*2878. By Del. Miller, Manchin, Espinosa, Skinner, Hornbuckle, Lane, Hill, Stansbury, Rowe, Williams and Upson (Originating in House Small Business, Entrepreneurship and Economic Development) - **Creating a one-stop electronic business portal in West Virginia** - Introduced 2/19/15 - To House Government Organization 2/19/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Government Organization
2879. By Del. Walters, Frich, Azinger, Shott, Nelson, E., Deem, Waxman, White, B. and Ashley (Originating in House Banking and Insurance) - **Relating to certain limitations on amount of state funds on deposit in any depository** - Introduced 2/19/15 - Passed House 2/24/15 - To Senate 2/25/15 - To Banking and Insurance - Passed Senate 3/5/15
2880. By Del. Stansbury, Rohrbach, Householder, Phillips, R., Arvon, Howell, Moffatt, Shott, Ellington, Nelson, E. and Campbell (Originating in House Health and Human Resources) - **Creating an addiction treatment pilot program** - Introduced 2/20/15 - Laid over until 2/24/15 - Amended - Passed House 3/3/15 - Title amended - To Senate 3/4/15 - To Health and Human Resources - Amended - On 3rd reading 3/9/15
2884. By Del. Pasdon and Perry - **Modifying training and development requirement for certain members of certain**

- higher education boards** - Introduced 2/23/15 - To Education - Passed House 2/27/15 - To Senate 2/28/15 - To Education
2888. By Del. Evans, A., Hamilton, Folk, Lynch, Williams, Smith, R., Canterbury, Romine and Ambler (Originating in House Agriculture and Natural Resources) - **Allowing the use of rotary drum composters to destroy or dispose of the carcass of any animal to prevent the spread of disease** - Introduced 2/23/15 - Passed House 2/26/15 - To Senate 2/27/15 - To Natural Resources
2892. By Del. Pasdon, Duke, Miller, Hornbuckle, Perry, Rohrbach, Morgan and Sobonya - **Authorizing certain legislative rules regarding higher education** - Introduced 2/24/15 - To Education - Passed House 3/4/15 - Effective from passage - To Senate 3/5/15 - To Judiciary
- \*2902. By Del. Campbell, Perry, Reynolds, Pasdon, Rodighiero, Ellington, Rowan, Rohrbach, Hamrick, Nelson, E. and Ashley - **West Virginia ABLE Act** - Introduced 2/24/15 - To Banking and Insurance then Judiciary - 2nd reference dispensed - Passed House 3/4/15 - To Senate 3/6/15 - To Banking and Insurance - On 2nd reading to Banking and Insurance 3/6/15
2914. By Del. Hartman, Sponaule, Campbell and Perry - **Providing for voluntary dissolution of resort area district** - Introduced 2/24/15 - To Finance - Passed House 3/3/15 - To Senate 3/4/15 - To Judiciary - On 2nd reading 3/9/15
- \*2916. By Del. Nelson, E., Ashley, Anderson, Boggs, Williams, White, H., Storch, Gearheart, Bates, Espinosa and O'Neal - **Providing limited borrowing authority to the Governor for the completion of renovations to Capitol Complex Building 3** - Introduced 2/24/15 - To Finance - Passed House 3/3/15 - To Senate 3/4/15 - To Finance
2926. By Del. Folk, Ashley, Walters and Frich - **Relating to deferral charges in connection with a consumer credit sale or consumer loan** - Introduced 2/24/15 - To Banking and Insurance then Finance - To House Finance 2/27/15 - Passed House 3/4/15 - Title amended - To Senate 3/6/15 - To Finance - On 2nd reading to Finance 3/6/15
2931. By Del. Ashley and Westfall - **Adding drugs to the classification of schedule I drugs** - Introduced 2/24/15 - To Health and Human Resources then Judiciary - To House Judiciary 2/26/15 - Passed House 3/4/15 - To Senate 3/5/15 - To Health and Human Resources

2933. By Del. Nelson, E., Anderson, Canterbury, Espinosa, Frich, Hamilton, Westfall, Moye and Williams (Originating in House Finance) - **Making a supplementary appropriation to the Department of Administration, Public Defender Services** - Introduced 2/23/15 - Passed House 2/26/15 - Effective from passage - To Senate 2/27/15 - To Finance - Passed Senate 3/6/15 - Effective from passage
- \*2934. By Del. Pasdon, Butler, Moffatt, Waxman, Storch, Espinosa, Lane, Kessinger, Sobonya, Howell and Duke - **Repealing the common core standards** - Introduced 2/24/15 - To Education - Motion to refer bill to committee on Finance rejected - Amended - Motion to commit bill to Finance committee rejected - Amended on 3rd reading - Passed House 2/28/15 - Title amended - To Senate 3/1/15 - To Education then Finance - To Education 3/1/15
- \*2939. By Del. White, B. - **Relating to requirements for mandatory reporting of sexual offenses on school premises involving students** - Introduced 2/24/15 - To Judiciary - Amended - Passed House 3/4/15 - To Senate 3/5/15 - To Judiciary
- \*2968. By Mr. Speaker (Mr. Armstead), Del. Ashley, Bates, Perry, Kessinger, Hicks, Cooper, Shott, McCuskey and Arvon - **Exempting from property tax certain properties in this state owned by nonprofit youth organizations** - Introduced 2/24/15 - To Finance - Amendments pending - Amended - Passed House 3/4/15 - Title amended - To Senate 3/5/15 - To Finance
2976. By Del. Pasdon, Perry, Rohrbach, Campbell and Ellington - **Expanding the eligible master's and doctoral level programs for which a Nursing Scholarship may be awarded** - Introduced 2/24/15 - To Education - Passed House 2/28/15 - Effective from passage - To Senate 3/1/15 - To Education
- \*2999. By Del. Miller, Hicks, Hornbuckle, Reynolds, Rohrbach, Rodighiero, Perdue, Campbell, Sobonya, Pushkin and Frich - **Relating to neonatal abstinence centers** - Introduced 2/24/15 - To Health and Human Resources then Judiciary - 2nd reference dispensed - Passed House 3/3/15 - To Senate 3/4/15 - To Health and Human Resources - Amended - On 3rd reading 3/9/15
- \*3006. By Del. Nelson, E., Ashley, Anderson, Boggs, Williams, White, H., Storch, Gearheart, Bates, Espinosa and O'Neal - **Relating to the determination of the adjusted rate**

- established by the Tax Commissioner for the administration of tax deficiencies** - Introduced 2/24/15 - To Finance - To House Finance 2/24/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Finance
3017. By Del. Pasdon, Perdue, Perry, Rohrbach, Rowan, Duke, Campbell, Moye, Ambler and Upson (Originating in House Education) - **Addressing sudden cardiac arrest in interscholastic athletes** - Introduced 2/27/15 - Passed House 3/3/15 - To Senate 3/4/15 - To Education
3019. By Del. Ireland, Overington, Foster, Fast, Lynch, Azinger, Shott, Hicks and Hanshaw (Originating in House Judiciary) - **Requiring official business and records of the state and its political subdivisions be conducted in English** - Introduced 2/28/15 - Amended - Passed House 3/4/15 - To Senate 3/6/15 - To Government Organization then Judiciary - On 2nd reading to Government Organization 3/6/15

#### HOUSE JOINT RESOLUTIONS COMMUNICATED TO SENATE

- \*13. By Del. Overington, Householder, Moffatt, Espinosa, Upson, Frich, Phillips, R., Perdue, Hanshaw, Border and Miller - **The Homestead Exemption Increase Amendment** - Introduced 1/27/15 - To Judiciary then Finance - To House Finance 2/26/15 - Amended - Adopted by House 3/4/15 - To Senate 3/5/15 - To Government Organization then Finance - To Government Organization 3/5/15

#### HOUSE CONCURRENT RESOLUTIONS COMMUNICATED TO SENATE

1. By Mr. Speaker (Mr. Armstead) - **Extending an invitation to His Excellency, the Governor, to deliver an address to the Legislature and raising a Joint Assembly therefor** - Introduced 1/14/15 - Reference dispensed - Adopted by House 1/14/15 - To Senate 1/14/15 - Committee reference dispensed - Adopted by Senate 1/14/15
- \*4. By Del. Phillips, R., Eldridge, Marcum and Moffatt - **The US Army PFC Clarence Allen Mooney Memorial Bridge** - Introduced 1/22/15 - To Roads and Transportation then Rules - To House Rules 2/3/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure
- \*6. By Del. Smith, R. and Williams - **The Army Air Force SGT Everett Wayne "Bud" Sell Memorial Bridge** - Introduced

- 1/22/15 - To Roads and Transportation then Rules - To House Rules 2/3/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure - Adopted by Senate 3/4/15
- \*9. By Del. Phillips, L., Arvon, Phillips, R., Rodighiero, White, H. and White, B. - **The U. S. Air Force Lt. Col. John Richard "Toots" Wilcox Memorial Bridge** - Introduced 1/22/15 - To Roads and Transportation then Rules - To House Rules 2/3/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure
- \*19. By Del. Phillips, R., Marcum, Eldridge and Moffatt - **The U. S. Army SGT Bobby Ray Adkins Memorial Highway** - Introduced 1/22/15 - To Roads and Transportation then Rules - To House Rules 2/3/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure
- \*20. By Del. Phillips, L., Arvon, Phillips, R., Rodighiero, White, H. and White, B. - **The Virginia & U. S. Army Major Woodrow Cook Memorial Road** - Introduced 1/22/15 - To Roads and Transportation then Rules - To House Rules 2/17/15 - Adopted by House 2/19/15 - To Senate 2/20/15 - To Transportation and Infrastructure - Adopted by Senate 3/4/15
- \*21. By Del. Statler, Kurcaba, Fleischauer, Frich, Border, Pasdon, Evans, D., Summers, Pethtel, Blair, Hamrick and Pushkin - **The PFC James Elwood Wickline Memorial Bridge** - Introduced 1/23/15 - To Roads and Transportation then Rules - To House Rules 2/3/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure
- \*27. By Mr. Speaker (Mr. Armstead), Del. Walters, Evans, D. and Nelson, J. - **The West Virginia Air National Guard 167th Fighter Squadron Memorial Bridge** - Introduced 1/27/15 - To Roads and Transportation then Rules - To House Rules 2/3/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure
- \*28. By Del. Hamilton - **The USMC Cpl Marple W. Landes and US Army PV2 Margel S. Landes Memorial Bridge.** - Introduced 1/28/15 - To Roads and Transportation then Rules - To House Rules 2/10/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure
29. By Del. Campbell, Smith, P., Rodighiero, Westfall, Summers, Moore, Moffatt, Sobonya, Householder, Kelly and Azinger - **That April 2 be designated as West Virginia Autism Awareness Day.** - Introduced 1/28/15 - To Rules - Adopted by House 2/26/15 - To Senate 2/27/15 - To Health and Human

## Resources

30. By Del. Marcum, Eldridge, Bates, Blair, Boggs, Border, Caputo, Faircloth, Ferro, Hamilton, Hartman, Hicks, Hill, Hornbuckle, Ihle, Kessinger, Longstreth, Lynch, Miley, Moore, Morgan, Moye, Perry, Pethel, Phillips, R., Reynolds, Rodighiero, Smith, P., Smith, R., Sponaugle, Stansbury, Westfall and White, H. - **The Baisden Family Memorial Bridge**. - Introduced 1/28/15 - To Roads and Transportation then Rules - To House Rules 2/11/15 - Adopted by House 2/19/15 - To Senate 2/20/15 - To Transportation and Infrastructure
- \*32. By Mr. Speaker (Mr. Armstead) - **The Lipscomb Brothers Veterans Bridge** - Introduced 2/2/15 - To Roads and Transportation then Rules - To House Rules 2/10/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure
- \*35. By Del. Ihle, Westfall, Cadle, Hanshaw, Ashley, Sponaugle, Smith, P., Hartman, Evans, A., Campbell and Boggs - **The Historic Blue-Gray Highway**. - Introduced 2/2/15 - To Roads and Transportation then Rules - To House Rules 2/10/15 - Adopted by House 2/20/15 - To Senate 2/23/15 - To Transportation and Infrastructure
- \*36. By Del. Rodighiero, Eldridge, Moffatt and Hicks - **The US Army SPC David H. Stamper Memorial Bridge**. - Introduced 2/2/15 - To Roads and Transportation then Rules - To House Rules 2/17/15 - Adopted by House 2/19/15 - To Senate 2/20/15 - To Transportation and Infrastructure
37. By Del. Ambler and Canterbury - **The U. S. Army PV2 Eskridge A. Waggoner Memorial Bridge** - Introduced 2/3/15 - To Roads and Transportation then Rules - To House Rules 2/17/15 - Adopted by House 2/19/15 - To Senate 2/20/15 - To Transportation and Infrastructure
38. By Del. Evans, A., Sponaugle, Hartman and Romine - **The Captain John Bond and the West Virginia State Troops Memorial Bridge** - Introduced 2/4/15 - To Roads and Transportation then Rules - To House Rules 2/17/15 - Adopted by House 2/19/15 - To Senate 2/20/15 - To Transportation and Infrastructure
- \*39. By Del. Moore, Gearheart, Phillips, L. and White, H. - **The USMC LCpl Julius C. "Corky" Foster Memorial Bridge**. - Introduced 2/4/15 - To Roads and Transportation then Rules - To House Rules 2/24/15 - Adopted by House 2/26/15 - To Senate 2/27/15 - To Transportation and Infrastructure

46. By Del. Nelson, J., Moffatt, McGeehan, Storch, Westfall, Espinosa, Folk, Butler, Ihle, Stansbury and Gearheart - **The U. S. Army SSG James C. Vickers and U. S. Marine Corps PFC Randall Carl Phelps Memorial Bridge.** - Introduced 2/6/15 - To Roads and Transportation then Rules - To House Rules 2/17/15 - Adopted by House 2/19/15 - To Senate 2/20/15 - To Transportation and Infrastructure
51. By Del. Eldridge, Storch, Moore, Fluharty, Lynch, Bates, Ashley, Phillips, R., Williams, Marcum and Arvon - **Making the fiddle the official musical instrument of the State of West Virginia.** - Introduced 2/10/15 - To Rules - Adopted by House 2/26/15 - To Senate 2/27/15 - To Government Organization
74. By Del. McCuskey and Shott - **Extending the Committee of Conference relating to consideration of Com. Sub. for H. B. 2002** - Introduced 2/18/15 - Reference dispensed - Adopted by House 2/18/15 - To Senate 2/19/15 - Committee reference dispensed - Adopted by Senate 2/19/15
82. By Del. Weld - **Extending the Committee of Conference relating to consideration of Com. Sub. for H. B. 2025** - Introduced 2/20/15 - Reference dispensed - Adopted by House 2/20/15 - To Senate 2/20/15 - Committee reference dispensed - Adopted by Senate 2/20/15
83. By Del. Walters, Canterbury, Pethtel, Hamilton, Kurcaba, Folk and Marcum (Originating in House Pensions and Retirement) - **Requesting the Joint Committee on Government and Finance to study the needs, challenges, and issues facing municipalities in this state as to the funding of their police and firefighter pension plans** - Introduced 2/20/15 - Adopted by House 2/23/15 - To Senate 2/24/15 - To Pensions then Rules - To Pensions 2/24/15 - To Rules 3/6/15
91. By Del. Nelson, J., Eldridge, Hicks, Longstreth, Bates, Boggs, Butler, Campbell, Caputo, Ferro, Fluharty, Folk, Gearheart, Hill, Hornbuckle, Ireland, Manchin, Marcum, McGeehan, Miley, Moore, Morgan, Moye, Perdue, Perry, Pethtel, Phillips, L., Rodighiero, Rohrbach, Skinner, Smith, R., Sobonya, Sponaugle, Stansbury, Statler, Summers, Trecost, Wagner, Westfall, White, H. and Williams - **Designating days for the display of the Honor and Remember Flag** - Introduced 2/25/15 - To Rules - Adopted by House 3/4/15 - To Senate 3/5/15 - To Military

## SENATE BILLS PASSED LEGISLATURE

3. By Sen. Palumbo, Leonhardt, Boley, Ferns, D. Hall, Karnes, Maynard, Nohe, Sypolt, Trump, Blair, Williams, Plymale, Kirkendoll, Stollings and Cole (Mr. President) - **Relating to real property possessor's liability for trespasser harm** (original same as H. B. No. 2003) - Passed 1/29/2015 - To Governor 2/4/15 - Approved by Governor 2/9/15
- \*7. By Sen. Stollings, Boley, Ferns, Gaunch, D. Hall, M. Hall, Walters, Blair, Plymale, Unger, Kirkendoll, Kessler, Facemire, Cole (Mr. President), Takubo and Williams - **Requiring CPR and care for conscious choking instruction in public schools** (original same as H. B. No. 2007 - similar to H. B. No. 2443) - Passed 2/12/2015; Effective July 1, 2015 - To Governor 2/19/15 - Approved by Governor 2/24/15
- \*13. By Sen. Nohe, Boley, Ferns, D. Hall, Karnes, Maynard, Mullins, Sypolt, Trump, Blair, Williams and Cole (Mr. President) - **Reinstating open and obvious doctrine for premises liability** (original same as H. B. No. 2013) - Passed 2/18/2015; Effective from passage - To Governor 2/25/15 - Approved by Governor 3/3/15
- \*175. By Sen. Snyder - **Authorizing DHHR promulgate legislative rules** - Passed 2/28/2015; Effective from passage - To Governor 3/5/15
- \*187. By Sen. Snyder - **Authorizing Department of Revenue promulgate legislative rules** - Passed 2/28/2015; Effective from passage - To Governor 3/5/15 - Approved by Governor 3/5/15
- \*237. By Sen. D. Hall, Romano, Snyder, Facemire and Williams - **Creating Captive Cervid Farming Act** (original similar to H. B. No. 2033) - Passed 2/13/2015; Effective from passage - To Governor 2/19/15 - Approved by Governor 2/25/15
238. By Sen. D. Hall, Nohe and Stollings - **Limiting certain county board of education liability arising from unorganized recreation** (original same as H. B. No. 2441) - Passed 2/25/2015 - To Governor 3/3/15 - Approved by Governor 3/5/15 - Approved by Governor 3/5/15
- \*255. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Eliminating certain boards, councils, committees, panels, task forces and commissions** (original same as H. B. No. 2177) - Passed 2/20/2015 - To Governor 2/27/15 - Approved by Governor 3/3/15
262. By Sen. Cole (Mr. President) and Kessler [By Request of the

- Executive] - **Transferring CHIP and Children's Health Insurance Agency from Department of Administration to DHHR** (original same as H. B. No. 2210) - Passed 2/18/2015 - To Governor 2/25/15 - Approved by Governor 2/25/15
- \*280. By Sen. Cole (Mr. President), Boley, Ferns, Mullins, Nohe, Sypolt, Prezioso, Facemire, D. Hall, Williams, Kessler, Palumbo and Beach - **Allowing well work permit transfers** - Passed 1/28/2015; Effective from passage - To Governor 2/2/15 - Approved by Governor 2/4/15
294. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Eliminating certain unnecessary, inactive or redundant councils, committees and boards** (original same as H. B. No. 2469) - Passed 3/3/2015
298. By Sen. Gaunch and Trump - **Clarifying funds within Public Employees Retirement Fund** (original same as H. B. No. 2504) - Passed 2/20/2015 - To Governor 2/27/15 - Approved by Governor 3/3/15
299. By Sen. Gaunch and Trump - **Clarifying start date of State Police duty-related and nonduty related disability payments** (original same as H. B. No. 2506) - Passed 2/23/2015 - To Governor 2/27/15 - Approved by Governor 3/3/15
302. By Sen. Gaunch and Trump - **Relating to state retirement plans** (original same as H. B. No. 2560) - Passed 2/20/2015 - To Governor 2/27/15 - Approved by Governor 3/3/15
- \*335. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Creating Access to Opioid Antagonists Act** (original same as H. B. No. 2543) - Passed 2/12/2015 - To Governor 2/19/15 - Vetoed by Governor 2/24/15 - Senate reconsidered action 2/26/15 - Senate amended and repassed 1 2/26/15 - House concurred in Senate amendment 2/26/15 - Repassed House to meet the objections of the Governor 2/26/15 - To Governor 3/3/15 3/3/15
- \*351. By Sen. Ferns - **Relating to charitable organization contribution levels requiring independent audit reports** (original same as H. B. No. 2716) - Passed 3/6/2015
- \*357. By Sen. Mullins, Blair, Boley, Boso, Ferns, Gaunch, D. Hall, M. Hall, Karnes, Carmichael, Kirkendoll, Leonhardt, Maynard, Nohe, Plymale, Prezioso, Stollings, Sypolt, Takubo, Trump, Walters and Williams - **Creating Coal Jobs and Safety Act of 2015** (original similar to H. B. No. 2566) - Passed 3/3/2015 - To Governor 3/6/15
- \*361. By Sen. Blair - **Eliminating prevailing hourly wage**

- requirement for construction of public improvements** (original similar to H. B. No. 2206 and S. B. No. 245) - Passed 3/4/2015; Effect April, 13, 2015 - To Governor 3/6/15
- \*374. By Sen. Trump and D. Hall - **Permitting in absentia parole hearings in certain instances** (original same as H. B. No. 2703) - Passed 3/6/2015; Effective from passage
- \*375. By Sen. Trump - **Specifying who receives parole hearing notices via regular or certified mail** (original same as H. B. No. 2721) - Passed 3/6/2015; Effective from passage
- \*378. By Sen. Snyder, Blair, Miller, Kessler, Kirkendoll and Gaunch - **Relicensing electricians without retesting under certain circumstances** - Passed 2/20/2015; Effective from passage - To Governor 2/27/15 - Approved by Governor 3/3/15
382. By Sen. M. Hall and Walters - **Declaring claims against state** - Passed 2/28/2015; Effective from passage - To Governor 3/5/15 - Approved by Governor 3/5/15
389. By Sen. Blair, Yost, Maynard, Facemire, Leonhardt, Williams, Walters, Boso, Palumbo, Mullins, Gaunch, Miller, Ferns and Snyder (Originating in Senate Government Organization) - **Relating to Board of Registration for Professional Engineers license renewals and reinstatements** - Passed 2/19/2015; Effective from passage - To Governor 2/25/15 - Vetoed by Governor 2/27/15 - Senate reconsidered action 2/28/15 - Senate amended and repassed 1 2/28/15 - House concurred in Senate amendment 3/2/15 - Repassed House to meet the objections of the Governor 3/2/15; Effective from passage
398. By Sen. Ferns, D. Hall and Stollings - **Extending expiration date for health care provider tax on eligible acute care hospitals** (original same as H. B. No. 2614) - Passed 2/27/2015; Effective July 1, 2015 - To Governor 3/3/15 - Approved by Governor 3/5/15
- \*435. By Sen. Blair, D. Hall, Boso, Carmichael, Kirkendoll, Laird, Stollings, Trump, Williams, Prezioso, Plymale, Gaunch and Walters - **Creating WV Sheriffs' Bureau of Professional Standards** - Passed 3/4/2015
463. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation to DHHR, DHS, Health Care Provider Tax, Medicaid State Share Fund** (original same as H. B. No. 2771) - Passed 3/3/2015; Effective from passage
466. By Sen. Cole (Mr. President) and Kessler [By Request of the

- Executive] - **Making supplementary appropriation of federal funds to Department of Commerce** (original same as H. B. No. 2691, H. B. No. 2768 and S. B. No. 440) - Passed 3/3/2015; Effective from passage
467. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of federal funds to Department of Agriculture, State Conservation Committee** (original same as H. B. No. 2767) - Passed 3/3/2015; Effective from passage
469. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of federal funds to DEP, Division of Environmental Protection** (original same as H. B. No. 2765) - Passed 3/3/2015; Effective from passage
471. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of federal funds to DHHR, Human Rights Commission, and DHHR, DHS** (original same as H. B. No. 2763) - Passed 3/3/2015; Effective from passage
472. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation to DOT, DMV, Motor Vehicle Fees Fund** (original same as H. B. No. 2762) - Passed 3/6/2015; Effective from passage
473. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation of federal funds to DMAPS, WV State Police** (original same as H. B. No. 2761) - Passed 3/2/2015; Effective from passage
475. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation to DMAPS, Division of Corrections, Parolee Supervision Fees, and WV State Police, Motor Vehicle Inspection Fund** (original same as H. B. No. 2759) - Passed 3/6/2015; Effective from passage
476. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Making supplementary appropriation to Department of Administration, Division of Purchasing, Purchasing Improvement Fund** (original same as H. B. No. 2758) - Passed 3/2/2015; Effective from passage
477. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Supplementing, amending, decreasing and increasing appropriation from State Road Fund to DOH** (original same as H. B. No. 2757 and S. B. No. 441) - Passed 3/4/2015; Effective from passage

507. By Sen. Trump and Plymale - **Relating to monitoring inmates' electronic communications** (original same as H. B. No. 2964) - Passed 3/6/2015; Effective from passage
508. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Reorganizing Hatfield-McCoy Regional Recreation Authority** (original same as H. B. No. 2835) - Passed 3/2/2015

**SENATE CONCURRENT RESOLUTIONS  
ADOPTED BY LEGISLATURE**

1. By Sen. Cole, M. Hall and Kessler - **Authorizing payment of supplies, services, printing and other expenses** - Adopted 1/15/15
12. By Sen. Cole (Mr. President), Carmichael and Kessler - **Adopting Joint Rules of Senate and House of Delegates** - Adopted 1/27/15
- \*14. By Sen. Beach, Kessler, Leonhardt, Prezioso, Unger, Stollings, Miller and Yost - **Requesting DOH erect signs in Marion County designated "Home of Francis H. Pierpont, Father of West Virginia and Governor of Restored Virginia"** - Adopted 3/4/15
50. By Sen. M. Hall, Walters, Blair, Boley, Boso, Facemire, Kessler, Laird, Mullins, Plymale, Stollings, Sypolt, Takubo, Unger and Yost (Originating in Senate Finance) - **Providing for issuance of refunding bonds pursuant to Safe Roads Amendment of 1966** - Adopted 3/7/15

**HOUSE BILLS PASSED LEGISLATURE**

- \*2001. By Del. Gearheart, Nelson, J., Arvon, Ellington, Folk, White, B., Frich, Hill, Householder, Moffatt and Shott - **Repealing portions of the Alternative and Renewable Energy Portfolio Act** (original same as S. B. No. 1) - Passed 1/27/2015; Effective from passage - To Governor 1/29/15 - Approved by Governor 2/3/15
- \*2002. By Del. Wagner, Overington, Evans, A., Anderson, Waxman, Shott, Kelly, Nelson, E., Folk, Espinosa and Mr. Speaker (Mr. Armstead) - **Predicating actions for damages upon principles of comparative fault** (original same as S. B. No. 2 - similar to S. B. No. 103) - Passed 2/24/2015 - To Governor 3/2/15 - Approved by Governor 3/5/15
- \*2004. By Del. Nelson, J., Howell, Statler, Walters, Foster, Zatezalo,

- White, B., Moffatt, Stansbury, Gearheart and Butler - **Providing a procedure for the development of a state plan under section 111(d) of the Clean Air Act** (original same as S. B. No. 4) - Passed 2/19/2015; Effective from passage - To Governor 2/25/15 - Approved by Governor 3/3/15
- \*2008. By Del. Summers, Evans, D., Hamrick, Ashley, Ireland, Stansbury, Gearheart, Nelson, E., Howell, Blair and Kurcaba - **Auditing the Division of Highways** (original same as S. B. No. 8) - Passed 2/20/2015; Effective from passage - To Governor 2/25/15 - Approved by Governor 2/25/15
- \*2010. By Del. Kessinger, McCuskey, Border, Shott, Rowan, Frich, Westfall, Lane, Anderson, Sobonya and Faircloth - **Requiring the elections of justices of the West Virginia Supreme Court of Appeals, circuit court judges, family court judges and magistrates be nonpartisan and by division** (original same as S. B. No. 10) - Passed 2/23/2015 - To Governor 3/2/15
- \*2025. By Del. Howell, Shott, Hamrick, Romine, Sobonya, Espinosa, Miller, Weld, Statler, Kurcaba and Canterbury - **Prohibiting certain sex offenders from loitering within one thousand feet of a school or child care facility** - Passed 2/25/2015 - To Governor 3/2/15 - Approved by Governor 3/3/15
- \*2099. By Del. Howell, Householder, Nelson, J., Statler, Walters, Arvon, Border, Folk, Hamilton, Evans, A. and McGeehan - **Extending the time of meetings of local levying bodies when meetings are delayed** - Passed 2/28/2015
2114. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Updating the meaning of federal adjusted gross income and certain other terms used in the West Virginia Personal Income Tax Act** (original same as S. B. No. 240) - Passed 2/17/2015; Effective from passage - To Governor 2/25/15 - Approved by Governor 2/25/15
2115. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Updating the meaning of the term "federal taxable income" and certain other terms used in the West Virginia Corporation Net Income Tax Act** (original same as S. B. No. 241) - Passed 2/17/2015; Effective from passage - To Governor 2/25/15 - Approved by Governor 2/25/15
2138. By Del. Folk, Gearheart, Householder, Howell, Nelson, J., Ireland, Faircloth, Williams, Lynch, Shott and McGeehan - **Adding aircraft operations on private airstrips and farms to the definition of recreational purpose** - Passed 2/11/2015

- To Governor 2/17/15 - Approved by Governor 2/18/15
- \*2157. By Del. Lane - **Relating to absentee ballot fraud** - Passed 3/3/2015
2200. By Del. Shott, Lane, McCuskey, Manchin and Fleischauer - **Revising, rearranging, consolidating and recodifying the laws of the State of West Virginia relating to child welfare** (original same as S. B. No. 253) - Passed 2/16/2015; Effective from passage - To Governor 2/19/15 - Approved by Governor 2/19/15
2201. By Del. Ireland, Folk, Manchin, Lynch, Rowe, Fleischauer, Skinner, Fast, Fluharty, Byrd and Summers (Originating in House Judiciary) - **Requiring the Public Service Commission to adopt certain net metering and interconnection rules and standards** (original similar to S. B. No. 1) - Passed 2/16/2015; Effective from passage - To Governor 2/18/15 - Vetoed by Governor 2/24/15 - House amd. & repassed to meet the obj. of the Governor 2/26/15 - Senate concurred in House amendment and repassed bill 2/28/15; Effective from passage
2212. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Changing the amount of severance tax revenue annually dedicated to the West Virginia Infrastructure General Obligation Debt Service Fund** (original same as S. B. No. 264) - Passed 2/25/2015; Effective from passage - To Governor 3/2/15 - Approved by Governor 3/3/15
- \*2217. By Del. Overington, Walters, Cowles, Upson, Blair, Espinosa, Deem, Phillips, R., Shott, Smith, R. and Sobonya - **Relating to qualifications of the Commissioner of Labor** (original similar to S. B. No. 279) - Passed 2/10/2015 - To Governor 2/13/15 - Approved by Governor 2/18/15
- \*2227. By Del. Phillips, L., Eldridge, Gearheart, Moffatt, Nelson, J., White, H., Guthrie, Rowe, Marcum, Perdue and Hornbuckle - **Relating to the National Coal Heritage Area Authority** (original same as S. B. No. 282) - Passed 2/11/2015 - To Governor 2/17/15 - Approved by Governor 2/18/15
- \*2234. By Del. Ashley, Shott, Lane, Nelson, E., Upson, Hanshaw, Mr. Speaker (Mr. Armstead), McCuskey, Manchin, Campbell and Rowe - **Requiring a court to permit a party in a divorce proceeding to resume using the name he or she used prior to the marriage** - Passed 2/25/2015 - To Governor 3/2/15 - Approved by Governor 3/3/15
2274. By Del. Hanshaw, Hamilton, Evans, A. and Azinger -

- Authorizing the Commissioner of Corrections to enter into mutual aid agreements** (original same as S. B. No. 309) - Passed 2/20/2015 - To Governor 2/25/15 - Approved by Governor 2/25/15
- \*2457. By Del. Sobonya, Miller, Frich, Foster, Overington, Nelson, J., Ellington, Rohrbach and Walters - **Prohibiting the use of the name or likeness of elected or appointed officials on publicly-owned vehicles** - Passed 2/27/2015
2523. By Del. Ashley, Westfall, Phillips, R., McCuskey and Nelson, E. - **Creating a special revenue account to offset costs for the West Virginia State Police 100th Anniversary in 2019** (original similar to S. B. No. 381 ) - Passed 2/27/2015
- \*2568. By Del. Sobonya, Arvon, Kessinger, Rowan, Summers, Border, Blair, Espinosa, Waxman, Moye and Eldridge - **The Pain-Capable Unborn Child Protection Act** - Passed 2/25/2015; Effective from passage - To Governor 3/2/15 - Vetoed by Governor 3/2/15 - House passed over veto 3/4/15 - Passed Senate notwithstanding objections of the Governor 3/6/15; Effective from passage
2669. By Del. Ellington, Householder, Pasdon and Campbell - **Relating to compulsory tuberculosis testing** (original same as S. B. No. 424) - Passed 2/25/2015 - To Governor 3/2/15 - Approved by Governor 3/3/15
2726. By Del. Shott, Folk, Overington, Sobonya, Azinger, Deem and Waxman - **Clarifying choice of laws issues in product's liability actions** - Passed 3/3/2015; Effective July 1, 2015
2760. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Making a supplementary appropriation to the Bureau of Senior Services - Lottery Senior Citizens Fund** (original same as S. B. No. 474) - Passed 3/6/2015; Effective from passage
2764. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Making a supplementary appropriation to the State Department of Education - School Building Authority** (original same as S. B. No. 470) - Passed 3/6/2015; Effective from passage
2770. By Mr. Speaker (Mr. Armstead) and Del. Miley [By Request of the Executive] - **Making a supplementary appropriation from the State Fund, State Excess Lottery Revenue Fund, to the Division of Human Services** (original same as S. B. No. 464) - Passed 3/6/2015; Effective from passage
2879. By Del. Walters, Frich, Azinger, Shott, Nelson, E., Deem, Waxman, White, B. and Ashley (Originating in House

- Banking and Insurance) - **Relating to certain limitations on amount of state funds on deposit in any depository** - Passed 3/5/2015
2933. By Del. Nelson, E., Anderson, Canterbury, Espinosa, Frich, Hamilton, Westfall, Moye and Williams (Originating in House Finance) - **Making a supplementary appropriation to the Department of Administration, Public Defender Services** - Passed 3/6/2015; Effective from passage

**HOUSE CONCURRENT RESOLUTIONS  
ADOPTED BY LEGISLATURE**

1. By Mr. Speaker (Mr. Armstead) - **Extending an invitation to His Excellency, the Governor, to deliver an address to the Legislature and raising a Joint Assembly therefor** - Adopted 1/14/15
- \*6. By Del. Smith, R. and Williams - **The Army Air Force SGT Everett Wayne "Bud" Sell Memorial Bridge** - Adopted 3/4/15
- \*20. By Del. Phillips, L., Arvon, Phillips, R., Rodighiero, White, H. and White, B. - **The Virginia & U. S. Army Major Woodrow Cook Memorial Road** - Adopted 3/4/15
74. By Del. McCuskey and Shott - **Extending the Committee of Conference relating to consideration of Com. Sub. for H. B. 2002** - Adopted 2/19/15
82. By Del. Weld - **Extending the Committee of Conference relating to consideration of Com. Sub. for H. B. 2025** - Adopted 2/20/15

**SENATE BILLS VETOED BY GOVERNOR**

- \*6. By Sen. Ferns, Boley, Carmichael, Gaunch, Leonhardt, Mullins, Nohe, Trump, Blair, Plymale, Stollings, Cole (Mr. President) and Takubo - **Relating to medical professional liability** (original same as H. B. No. 2006) - Passed 2/23/2015; Effective from passage - To Governor 2/27/15 - Vetoed by Governor 3/5/15 - Senate reconsidered action 3/6/15 - Senate amended, repassed to meet objections of Governor 3/6/15
- \*335. By Sen. Cole (Mr. President) and Kessler [By Request of the Executive] - **Creating Access to Opioid Antagonists Act** (original same as H. B. No. 2543) - Passed 2/12/2015 - To Governor 2/19/15 - Vetoed by Governor 2/24/15 - Senate

- reconsidered action 2/26/15 - Senate amended and repassed 1 2/26/15 - House concurred in Senate amendment 2/26/15 - Repassed House to meet the objections of the Governor 2/26/15 - To Governor 3/3/15 3/3/15
389. By Sen. Blair, Yost, Maynard, Facemire, Leonhardt, Williams, Walters, Boso, Palumbo, Mullins, Gaunch, Miller, Ferns and Snyder (Originating in Senate Government Organization) - **Relating to Board of Registration for Professional Engineers license renewals and reinstatements** - Passed 2/19/2015; Effective from passage - To Governor 2/25/15 - Vetoed by Governor 2/27/15 - Senate reconsidered action 2/28/15 - Senate amended and repassed 1 2/28/15 - House concurred in Senate amendment 3/2/15 - Repassed House to meet the objections of the Governor 3/2/15; Effective from passage

#### HOUSE BILLS VETOED BY GOVERNOR

2201. By Del. Ireland, Folk, Manchin, Lynch, Rowe, Fleischauer, Skinner, Fast, Fluharty, Byrd and Summers (Originating in House Judiciary) - **Requiring the Public Service Commission to adopt certain net metering and interconnection rules and standards** (original similar to S. B. No. 1) - Passed 2/16/2015; Effective from passage - To Governor 2/18/15 - Vetoed by Governor 2/24/15 - House amd. & repassed to meet the obj. of the Governor 2/26/15 - Senate concurred in House amendment and repassed bill 2/28/15; Effective from passage
- \*2568. By Del. Sobonya, Arvon, Kessinger, Rowan, Summers, Border, Blair, Espinosa, Waxman, Moye and Eldridge - **The Pain-Capable Unborn Child Protection Act** - Passed 2/25/2015; Effective from passage - To Governor 3/2/15 - Vetoed by Governor 3/2/15 - House passed over veto 3/4/15 - Passed Senate notwithstanding objections of the Governor 3/6/15; Effective from passage

# **SENATE CALENDAR**

**Monday, March 9, 2015**

**10:30 A.M.**

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## **UNFINISHED BUSINESS**

S. C. R. No. 59 - Requesting Joint Committee on Government and Finance study expansion of outcomes of MU Luke Lee Listening, Language and Learning Lab.

## **THIRD READING**

Eng. Com. Sub. for H. B. No. 2053 - Relating to the form of trust deeds - (Com. title amend. pending).

Eng. H. B. No. 2100 - Caregiver Advise, Record and Enable Act - (Com. title amend. pending) (original same as S. B. No. 244).

Eng. H. B. No. 2272 - Relating to the authority of the Board of Pharmacy - (Com. title amend. pending).

Eng. Com. Sub. for H. B. No. 2368 - Relating to child welfare - (Com. amend. pending) (With right to amend).

Eng. Com. Sub. for H. B. No. 2432 - Relating to the licensure requirements to practice pharmacist care.

Eng. Com. Sub. for H. B. No. 2462 - Relating to certain deposits of tax proceeds (original same as S. B. No. 303).

Eng. Com. Sub. for H. B. No. 2505 - Relating to retirement system participation and concurrent employment provisions (original similar to S. B. No. 305).

- Eng. Com. Sub. for H. B. No. 2507 - Relating to membership provisions in the West Virginia Municipal Police and Firefighters Retirement System (original same as S. B. No. 301).
- Eng. Com. Sub. for H. B. No. 2527 - Creating a Task Force on Prevention of Sexual Abuse of Children; “Erin Merryn’s Law” (original similar to S. B. No. 387).
- Eng. H. B. No. 2535 - Relating generally to suicide prevention training, “Jamie’s Law” - (Com. title amend. pending) (original similar to S. B. No. 359).
- Eng. Com. Sub. for H. B. No. 2550 - Increasing the number of unexcused absences of a student before action may be taken against the parent - (Com. title amend. pending) (original similar to S. B. No. 256).
- Eng. Com. Sub. for H. B. No. 2562 - Relating to sales tax increment financing. **[PASSAGE]**
- Eng. H. B. No. 2626 - Relating to use of the Abandoned Land Reclamation Fund.
- Eng. H. B. No. 2632 - Exempting the procurement of certain instructional materials for use in and in support of public schools from the division of purchasing requirements - (Com. amend. and title amend. pending) (With right to amend). **[JULY 1, 2015]**
- Eng. H. B. No. 2645 - Expanding the availability of the Underwood-Smith Teacher Loan Assistance Program (original same as S. B. No. 408).
- Eng. Com. Sub. for H. B. No. 2648 - Allowing authorized entities to maintain a stock of epinephrine auto-injectors to be used for emergency - (Com. title amend. pending).

Eng. H. B. No. 2657 - Allowing members of the Livestock Care Standards Board to be reimbursed for expenses consistent with the West Virginia Department of Agriculture Travel Policy and Procedure.

Eng. Com. Sub. for H. B. No. 2702 - Redefining service personnel class titles of early childhood classroom assistant teacher. **[PASSAGE]**

Eng. Com. Sub. for H. B. No. 2755 - Relating to service and professional employee positions at jointly established schools. **[PASSAGE]**

Eng. H. B. No. 2776 - Relating to prescribing hydrocodone combination drugs for a duration of no more than three days - (Com. title amend. pending).

Eng. Com. Sub. for H. B. No. 2778 - State Infrastructure Fund Program (original similar to S. B. No. 379).

Eng. H. B. No. 2876 - Finding and declaring certain claims against the state and its agencies to be moral obligations of the state. **[PASSAGE]**

Eng. H. B. No. 2880 - Creating an addiction treatment pilot program.

Eng. Com. Sub. for H. B. No. 2999 - Relating to neonatal abstinence centers - (Com. title amend. pending).

### **SECOND READING**

Eng. Com. Sub. for H. B. No. 2586 - Allowing for an alternative form of service of process in actions against nonresident persons by petitioners seeking domestic violence or personal safety relief - (Com. amend. pending).

Eng. H. B. No. 2914 - Providing for voluntary dissolution of resort area district - (Com. amend. and title amend. pending).

# **ANNOUNCED SENATE COMMITTEE MEETINGS**

**Regular Session 2015**

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**Monday, March 9, 2015**

9 a.m.	Finance	(Room No. 451M)
9:30 a.m.	Education	(Room No. 451M)
Upon Recess	Military	(Senate Chamber)
1 p.m.	Agriculture & Rural Development	(Room No. 451M)
1:15 p.m.	Natural Resources	(Room No. 451M)
2 p.m.	Banking & Insurance	(Room No. 208W)
3 p.m.	Finance	(Room No. 451M)